

## MARCH 7, 2021 - THE THIRD SUNDAY IN LENT

**Prelude** - "In The Hour Of Trial" tune Penitence, setting by James Denton

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

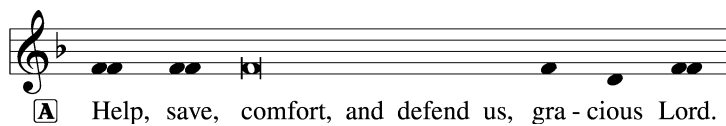
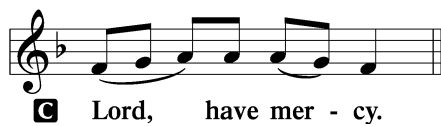
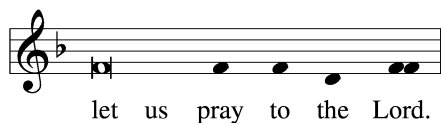
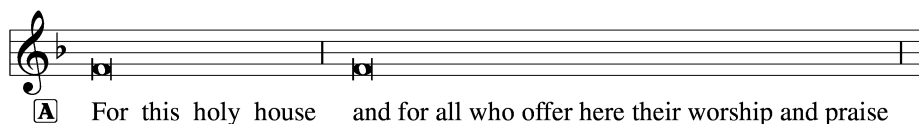
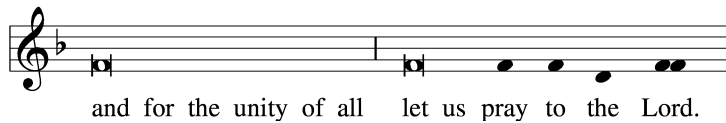
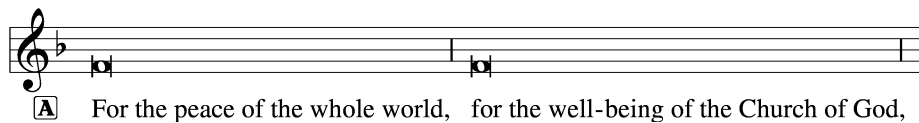
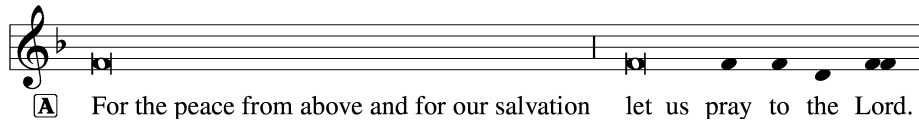
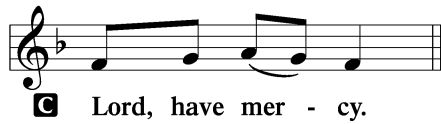
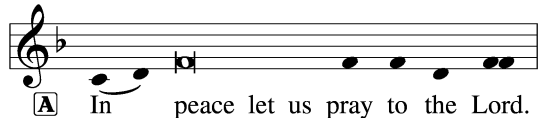
**C** Amen.

*Stand*

### 427 In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing, Light and  
4 Bane and bless - ing, pain and plea - sure By the  
o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no  
sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

Tune and text: Public domain



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before me.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalms 19** - “*The Heavens Declare Your Glory*” music by J. S. Bach CCLI#7142083

# The Heavens Declare Your Glory 19D

1 The heavens de - clare your glo - ry, the fir - ma - ment your power;  
 2 The sun with roy - al splen - dor goes forth to chant your praise,  
 3 All heaven on high re - joic - es to do its Mak - er's will;

day un - to day the sto - ry re - peats from hour to hour.  
 and moon-beams soft and ten - der their gen - tler an - them raise.  
 the stars with sol - emn voic - es re - sound your prais - es still.

Night un - to night re - ply - ing, pro - claims in ev - ery land,  
 O'er ev - ery tribe and na - tion the mu - sic is out-poured,  
 So let my whole be - hav - ior, each thought, each deed I do,

O LORD, with voice un - dy - ing, the won - ders of your hand.  
 the song of all cre - a - tion to you, cre - a - tion's Lord.  
 be, LORD, my strength, my Sav - ior; a cease-less song to you.

Words: Thomas R. Birks, 1874, alt., P.D.

Music (FAITHFUL 7.6.7.6 D): Johann S. Bach (1685-1750); adapt. from 'My Heart Ever Faithful,' *Cantata 68*, P.D.

