JANUARY 24, 2021 - THE THIRD SUNDAY AFTER THE EPIPHANY

Prelude - "Lead, Kindly Light" tune Lux Benigna, Arr. Wood (8:00 AM) or The Bell Choir Plays "Savior, Hear Me" by Christoph Gluck; arr. Krane (10:30 AM)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

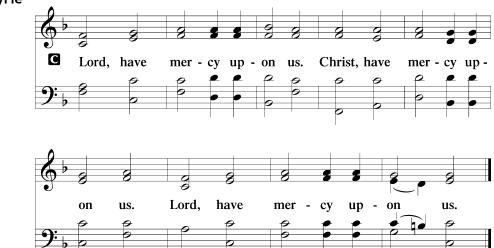
Silence for reflection on God's Word and for self-examination.

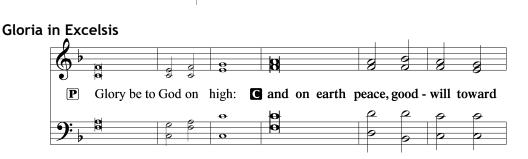
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

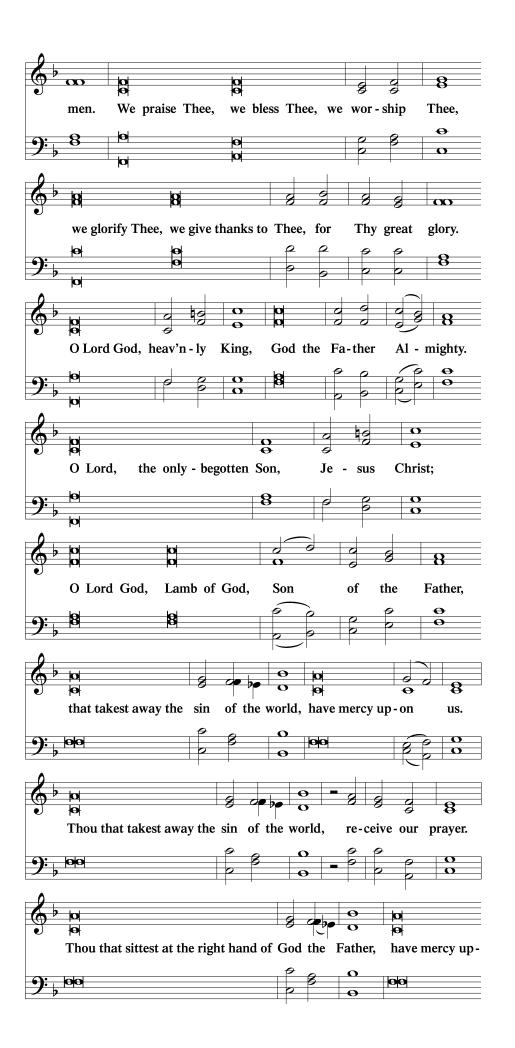
Stand

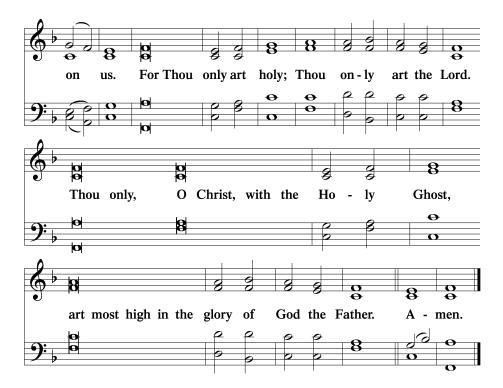
869 With the Lord Begin Your Task 1 With the Lord be - gin your task; Je - sus will di - rect it. 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion. 3 With your Sav - ior at your side, Foes need a - larm you; not your task be thus be - gun With the Sav - ior's bless - ing, 5 Thus, Lord Je - sus, ev - 'ry task Be to You com-mend-ed; His aid and coun - sel ask; For Je sus will per - fect it. the Lord cast ev - 'ry care; His prom - is - es con-fide, your sal - va - tion. On He is In And ill can harm you. no Safe - ly then your course will run, press - ing. Toward the prom - ise May Your will be done, I ask, Un til life end - ed. is Ev - 'ry morn with Je - sus rise, And when day is end - ed, Morn-ing, eve-ning, and at night Je - sus will be near you, All your trust and hope re - pose In the might - y Mas - ter, Good will fol - low ev - 'ry-where While you here must wan - der; Je - sus, in Your name be - gun Be the day's en deav - or; His name then close your eyes; Be to Him com-mend - ed. Save you from the tempt-er's might, With His pres-ence cheer you. wis - dom tru - ly knows How to stem dis - as - ter. last the joy will share In the man-sions yon - der. Who in the man-sions yon - der. at it may well be done Grant that To Your praise for - ev - er. Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747 **Kyrie** LSB 186 Lord, have mer - cy up - on us. Christ, have mer - cy up -

LSB 187

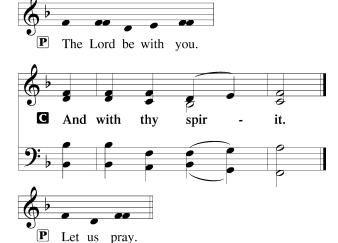




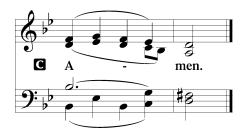




Salutation and Collect of the Day



Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a

day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 62 - Women speak the odd verses and men speak the even.

¹For God alone my soul waits in silence; from him comes my salvation.

²He only is my rock and my salvation, my fortress; I shall not be greatly shaken.

³How long will all of you attack a man to batter him, like a leaning wall, a tottering fence?

⁴They only plan to thrust him down from his high position. They take pleasure in falsehood. They bless with their mouths, but inwardly they curse.

⁵For God alone, O my soul, wait in silence, for my hope is from him.

⁶He only is my rock and my salvation, my fortress; I shall not be shaken.

⁷On God rests my salvation and my glory; my mighty rock, my refuge is God.

⁸Trust in him at all times, O people; pour out your heart before him; God is a refuge for us.

Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath.

¹⁰Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them.

¹¹Once God has spoken; twice have I heard this: that power belongs to God,

¹²and that to you, O Lord, belongs steadfast love. For you will render to a man according to his work.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

Epistle 1 Corinthians 7:29–35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as

though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.



¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

sts. 1-2, 4-5

C Amen.

Stand

Offertory LSB 192



Sit

Anthem - The Bell Choir Plays "Savior, Hear Me" by Christoph Gluck; arr. Krane (8:00 AM) or "Lead, Kindly Light" tune Lux Benigna, arr. Wood (10:30 AM)

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

The Prayers conclude:

- P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Lord's Prayer LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer

- Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction LSB 202

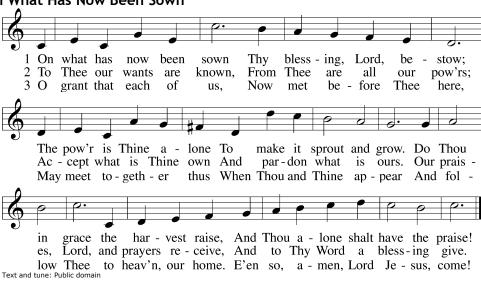
- The Lord bless you and keep you.

 The Lord make His face shine upon you and be gracious unto you.

 The Lord lift up His countenance upon you and ++ give you peace.
- C Amen, amen, amen.

Stand

921 On What Has Now Been Sown



Postlude - "Gigue" by Handel; arr. Harris

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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