

## THE ORDER FOR OUR WORSHIP

**PRELUDE** - “Morning Meditation”  
by Camille St. Saens

**HYMN 589** - we sing, standing

### INVOCATION

In the name of the Father and of the + Son  
and of the Holy Spirit. **Amen.**

### OPENING DIALOG

O LORD, how manifold are your works!  
**In wisdom have you made them all.**

These all look to you, **to give them their  
food in due season.**

When you give it to them, they gather it up;  
**when you open your hand, they are filled  
with good things.**

When you send forth your Spirit, they are  
created, **and you renew the face of the  
ground.**

**Glory be to the Father and to the Son and  
to the Holy Spirit; as it was in the begin-  
ning, is now, and will be forever. Amen.**

### GREETING, followed by PRAYER

The Lord be with you. **And also with you.**

Let us pray. **Almighty and merciful God,  
defend Your Church from all false teach-  
ing and error that Your faithful people  
may confess You to be the only true God  
and rejoice in Your good gifts of life and  
salvation; through Jesus Christ, Your Son,  
our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and for-  
ever. Amen.**

*(please be seated)*

**FIRST LESSON** *(bulletin back page)*  
This is the Word of the Lord. **Thanks be to  
God!**

### PSALM 14

*Women read odd numbered verses  
Men read even numbered verses*

### SECOND LESSON

*(bulletin back page)*

This is the Word of the Lord. **Thanks be to  
God!**

page 173 - **ALLELUIA VERSE**  
*we sing, standing*

### GOSPEL

*(bulletin back page)*

*Before, all shout: Glory to you, O Lord!  
After, all shout: Praise to you, O Christ!*

**HYMN 555 vs 1, 3, 6, 9, 10** - we sing, seated

### SERMON

**APOSTLES' CREED** - hymnal, back cover

### OFFERTORY

*J. S. Bach Chorales - “Come God Creator /  
Lord Jesus be Present Now”  
Recorder Soloist*

### PRAYERS OF THE CHURCH

Response: **Hear our prayer!**

### LORD'S PRAYER

### BENEDICTION

**HYMN 822** - we sing, standing

**POSTLUDE** - “Follow Jesus to Glory” by  
Armstrong

## NEWS AND NOTES

**Altar Flowers** this morning are from Jim  
and Margie Mertz in celebration of the beau-  
ty of God's creation.

**Please Join Us** outside after service for fel-  
lowship and refreshments. Thank you to  
Tricia Rowold for serving this morning.

### This Week Here

Thur -10:00AM - Open Office Hours

**Lunch on the Lawn** - join us this summer  
for fellowship. Bring a chair and your lunch  
and meet us by the columbarium (weather  
permitting). August 30 is the last date that  
we will meet, join us at 12:00.

**Open Office Hours** - beginning September,  
we will have our Sunday bulletins, etc.  
available for pick up from the hallway in-  
stead of outdoors.

**Sunday School!** If you have a child who  
will be four by the end of the year or an old-  
er child not yet enrolled and would like

him/her to attend our Sunday School starting  
this fall, please call the church office to reg-  
ister.

**Visit our Website** to experience a video taken  
recently by a drone flying over our beautiful  
church property - it includes our columbarium  
and memorial garden: [https://  
cheshirelutheran.org/clc-drone-video-  
october-2020/](https://cheshirelutheran.org/clc-drone-video-october-2020/). Information on our columbari-  
um can also be found through the following  
link: [https://cheshirelutheran.org/memorial-  
garden-columbarium/](https://cheshirelutheran.org/memorial-garden-columbarium/).

**Purchasing through Amazon?** CLC is regis-  
tered under the Amazon Smile program. When  
shopping go to [www.smile.amazon.com](http://www.smile.amazon.com) - log  
into your account as you normally would do  
on the amazon site. When prompted to select a  
charity, browse the list and select Cheshire  
Lutheran. Amazon will donate .5% of the  
amount purchased to CLC.

## A WORD ABOUT THE LESSONS

***The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior***  
The true tradition of the Church is the Gospel, which is the preaching and administration of  
Christ Jesus. Other traditions, although not commanded by God, may serve and support that  
sacred tradition of the Gospel. But the Church dare not “[reject] the commandment of God”  
in order to establish or hold to “the tradition of men” (Mark 7:8–9). Sinful people attempt to  
draw near to the Lord “with their mouth” and to honor Him “with their lips,” while their  
hearts are far removed from Him (Is. 29:13). Yet, He is “the Holy One of Israel,” who brings  
about salvation by His cross. Therefore, “the wisdom of their wise men shall perish,” but  
“the deaf shall hear” and “the eyes of the blind shall see” (Is. 29:14–19). This mystery of  
Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of  
any works that she has done, but solely for the sake of His great love, He “gave himself up  
for her, that he might sanctify her, having cleansed her by the washing of water with the  
word” (Eph. 5:25–26).