THE ORDER FOR OUR WORSHIP

PRELUDE - "Jesus, We Praise You" tune Christe Sanctorum; arr. Engel

page 151 - CONFESSION and ABSOLUTION

HYMN 825 - we sing, standing

page 152 - KYRIE

page 155 - HYMN OF PRAISE

GREETING, followed by PRAYER
The Lord be with you. And also with you.

Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

PSALM 80:7-19

See insert sheet - we sing "O Shepherd, Hear and Lead Your Flock" tune St. Louis; text, Morgan

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA - we sing, standing

GOSPEL (bulletin back page)
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

HYMN 691 - we sing, seated

SERMON

NICENE CREED - all standing

PRAYERS OF THE CHURCH Response: **Hear our prayer!**

OFFERTORY

8:00 - The Parish Choir sings "Savior Blessed Savior" by Althouse

page 160 - SERVICE OF THE SACRAMENT

page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

PEACE OF THE LORD

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT During the Distribution we sing HYMNS 680 and 632

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - as signs of his forgiveness and of our Christian family solidarity.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST COMMUNION CANTICLE** - all standing

page 166 - BENEDICTION

HYMN 850 - we sing, standing

POSTLUDE - "In the Cross of Christ I Glory" tune Rathbun; arr. Whitford

NEWS AND NOTES

Altar Flowers this morning are from Curt and Karen Smith and are in loving memory of Curt's parents, Frank and Doris Smith and in honor of Pastor Nuechterlein's 60th anniversary of his installation here at Cheshire Lutheran Church.

Last Sunday Here
Worshiping: 69 Offering: \$5,848

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This Week Here

Today-1:30PM - BYO Picnic Wed - 7:15PM - Bell Choir - <u>bring mask</u> - 8:00PM - Parish Choir - bring mask

Orphan Grain Train Health Kits - Collection of health kits has begun and will continue through mid October. A poster with tags of items needed to complete 50 kits is located in the narthex for those of you worshiping on Sunday and will be available outside for those of you who stop by on Thursday. The remaining items listed are: 8 tags of three sturdy combs.

Heavenly Herald October issue is available for pick up this morning.

Notice of Upcoming Elections - The following Officers and Deacons are to be elected at the Voters' Assembly meeting to be held on Sunday, November 8th, for subsequent installation on the first Sunday of 2021:

Officers (term of 1 year) - President, Vice-President, Recording Secretary, Financial Secretary, Treasurer Deacons (term of 3 years) - Christian Education, Christian Growth Fund, Evangelism, Fellowship, Social Welfare, Youth

CLC members are invited to contact any member of the Nominating Committee if you are interested in filling an elected position, or if you would like to propose a candidate for election. Nominees shall be at least eighteen years of age and shall be confirmed members of the congregation. Please consult the church directory if you would like to communicate with any member.

Our Nominating Committee members this year are: Pat DiDomizio, Andy Clark, and R. Tim Weiland.

A WORD ABOUT THE LESSONS

The True Vine Redeems the Vineyard of the Lord of Hosts - "The vineyard of the Lord of hosts is the house of Israel" (Is. 5:7), which He planted "on a very fertile hill" (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with "choice vines," but also building the "watchtower" of His prophets and hewing out the "wine vat" of His priesthood in its midst (Is. 5:2). But when "he looked for it to yield grapes," there were only "wild grapes" of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the true Vine, planted by death into the ground, and in His resurrection He brings forth "the fruits in their seasons" (Matt. 21:41). Among those good grapes of the true Vine is the apostle Paul. Once a zealous persecutor of the Church, he "suffered the loss of all things" in order to "gain Christ and be found in him," to "know him and the power of his resurrection" (Phil. 3:8–10).