

JANUARY 24, 2021 - THE THIRD SUNDAY AFTER THE EPIPHANY

Prelude - "Lead, Kindly Light" tune Lux Benigna, Arr. Wood (8:00 AM) or The Bell Choir Plays "Savior, Hear Me" by Christoph Gluck; arr. Krane (10:30 AM)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
 3 With your Sav - ior at your side, Foes need not a - larm you;
 4 If your task be thus be - gun, With the Sav - ior's bless - ing,
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
 On the Lord cast ev - 'ry care; He is your sal - va - tion.
 In His prom - is - es con - fide, And no ill can harm you.
 Safe - ly then your course will run, Toward the prom - ise press - ing.
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
 Morn - ing, eve - ning, and at night Je - sus will be near you,
 All your trust and hope re - pose In the might - y Mas - ter,
 Good will fol - low ev - 'ry - where While you here must wan - der;
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
 Save you from the tempt - er's might, With His pres - ence cheer you.
 Who in wis - dom tru - ly knows How to stem dis - as - ter.
 You at last the joy will share In the man - sions yon - der.
 Grant that it may well be done To Your praise for - ev - er.

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Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a

day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!"⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 62 - *Women speak the odd verses and men speak the even.*

**¹For God alone my soul waits in silence;
from him comes my salvation.**

*²He only is my rock and my salvation,
my fortress;
I shall not be greatly shaken.*

**³How long will all of you attack a man
to batter him,
like a leaning wall, a tottering fence?**

*⁴They only plan to thrust him down from his high position.
They take pleasure in falsehood.
They bless with their mouths,
but inwardly they curse.*

**⁵For God alone, O my soul, wait in silence,
for my hope is from him.**

*⁶He only is my rock and my salvation,
my fortress;
I shall not be shaken.*

**⁷On God rests my salvation and my glory;
my mighty rock, my refuge is God.**

*⁸Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.*

**⁹Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.**

*¹⁰Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.*

**¹¹Once God has spoken;
twice have I heard this:
that power belongs to God,**

*¹²and that to you, O Lord, belongs steadfast love.
For you will render to a man
according to his work.*

***Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.***

Epistle

1 Corinthians 7:29–35

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as

though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³But the married man is anxious about worldly things, how to please his wife, ³⁴and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation for the Alleluia consists of a treble and bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are placed below the treble staff, with a square box containing the letter 'C' at the beginning of the first line. The bass staff provides a harmonic accompaniment with chords and single notes.

Holy Gospel

Mark 1:14–20

P The Holy Gospel according to St. Mark, the first chapter.

C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of a treble and bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like. The lyrics are placed below the treble staff, with a square box containing the letter 'C' at the beginning of the first line. The bass staff provides a harmonic accompaniment.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation for the Holy Gospel consists of a treble and bass clef staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like. The lyrics are placed below the treble staff, with a square box containing the letter 'C' at the beginning of the first line. The bass staff provides a harmonic accompaniment.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life \dagger everlasting. Amen.

Sit

856 O Christ, Who Called the Twelve

sts. 1-2, 4-5



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow' - ring Word. True
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Sermon

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Anthem - *The Bell Choir Plays "Savior, Hear Me" by Christoph Gluck; arr. Krane (8:00 AM) or "Lead, Kindly Light" tune Lux Benigna, arr. Wood (10:30 AM)*

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Prayer

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

Stand

921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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Postlude - "Gigue" by Handel; arr. Harris

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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