THE ORDER FOR OUR WORSHIP

PRELUDE

8:00 - "Let all Mortal Flesh Keep Silence" tune Picardy; setting by Mark Roberts 10:30 - The Bell Choir plays "Come Down, O Love Divine" tune Down Ampney; arr. Ryan

page 167 - CONFESSION and **ABSOLUTION**

HYMN 913 - we sing, standing

page 168 - KYRIE

page 170 - GLORIA IN EXCELSIS

PRAYER OF THE DAY

The Lord be with you. And with thy spirit.

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

FIRST LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

PSALM 128 - we read in unison

SECOND LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

page 173 - ALLELUIA - all standing

GOSPEL (bulletin back page) - all standing Before, all sing: Glory be to Thee, O Lord! After, all sing: Praise be to Thee, O Christ! HYMN 408 - we sing, seated

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

page 192 - OFFERTORY

8:00 - The Bell Choir plays "Come Down, O Love Divine" tune Down Ampney; arr. Ryan 10:30 - "Let all Mortal Flesh Keep Silence" tune Picardy; setting by Mark Roberts

page 177 - **SERVICE OF THE SACRAMENT**

page 178 - SANCTUS

LORD'S PRAYER

page 179 - WORDS OF OUR LORD

SHARING OF PEACE

page 180 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMN 395

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in. with, and under the bread and the wine of the Sacrament - as signs of his forgiveness and of our Christian family solidarity. All who commune, kindly sign your names in

our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 181 - POST COMMUNION CANTI-CLE - all standing

page 183 - BENEDICTION

HYMN 399 - we sing, standing

POSTLUDE - "Give Thanks for the Miracle of Grace" by Robert Jones

NEWS AND NOTES

Last Sunday Here

Offering: \$6,564 Attending: 53

This Week Here

Wed - 1:30PM - Adult Bible Study

- 7:15PM - Bell Choir

- 8:00PM - Parish Choir

Thur -10:00AM- Bulletin Pick Up

Adult Information Classes will be held soon. If you would like to learn about the Christian faith as seen through "Lutheran eyes", please let Pastor Rowold know. Classes are for those who are inquiring about membership as well as for those who would like to review their faith.

Little Cherubs Preschool is currently looking for volunteers or paid substitutes for the classroom. If you are interested, please contact our Little Cherubs' Director, JoAnn Holstein.

Volunteers Needed! Please sign up on the sign-up sheets hanging on the bulletin board if you can deliver items once or twice this year to the food pantry and/or the Hope Pregnancy Center. Thank you!

2022 Calendars are a gift to our congregation compliments of the Alderson Ford Funeral Homes. You are welcome to pick one up from our hallway counter or narthex table.

Volunteers Needed! Please sign up on the sign-up sheets hanging on the bulletin board if you would like to help:

- Deliver items to food pantry/Hope for
- Set-up clean-up Sunday coffee hour
- Helping Hands Committee
- Live stream camera operator

A WORD ABOUT THE LESSONS

The Divine Glory Is Manifested in the Signs of Christ - When Jesus turned water into wine at the wedding in Cana, it was "the first of his signs" by which He "manifested his glory" (John 2:11). It pointed to His coming "hour," when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them "as the bridegroom rejoices over the bride" (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that "Jesus is Lord," and they return thanks to Him "in the Holy Spirit" (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.