

JUNE 13, 2021 - THE THIRD SUNDAY AFTER PENTECOST

Prelude - "If You But Trust In God To Guide Thee" tune *Wer Nur Den Lieben Gott*, arranged by Cherwein

Stand

901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Opening Dialog

- P** O LORD, how manifold are your works!
- C** In wisdom have you made them all.

- P** These all look to you,
- C** to give them their food in due season.

- P** When you give it to them, they gather it up;
- C** when you open your hand, they are filled with good things

- P** When you send forth your Spirit, they are created,
- C** and you renew the face of the ground.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Ezekiel 17:22–24

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm *Men read odd numbered verses and women read even numbered verses.*

Psalm 1

¹Blessèd is the man

who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;

²but his delight is in the law of the LORD,
and on his law he meditates day and night.

³He is like a tree

planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.

In all that he does, he prospers.

⁴The wicked are not so,

but are like chaff that the wind drives away.

⁵Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

⁶for the LORD knows the way of the righteous,
but the way of the wicked will perish.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning

is now, and will be forever. Amen.

Epistle

2 Corinthians 5:1–10

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before

the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 4:26–34

- P** The Holy Gospel according to St. Mark, the fourth chapter.
- C** Glory to You, O Lord.

²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

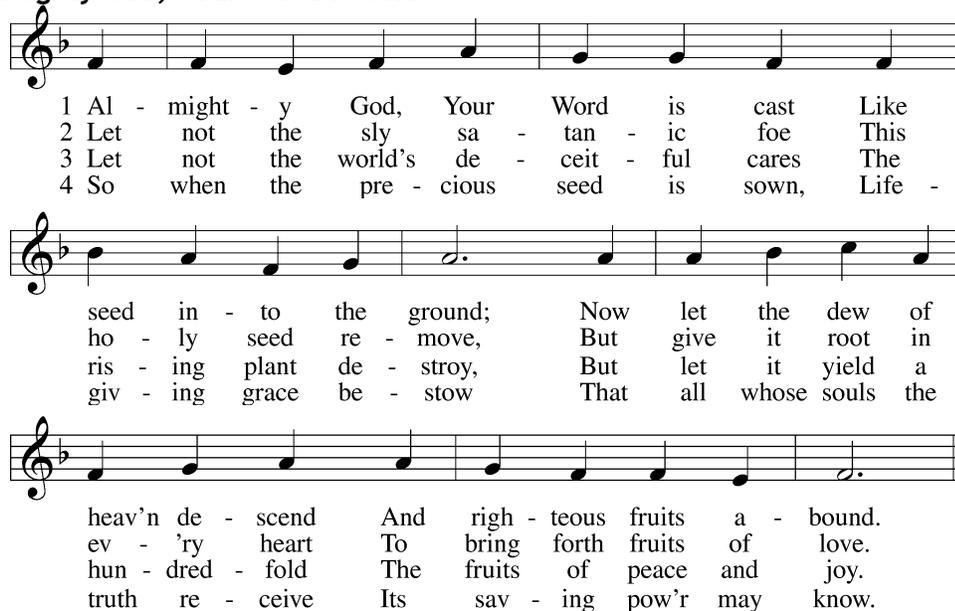
³⁰And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

577 Almighty God, Your Word Is Cast



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -
seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the
heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.**

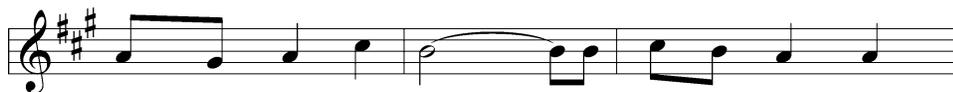
Sit

Welcome of New Members (10:30 AM Service)

720 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be - neath the wa - ter
realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be - neath the bread and wine.
as You are, With full and end - less sight.

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Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

- P** Lord, in Your mercy:
C **Hear our prayer!**

The Prayers conclude:

- P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
C **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

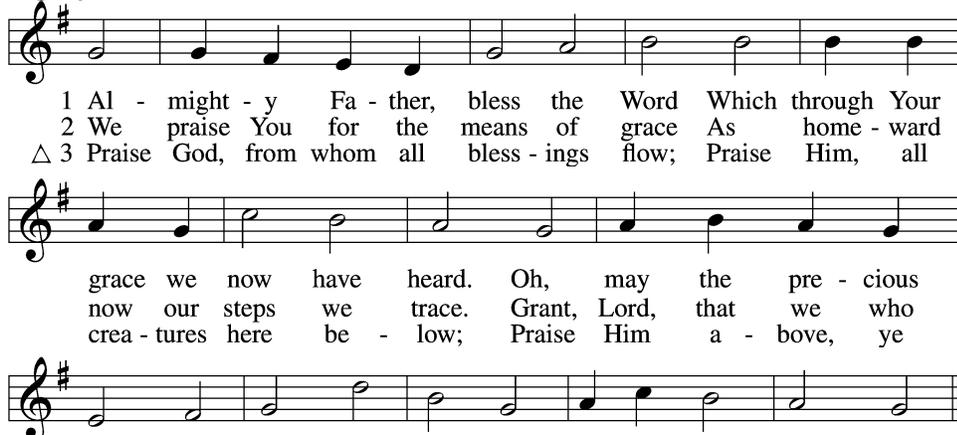
Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

Stand

923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all
grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye
seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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Postlude - "An Affirmation Of Faith" by Franklin Ritter

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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