MARCH 20, 2022 - THE THIRD SUNDAY IN LENT

Prelude - "Christ Is Our Life And Stay" by Pergolesi, arranged by Troutman

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

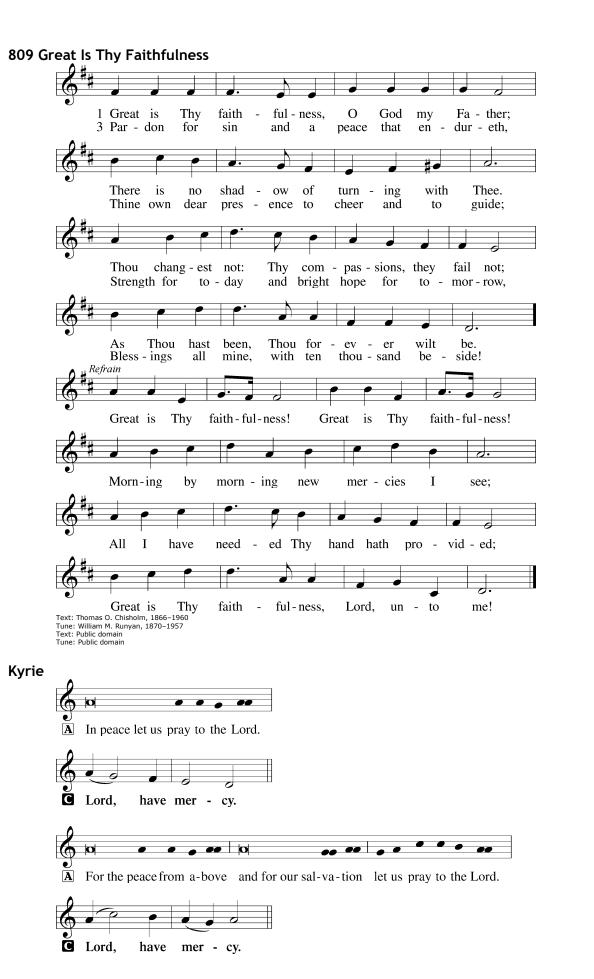
Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

sts. 1, ref, 3





Salutation and Collect of the Day

- The Lord be with you. P
- And also with you. С

P Let us pray.

> O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

+

С Amen.

Sit

Old Testament Reading

Ezekiel 33:7-20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

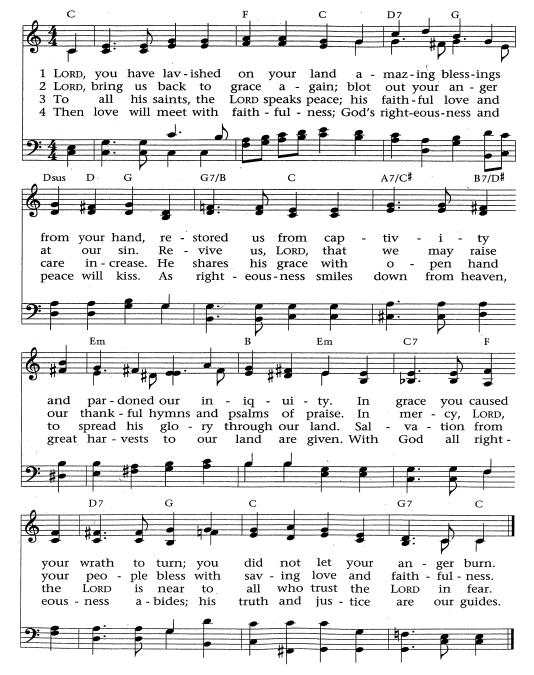
¹²"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵ if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 85

"Lord, You Have Lavished On Your Land" by John Dykes – CCLI# 6015400



Epistle

1 Corinthians 10:1-13

Luke 13:1-9

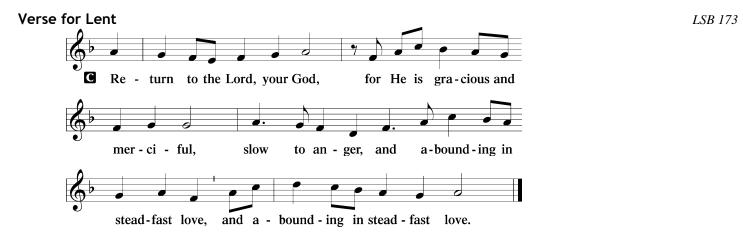
¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.



Stand



Holy Gospel

P The Holy Gospel according to St. Luke, the thirteenth chapter.