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## Epistle

1 Corinthians 1:18–31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

<sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

<sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

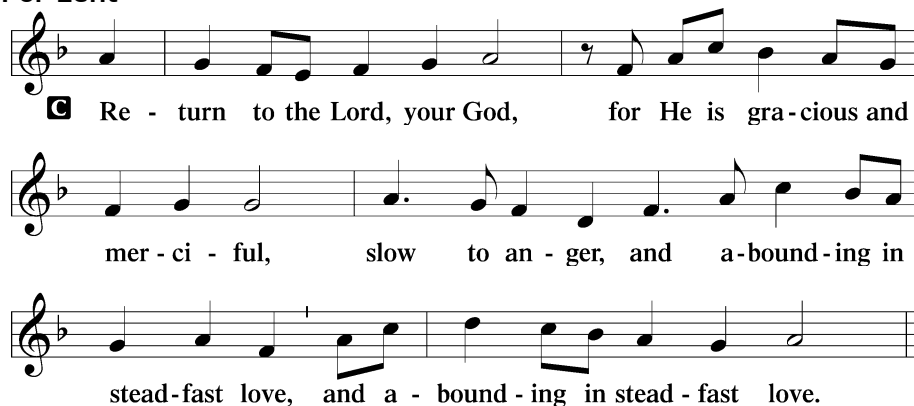
**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Verse For Lent

LSB 157



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

John 2:13–22

**P** The Holy Gospel according to St. John, the second chapter.

**C** Glory to You, O Lord.

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.”

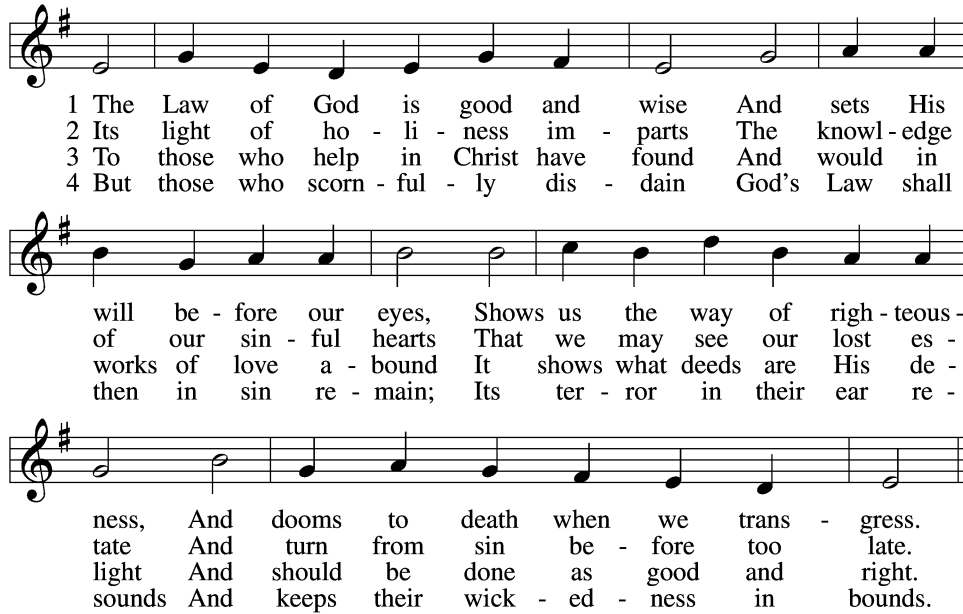
<sup>18</sup>So the Jews said to him, “What sign do you show us for doing these things?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

## 579 The Law of God Is Good and Wise



1 The Law of God is good and wise And sets His  
 2 Its light of ho - li - ness im - parts The knowl - edge  
 3 To those who help in Christ have found And would in  
 4 But those who scorn - ful - ly dis - dain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous -  
 of our sin - ful hearts That we may see our lost es -  
 works of love a - bound It shows what deeds are His de -  
 then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.  
 tate And turn from sin be - fore too late.  
 light And should be done as good and right.  
 sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall  
 Its holiness condemns us all;  
 It dooms us for our sin to die  
 And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
 Who from the curse has set us free,  
 And humbly worship at His throne,  
 Saved by His grace through faith alone.

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## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Kneel*

## Prayer of the Church

*Each petition ends:*

- P** Lord, in Your mercy:  
**C** Hear our prayer!

*The Prayers conclude:*

- P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,  
Jesus Christ, our Lord.  
**C** Amen.

