

# JANUARY 17, 2021 - THE SECOND SUNDAY AFTER THE EPIPHANY

**Prelude** - "Song Of Dedication" by Mendelssohn; arr. Ritter

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

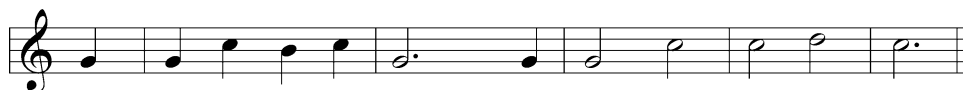
## 807 When Morning Gilds the Skies



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, This is my song of songs:  
3 No love - lier an - ti - phon In all high heav'n is known  
4 Ye na - tions of man - kind, In this your con - cord find:  
5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,  
"May Je - sus Christ be praised!" God's ho - ly house of prayer  
Than "Je - sus Christ be praised!" There to the e - ter - nal Word  
"May Je - sus Christ be praised!" Let all the earth a - round  
Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"  
Hath none that can com - pare With "Je - sus Christ be praised!"  
The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"  
Ring joy - ous with the sound: "May Je - sus Christ be praised!"  
Both now and ev - er - more Shall Je - sus Christ be praised!

# Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only - begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

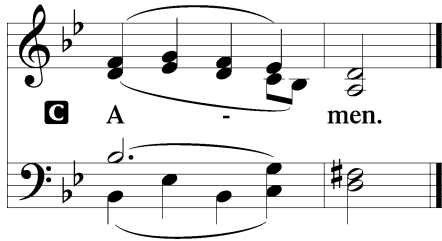
# Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.



- P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Old Testament Reading

*1 Samuel 3:1–20*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place.

<sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” <sup>17</sup>And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

<sup>19</sup>And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

# 139A My Lord, You Have Examined Me

1 My Lord, you have ex - am - ined me, you know me through and through;  
 2 The pres - ence of your Spir - it will be - with me to the last;  
 3 You made me in my moth - er's womb, so in - tri - cate your ways,  
 4 And yet I find my soul per - turbed by bit - ter - ness and grief,

you see my deeds, per - ceive my thoughts, my speech, my mot - ives too.  
 wher - ev - er I de - cide to go your love will hold me fast.  
 and ev - en then, be - fore my birth, you num - bered all my days.  
 for man - y choose to treat your word with scorn - ful un - be - lief—

You wrap me round on ev - ery side; on me you place your hand:  
 If I should try to run from you I know with - out a doubt  
 Be - fore I sleep and as I wake I know that you are there:  
 so search me, Lord, and cleanse my heart from all that you ab - hor,

such knowl - edge is too won - der - ful for me to un - der - stand!  
 no dark - ness could con - ceal my path—your light would shine me out.  
 how could I ev - er sound the depths of your un - fail - ing care?  
 then teach me how to walk with you to - day and ev - er - more.

Words: Martin Leckebusch © 2006 Kevin Mayhew Ltd.

Music (RESIGNATION 8.6.8.6 D): W. Walker's *Southern Harmony*, 1835, P.D.; harm. *Hymnal for Colleges and Schools*, 1956, © 1956 Yale University Press

## Epistle

1 Corinthians 6:12–20

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

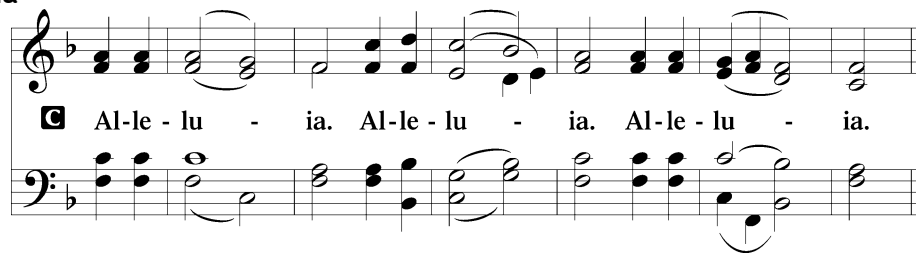
**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia

LSB 190



## Holy Gospel

John 1:43–51

**P** The Holy Gospel according to St. John, the first chapter.

**C** Glory be to Thee, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 E - ven as the sun is set - ting, Some are sent in - to the fields,  
 So the Lord sends forth His prom - ise, Words of life and joy and peace—  
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
 There to gath - er in the boun - ty That God's Word so rich - ly yields.  
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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## Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

## Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

**Anthem** - The Parish Choir sings "Lord, Here I Am" by John Beck (10:30 AM Service)

*Kneel*

## Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!



*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Stand*

## Preface

LSB 194

The musical score for the Preface is written in B-flat major (two flats) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef).  
System 1: The vocal line begins with a 'P' (Piano) marking and the lyrics 'The Lord be with you.' The piano accompaniment provides a harmonic foundation with chords and moving lines.  
System 2: The vocal line begins with a 'C' (Crescendo) marking and the lyrics 'And with thy spir - it.' The piano accompaniment continues with sustained chords and melodic fragments.  
System 3: The vocal line begins with a 'P' (Piano) marking and the lyrics 'Lift up your hearts.' This is followed by a 'C' (Crescendo) marking and the lyrics 'We lift them up un - to the Lord.' The piano accompaniment supports the vocal melody with harmonic accompaniment.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless-ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

# 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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# 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con - demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat - en with dis - as - ter, It can - not rob me  
 5 My heart has now be - come Thy dwell - ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -  
 Thou in me. No sor - row fills my soul, de -  
 jus - ti - fies. No hell I fear, and thus se -  
 of my cheer; For He who is of death the  
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.  
 light - ed It finds its on - ly joy in Thee.  
 cure - ly With Je - sus I to heav - en rise.  
 mas - ter With aid and com - fort e'er is near.  
 tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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## Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

The first system of musical notation for the Thanksgiving hymn. It consists of three staves: a treble staff, a vocal staff (soprano), and a bass staff. The treble staff begins with a key signature of one sharp (F#) and a common time signature (C). The vocal staff and bass staff follow the same key signature. The lyrics are: "O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er."

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

The second system of musical notation. It consists of two staves: a treble staff and a bass staff. The treble staff begins with a key signature of one sharp (F#) and a common time signature (C). The bass staff follows the same key signature. The lyrics are: "A - men."

**P** The Lord be with you.

The third system of musical notation. It consists of a single treble staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "The Lord be with you."

**C** And with thy spir - it.

The fourth system of musical notation. It consists of two staves: a treble staff and a bass staff. The treble staff begins with a key signature of one sharp (F#) and a common time signature (C). The bass staff follows the same key signature. The lyrics are: "And with thy spir - it."

## Benedicamus

LSB 202

**A** Bless we the Lord.  
**C** Thanks be to God.

The first system of musical notation for the Benedicamus. It consists of three staves: a treble staff, a vocal staff (soprano), and a bass staff. The treble staff begins with a key signature of one sharp (F#) and a common time signature (C). The vocal staff and bass staff follow the same key signature. The lyrics are: "Bless we the Lord. Thanks be to God."

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and  $\text{†}$  give you peace.  
**C** A - men, a - men, a - men.

## 830 Spread the Reign of God the Lord

1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,  
Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

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## Postlude - "The Lord God Has Spoken It" by Paxton

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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