

MARCH 28, 2021 - PALM SUNDAY/SUNDAY OF THE PASSION

Prelude - “Consecrate My Life To Thee, O Lord” tune *Hollingside*, setting by Reberts

Stand

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**

P Blessed is He who comes in the name of the Lord.
C **Hosanna to the Son of David.**

Collect

P Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Processional Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.
C **Glory to You, O Lord.**

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

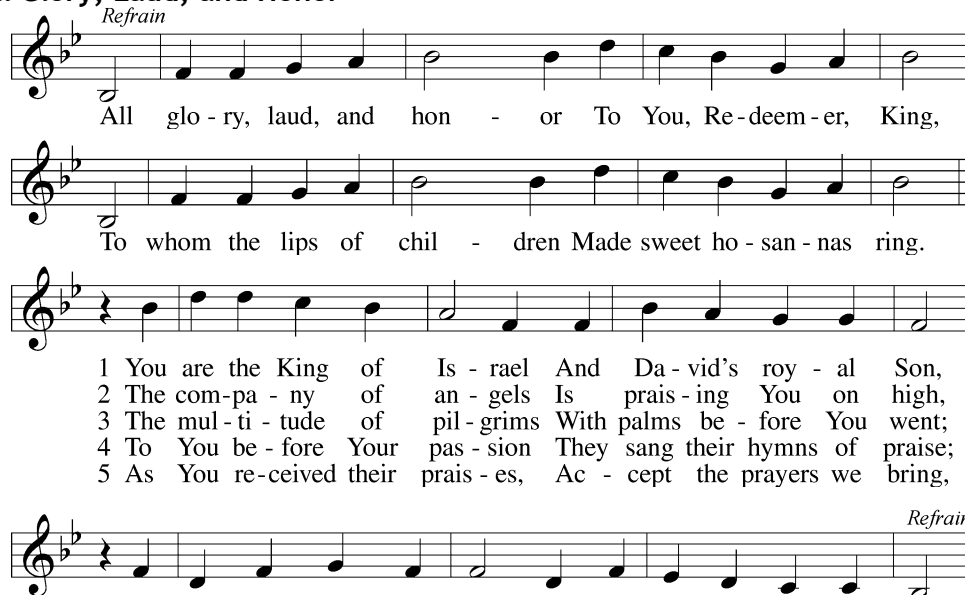
¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

P Let us go forth in peace,
C **in the name of the Lord.**

442 All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain
Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Psalm—*Pastor reads the odd verses and the Congregation reads the even verses*

Psalm 118:19–29; antiphon: v. 26

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

²⁰**This is the gate of the LORD;
the righteous shall enter through it.**

²¹I thank you that you have answered me
and have become my salvation.

²²**The stone that the builders rejected
has become the cornerstone.**

²³This is the LORD's doing;
it is marvelous in our eyes.

²⁴**This is the day that the LORD has made;
let us rejoice and be glad in it.**

²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!

²⁶**Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.**

²⁷The LORD is God,
and he has made his light to shine upon us. Bind the festal sacrifice with cords,
up to the horns of the altar!

²⁸**You are my God, and I will give thanks to you;
you are my God; I will extol you.**

²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.**

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

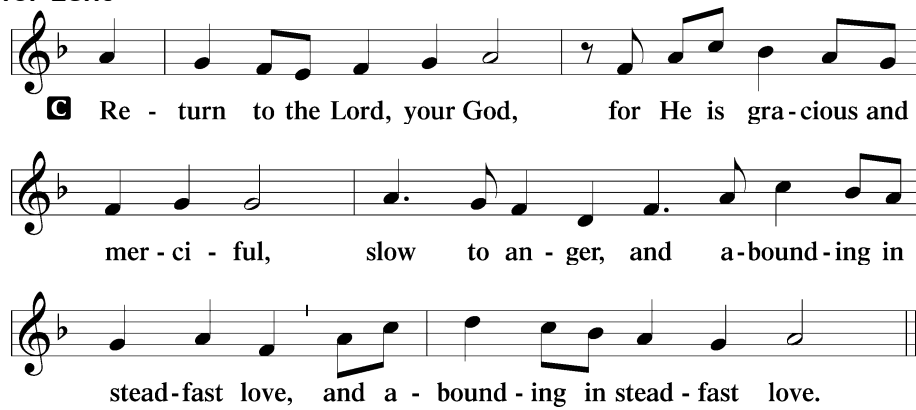
A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse for Lent

LSB 173



Holy Gospel

Mark 15:1-39

- P** The Holy Gospel according to St. Mark, the fifteenth chapter.
C Glory to You, O Lord.

THE PASSION AND DEATH OF OUR LORD JESUS CHRIST - Mark 15:1-39

The time is the very early morning hours of the Friday our Lord was crucified.

Narrator: And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And Pilate asked him,

Pilate: "Are you the King of the Jews?"

Narrator: And he answered him,

Jesus: "You have said so."

Narrator: And the chief priests accused him of many things. And Pilate again asked him,

Pilate: "Have you no answer to make? See how many charges they bring against you."

Narrator: But Jesus made no further answer, so that Pilate wondered. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he was wont to do for them. And he answered them,

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

Pilate: "Then what shall I do with the man whom you call the King of the Jews?"

Narrator: And they cried out again,

People: "Crucify him."

Narrator: And Pilate said to them,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

People: "Crucify him."

Narrator: So Pilate, wishing to satisfy the crowd, released for them Barabbas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him,

Soldiers: “Hail, King of the Jews!”

Narrator: And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means the place of a skull). And they offered him wine mingled with myrrh; but he did not take it. And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour, when they crucified him. And the inscription of the charge against him read, “The King of Jews.” And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads, and saying,

People: “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

Narrator: So also the chief priests mocked him to one another with the scribes, saying,

People: “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross, that we may see and believe.”

Narrator: Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

Jesus: “Eloi, Eloi, lama sabachthani?”

Narrator: Which means, “My God, my God, why has thou forsaken me?” And some of the bystanders hearing it said,

People: “Behold, he is calling Elijah.”

Narrator: And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying,

Bystander: “Wait, let us see whether Elijah will come to take him down.”

Narrator: And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said,

Centurion: “Truly this man was the Son of God!”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

440 Jesus, I Will Ponder Now

sts. 1-3, 6



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 6 Gra - cious - ly my faith re - new; Help me bear my cross - es,
 With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.
 Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 May I give You love for love! Hear me, O my Sav - ior,
 Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 That I may in heav'n a - bove Sing Your praise for - ev - er.

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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.

Sit

Anthem - The Parish Choir sings "The Palms" by John B. Faure, arranged by Wilson (10:30 Service).

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Stand

441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Tune and text: Public domain

Postlude - “*Ride On In Majesty*” tune *St. Drostan*e, setting by Broughton

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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