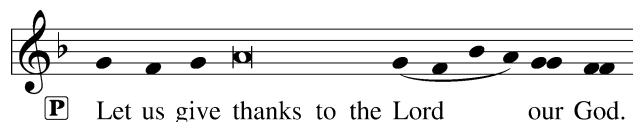
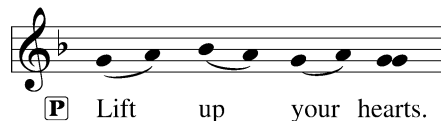
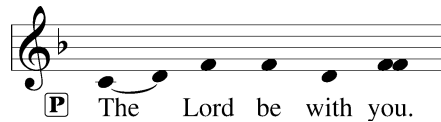
*Sit*

**Anthem** - *The Parish Choir sings "Bought With A Price" by Natalie Sleeth (10:30 Service)*

*Stand*

## Preface


LSB 160



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

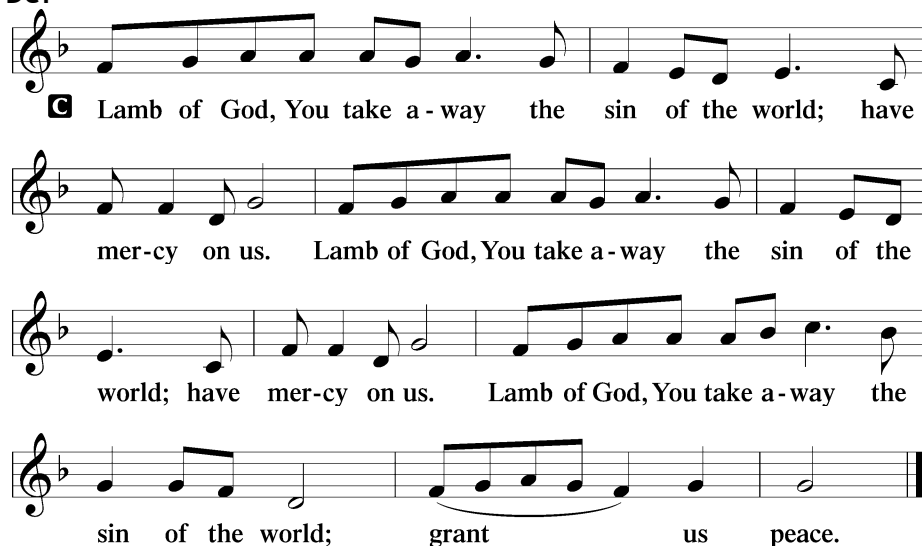
LSB 163

- P** The peace of the Lord be with you always.  
**C** Amen.



# Agnus Dei

LSB 163



Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

Sit

## 850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple  
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils  
 pour Your pow'r; Crown Your an - cient Church's sto - ry;  
 sail His ways! From the fears that long have bound us  
 Your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of Your sal - va - tion  
 Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,  
 grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -  
 hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

Text and tune: Public domain

# 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is  
thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -  
ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.  
**C** Amen.

*Stand*

## Nunc Dimittis

LSB 165



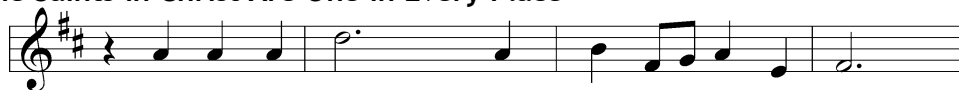
**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## 838 The Saints in Christ Are One in Every Place



1 The saints in Christ are one in ev - 'ry place  
2 In chains for Christ! His pris'n - ers love to sing,  
3 To live is Christ, for us, to die is gain;  
4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;  
For slaves and free re - jice to praise our King;  
Where then shall be our hun - ger, dan - ger, pain?  
The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:  
What though the Church on earth still suf - fers wrong?  
Our joy to preach good news to rich and poor,  
By grace let ev - 'ry foe be - come Your friend;



The love of Christ, one Lord, one sav - ing name.  
The cross of Christ re - mains our pil - grim song.  
Then be with Christ, to live for - ev - er - more.  
Your day, O Christ, shall dawn and nev - er end.

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## Postlude - "The Light From On High" by Paxton

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# The Ten Commandments

*As the head of the family should teach them in a simple way to his household.*

## The First Commandment

You shall have no other gods.

*What does this mean?*

We should fear, love and trust in God above all things.

## The Second Commandment

You shall not misuse the name of the Lord your God.

*What does this mean?*

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

## The Third Commandment

Remember the Sabbath day by keeping it holy.

*What does this mean?*

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

## The Fourth Commandment

Honor your father and your mother.

*What does this mean?*

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

## The Fifth Commandment

You shall not murder.

*What does this mean?*

We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

## The Sixth Commandment

You shall not commit adultery.

*What does this mean?*

We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

## The Seventh Commandment

You shall not steal.

*What does this mean?*

We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

## The Eighth Commandment

You shall not give false testimony against your neighbor.

*What does this mean?*

We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest possible way.

## The Ninth Commandment

You shall not covet your neighbor's house.

*What does this mean?*

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

## The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant, or maidservant, his ox or donkey, or anything that belongs to your neighbor.

*What does this mean?*

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

## The Close of the Commandments

*What does God say about all of these commandments?*

He says, "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments" (Exodus 20:5-6).

*What does this mean?*

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.