

FEBRUARY 17, 2021 - ASH WEDNESDAY

Prelude - "Jesus Paid It All" tune All To Christ, arr. Pethel

419 Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

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Stand

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the $\cdot\ddagger\cdot$ Son and of the Holy Spirit.

C Amen.

Lenten Address

P Brothers and sisters in Christ, Almighty God created us to live in communion with Him and with one another in love. Yet sin separates us from Him and each other, and so we do not enjoy the life our Creator intended. By our sins, we also grieve our Father, who does not desire us to come under His judgement, but to turn to Him and live.

As disciples of the Lord Jesus, we are called to struggle against all sin and temptation that would lead us away from loving God and our neighbor. Let us pray to our dear Father in heaven, for the sake of His beloved Son, and in the power of His Holy Spirit, that He would grant us grace to amend our lives, and that He would have mercy on us, forgive us our sins, and bring us to everlasting life.

Kneel

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father:

C **We confess to You, and to one another, that we have greatly sinned in our thoughts and in our words, in what we have done and in what we have failed to do.**

P We have not loved You with our whole heart, mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as You have forgiven us.

C **Have mercy on us, O Lord.**

P We have been deaf to Your call to serve as Christ served us. We have not been true to our calling as Your children. We have grieved Your Holy Spirit.

C **Have mercy on us, O Lord.**

P Our negligence in our use of Your Word, in our life of prayer, and in our worship; and our failure to live the faith that is in us,

C **we confess to You, O Lord.**

P Our intemperate love of worldly goods and comforts, our dishonesty in daily life and work,

C **we confess to You, O Lord.**

P All our past unfaithfulness, our pride, hypocrisy, and impatience,

C **we confess to You, O Lord.**

P Our self-indulgent appetites and ways, and our exploitation of other people,

C **we confess to You, O Lord.**

P Our anger at our own frustrations, and our envy of those more fortunate than ourselves,

C **we confess to You, O Lord.**

P Accept our repentance, Lord, for all the wrongs we have done. For looking to ourselves for our highest good, and not looking to Your Word and Your will,

C **accept our repentance, Lord..**

P For our blindness to need and suffering in Your creation, and our indifference to injustice and cruelty in our world,

C **accept our repentance, Lord..**

P For all false judgements, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward all who differ from us,

C **accept our repentance, Lord..**

P Restore us, good Lord, and let Your anger depart from us.

C **Hear us, Lord, for the sake of Your Son. Amen.**

Sit

Imposition of Ashes (*Those who desire may come forward to receive ashes on their forehead or the back of their hand.*)

Choir sings Psalm 51, setting by Bargano & Delmonte

Kneel

P God the Father in heaven,

C **have mercy.**

P God the Son, Redeemer of the world,

C **have mercy.**

P God the Holy Spirit,
C have mercy.

P Be gracious to us.
C Spare us, good Lord.

P We poor sinners implore You
C to hear us, O Lord.

P O God, You desire not the death of sinners, but rather that we would turn from our wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins, that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

P Almighty God made you His child in Holy Baptism, and grafted You into the vine, our Savior Jesus. In the stead and by the command of our Lord Jesus Christ, I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Stand

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.

P Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Joel 2:12–19

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?
¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,

even nursing infants.
 Let the bridegroom leave his room,
 and the bride her chamber.
¹⁷Between the vestibule and the altar
 let the priests, the ministers of the LORD, weep
 and say, "Spare your people, O LORD,
 and make not your heritage a reproach,
 a byword among the nations.
 Why should they say among the peoples,
 "Where is their God?""
¹⁸Then the LORD became jealous for his land
 and had pity on his people.
¹⁹The LORD answered and said to his people,
 "Behold, I am sending to you
 grain, wine, and oil,
 and you will be satisfied;
 and I will no more make you
 a reproach among the nations."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 119:1–8

¹Blessèd are those whose way is blameless,
 who walk in the law of the LORD!
²Blessèd are those who keep his testimonies,
 who seek him with their whole heart,
³who also do no wrong,
 but walk in his ways!
⁴You have commanded your precepts
 to be kept diligently.
⁵Oh that my ways may be steadfast
 in keeping your statutes!
⁶Then I shall not be put to shame,
 having my eyes fixed on all your commandments.
⁷I will praise you with an upright heart,
 when I learn your just and righteous decrees.
⁸I will keep your statutes;
 do not utterly forsake me!
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning
 is now, and will be forever. Amen.

Epistle

1 Corinthians 15:19–28

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.
²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man
 came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be
 made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then
 comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and
 power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.
²⁷For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain
 that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son
 himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse (Lent)

LSB 157

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 7:36–50

- P** The Holy Gospel according to St. Luke, the seventh chapter.
- C** Glory to You, O Lord.

³⁶One of the Pharisees asked him to eat with him, and he went into the Pharisee’s house and took his place at the table. ³⁷And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee’s house, brought an alabaster flask of ointment, ³⁸and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹Now when the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.” ⁴⁰And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.”