G Glory to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

609 Jesus Sinners Doth Receive Je sus sin - ners doth re - ceive; Oh. may all this 1 2 We de serve but grief and shame, Yet His words, rich 5 Oh. Were scar - let how blest it is to know: as 6 Now con - science is at peace; From the Law I mv Who der sin's de lu - sions live say ing pon in grace re - veal -Par don, peace, and life pro-claim; ing, trans - gres sion, Tt shall be as white as snow my pur - chased stand ac - quit -Christ hath ted. my re - lease from God heav - en wan der! And and Here hope for is per - fect heal Here our ills have ing. Firm - ly in these By Thy blood and bit - ter pas -For these words I sion; And my ev -'ry sin re - mit ted. Naught re - mains my all who grieve: doth Je sus sin - ners re - ceive. words be - lieve: Je sus sin - ners doth re - ceive. be - lieve: sin - ners Je doth re - ceive. now sus grieve: Je - sus soul to sin - ners doth re - ceive. Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

Sermon

Stand

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

sts. 1–3

Kneel

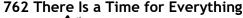
Prayer of the Church

Each petition ends:

P Lord, in Your mercy:

Hear our prayer! С

Sit



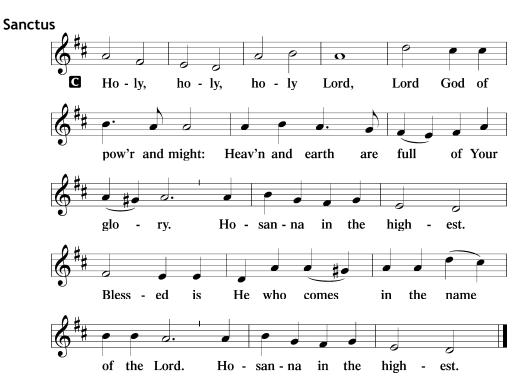


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Stand



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

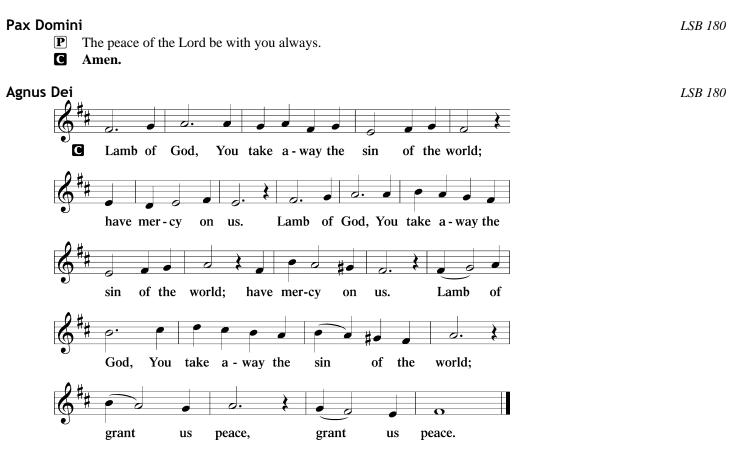
LSB 177

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit

Distribution

761 Rock of Ages, Cleft for Me

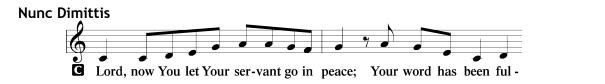


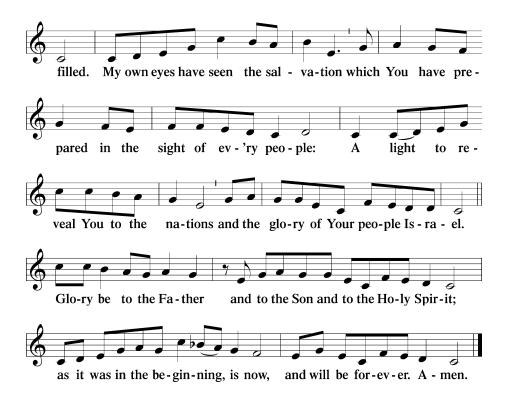
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

Stand





Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace. С Amen.

696 O God. My Faithful God

10 God, my faith - ful God, True foun-tain ev - er flow ing, With read - y heart and 2 Grant me the strength to do will - ing 4 Lord, let me foes With kind - ly words and ac - tions, win my 6 And on that day When all the dead are fi - nal wak - ing, With - out whom noth - ing All per-fect gifts be-stow is. ing: What - ev - er You com-mand, My call-ing here ful - fill ing; find good friends For coun-sel and cor-rec -And let me tion. Stretch out Your might - y hand, My death-ly slum-ber break - ing. $\overline{}$ Give me a health - y frame, And may Ι have with - in That I do what I should While trust - ing You bless to Help me, You have taught, То love both small as great and Re Then let me hear Your voice, deem this earth - ly frame, con-science free from blame, un - stained by А soul sin. The out - come for my good, For You must give suc - cess. То And by Your Spir - it's might live in peace with all. With those who And bid me to re joice love Your name. Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

sts. 1-2. 4. 6

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

Postlude - "There Is A Green Hill Far Away" arranged by Fuller

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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