

MARCH 23, 2022 - LENT 3 MIDWEEK SERVICE

Prelude - "O Christ, Thou Lamb Of God" tune *Christe, du Lamm Gottes*, setting by Gerike

Stand

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -
by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er
Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -
pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
Tune: Ludvig M. Lindeman, 1812-87
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Versicles

- P** Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.
C We are blessed to be a blessing.
- P** The eyes of the Lord are toward the righteous and his ears toward their cry.
C We are blessed to be a blessing.
- P** When the righteous cry for help, the Lord hears and delivers them out of all their troubles.
C We are blessed to be a blessing.
- P** The Lord is near to the brokenhearted and saves the crushed in spirit.
C We are blessed to be a blessing.
- P** Keep your tongue from evil and your lips from speaking deceit.
C We are blessed to be a blessing.

P Turn away from evil and do good; seek peace and pursue it.

C We are blessed to be a blessing.

P The Lord redeems the life of his servants.

C We are blessed to be a blessing.

P None of those who take refuge in him will be condemned.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Gracious Lord, as we continue our Lenten pilgrimage, we do so in view of your mercy. Although we have betrayed you with our sin, you continue to show your mercy to us. Strengthen us by the Holy Spirit so that we might live by your grace and follow you in faithfulness. We pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Jonah 3:1-10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

⁶The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Peter 3:9-12

⁹Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰For

“Whoever desires to love life
and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;
¹¹let him turn away from evil and do good;
let him seek peace and pursue it.
¹²For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 26:47–50

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C Glory to You, O Lord.

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” ⁴⁹And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

453 Upon the Cross Extended

sts. 1, 3–5, 7



1 Up - on the cross ex - tend - ed See, world, your
3 Who is it, Lord, that bruised You? Who has so
4 I caused Your grief and sigh - ing By e - vils
5 Your soul in griefs un - bound - ed, Your head with
7 Your cross I place be - fore me; Its sav - ing



Lord sus - pend - ed. Your Sav - ior yields His breath.
sore a - bused You And caused You all Your woe?
mul - ti - ply - ing As count - less as the sands.
thorns sur - round - ed, You died to ran - som me.
pow'r re - store me, Sus - tain me in the test.



The Prince of Life from heav - en Him - self has free - ly
We all must make con - fes - sion Of sin and dire trans -
I caused the woes un - num - bered With which Your soul is
The cross for me en - dur - ing, The crown for me se -
It will, when life is end - ing, Be guid - ing and at -



giv - en To shame and blows and bit - ter death.
gres - sion While You no ways of e - vil know.
cum - bered, Your sor - rows raised by wick - ed hands.
cur - ing, You healed my wounds and set me free.
tend - ing My way to Your e - ter - nal rest.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.
Tune: Heinrich Isaac, c. 1450–1517
Text and tune: Public domain

Sermon

Anthem - The Bell Choir plays “*Pie Jesu*” by Faure Requiem; Elana Vasi, soloist.

Kneel

Prayers for the Body of Christ

P Almighty and merciful God, we approach your throne of grace today as those who betray you by our disobedience to your will.

C Lord, have mercy.

- P** When we are tempted to betray you at the price of greed, point us to the cross where we see the price of grace.
C **Lord, have mercy.**
- P** When we are tempted to betray you at the price of ambition, point us to the cross where we see the price of absolution.
C **Lord, have mercy.**
- P** When we are tempted to betray you at the price of acceptance by the world, point us to the cross where we see our adoption through the Word.
C **Lord, have mercy.**
- P** When we are tempted to betray you at the price of retaliation, point us to the cross where we see the price of redemption.
C **Lord, have mercy.**
- P** We praise you that your faithfulness to us is great and your mercies are new to us every morning.
C **Lord, have mercy.**
- P** In view of your mercy, lead us by your Spirit so that we will say no to traitorous sin and yes to faith-filled righteousness.
C **Lord, have mercy.**
- P** Lead us away from temptation and deliver us from evil.
C **Lord, grant me your grace both to will and to do what pleases you.**
- P** All these things we pray in the name of Jesus, who suffered in our stead the penalty for betrayal.
C **Amen.**

Lord's Prayer

LSB 179

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C **Amen.**

Stand

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
Tune: William B. Bradbury, 1816-68
Text and tune: Public domain

Postlude - *"What Wondrous Love Is This"* from Walker's Southern Harmony, arranged by Krapf.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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