⁴¹“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he cancelled the debt of both. Now which of them will love him more?” ⁴³Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” And he said to him, “You have judged rightly.” ⁴⁴Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” ⁴⁸And he said to her, “Your sins are forgiven.” ⁴⁹Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” ⁵⁰And he said to the woman, “Your faith has saved you; go in peace.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

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Sermon

Stand

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

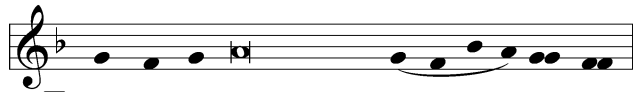
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father** who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

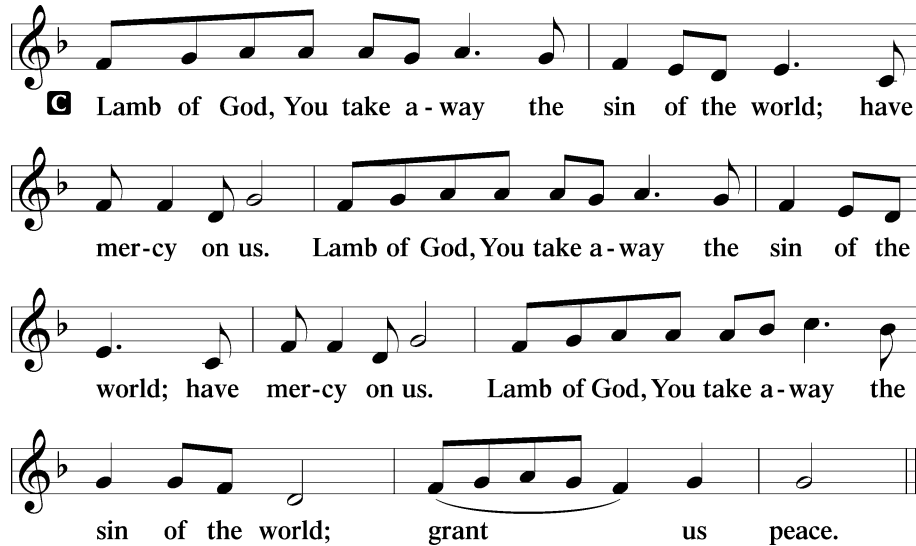
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

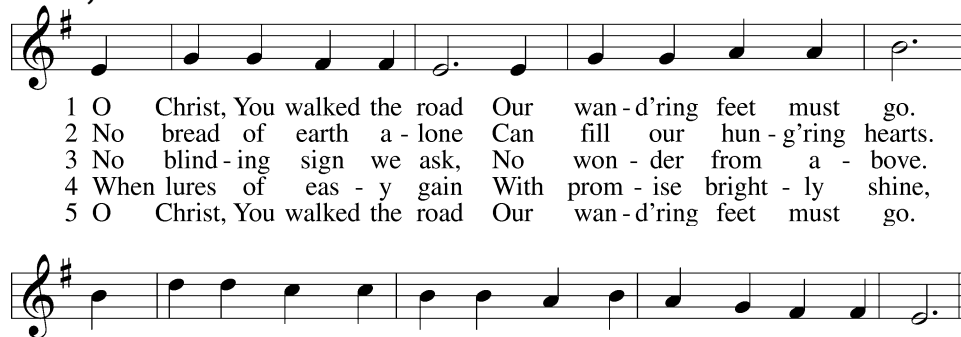
LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a - lone Can fill our hun - g'ring hearts.
3 No blind - ing sign we ask, No won - der from a - bove.
4 When lures of eas - y gain With prom - ise bright - ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.

You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

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411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.



Refrain
 In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

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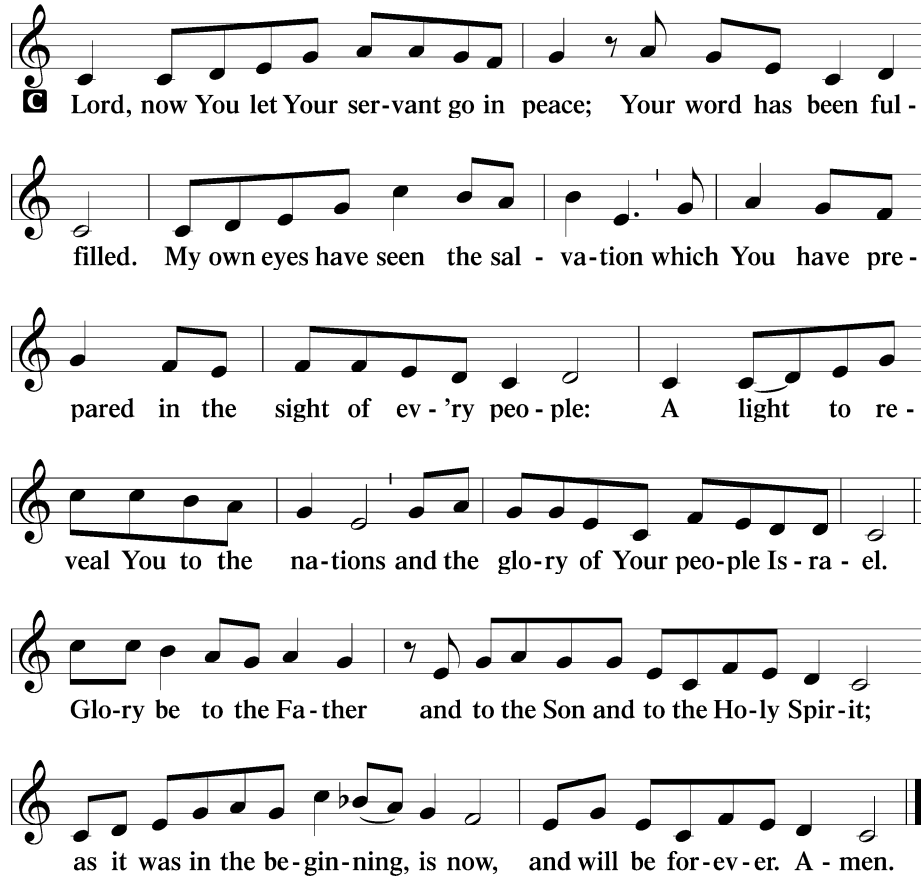
In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

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Postlude - "What Wondrous Love Is This" by Chesterton

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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