THE ORDER FOR OUR WORSHIP

PRELUDE - "Children of the Heavenly Father" Swedish melody; arr Broughton

page 151 - CONFESSION and ABSOLUTION

HYMN 525 - we sing, standing

page 152 - KYRIE

Page 155 - HYMN OF PRAISE

PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

"Whoever Fears the Lord" *Tune, Old Dominian, by Hopp* Psalm 128 - *see insert; we sing, seated*

SECOND LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA VERSE - all standing

GOSPEL (bulletin back page) - all standing Before, all shout: Glory to you, O Lord! After, all shout: Praise to you, O Christ! HYMN 862 - we sing, seated

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH *all may kneel* Response: **Hear our prayer!**

OFFERTORY

The Parish Choir sings (10:30) "Here I am Lord" by Schutte

page 160 - SERVICE OF THE SACRAMENT

Page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

SHARING OF PEACE

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT *During the Distribution we sing* **HYMNS 868 and 706**

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - where He gives forgiveness and Christian unity.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register. page 164 - POST-COMMUNION CANTICLE - all standing

page 166 - **BENEDICTION**

NEWS AND NOTES

of 2022:

Altar Flowers this morning are given by Curt and Karen Smith in loving memory of Curt's parents, Frank and Doris Smith.

Last Sunday Here

Attending: 94 Offering: \$5,208

This Week Here

Tue - 6:00PM - Ladies Night Out Wed - 1:30PM - Bible Study Thur -10:00AM - Bulletin Pick-Up

Join us for Coffee and Fellowship each

Sunday at 9:00. A sign up sheet is posted on the bulletin board for those willing to host a Sunday.

Bulletin Pick-Up - For those who plan to watch Sunday service via our stream, bulletins will be available for pick up from the hallway on Thursday mornings, 10:00-12:00.

Notice of Upcoming CLC Elections - The following Officers and Deacons are to be

HYMN 922 - we sing, standing

POSTLUDE - "The Spirit of Our Savior" by Southbridge

elected at the Voters' Assembly meeting to be held on Sunday, **November 14th**, for subsequent installation on the first Sunday

<u>Officers (term of 1 year)</u> - President, Vice-President, Recording Secretary, Financial Secretary, Treasurer <u>Deacons (term of 3 years)</u> - House and Grounds

CLC members are invited to contact any member of the Nominating Committee if you are interested in filling an elected position, or if you would like to propose a candidate for election. Nominees shall be at least eighteen years of age and shall be confirmed members of the congregation. <u>Please consult</u> the church directory if you would like to communicate with any member.

Our Nominating Committee members this year are: Rob DeLaubell, Alan Santoro, and R. Tim Weiland.

A WORD ABOUT THE LESSONS

Marriage Is a Sign that Manifests the Gospel of Christ and His Church - Humanity is created in the image and likeness of God. "*It is not good that the man should be alone*" (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, "*the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,*" which "*he made into a woman*" and brought "*to the man*" (Gen. 2:21–22). It is for this reason that "*a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh*" (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. "*What therefore God has joined together, let not man separate*" (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself "*through suffering,*" that He might bring "*many sons to glory*" in His resurrection (Heb. 2:8–10).