# MARCH 6, 2022 - THE FIRST SUNDAY IN LENT

Prelude - "O Lord, Throughout These Forty Days" tune Caithnes, setting by Johnson

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

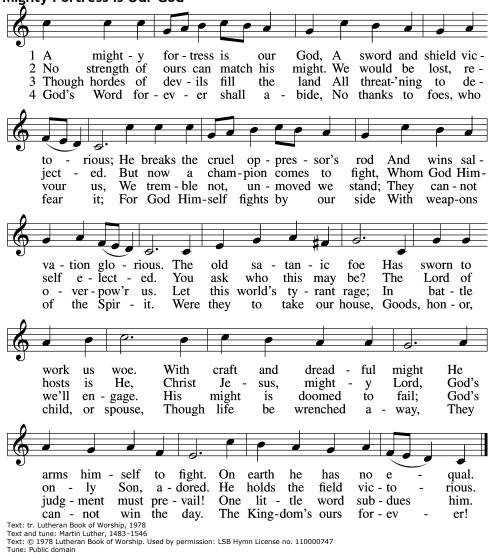
  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

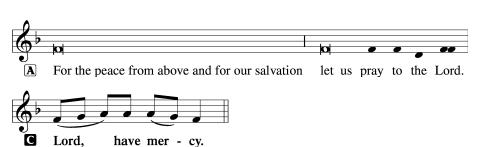
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

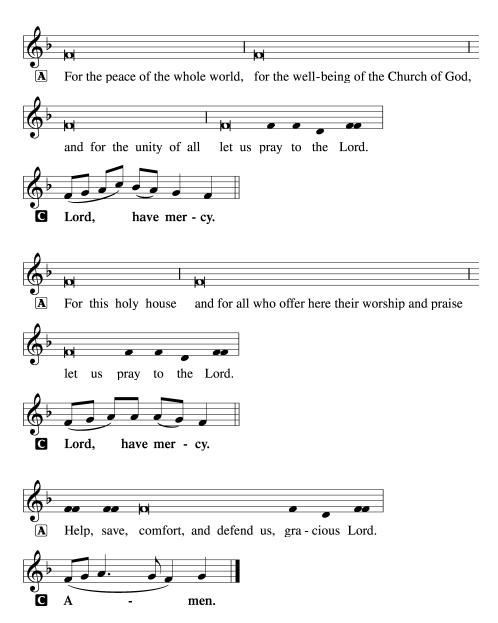


**Kyrie** 





LSB 152



## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

Deuteronomy 26:1-11

1"When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, 'I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.' <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>"And you shall make response before the LORD your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Psalm** *Psalm 91:1–13* 

<sup>1</sup>He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
<sup>2</sup>I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

<sup>3</sup>For he will deliver you from the snare of the fowler and from the deadly pestilence.
 <sup>4</sup>He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.
 <sup>5</sup>You will not fear the terror of the night,

nor the arrow that flies by day, <sup>6</sup>nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.
 You will only look with your eyes and see the recompense of the wicked.

Because you have made the LORD your dwelling place—the Most High, who is my refuge—
10 no evil shall be allowed to befall you, no plague come near your tent.

11For he will command his angels concerning you to guard you in all your ways.
 12On their hands they will bear you up, lest you strike your foot against a stone.
 13You will tread on the lion and the addor.

<sup>13</sup>You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

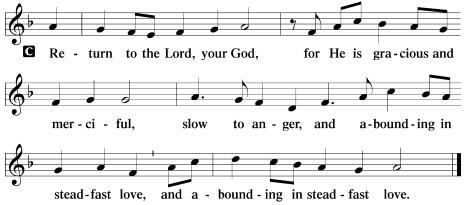
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

Epistle Romans 10:8b–13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

- A This is the Word of the Lord.
- **C** Thanks be to God.





Holy Gospel

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become bread." <sup>4</sup>And Jesus answered him, "It is written, 'Man shall not live by bread alone." <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>And Jesus answered him, "It is written,

""You shall worship the Lord your God, and him only shall you serve.""

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

"'He will command his angels concerning you, to guard you,'

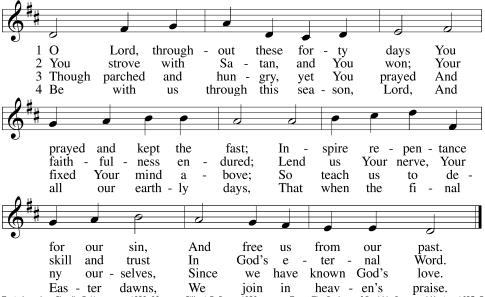
11and

"On their hands they will bear you up, lest you strike your foot against a stone."

<sup>12</sup>And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test." <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

## 418 O Lord, throughout These Forty Days



Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930 Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000747 Tune: Public domain

#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

### Prayer of the Church

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

Sit

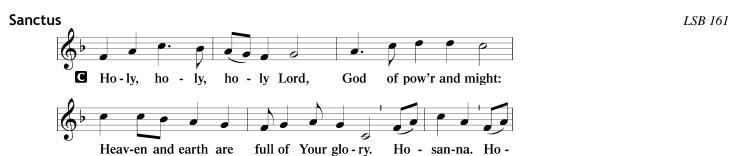
**Anthem** - The Parish Choir sings "The Lord Be Near Us" by Hal Hopson (10:30 Service)

Stand

Preface LSB 160



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

us

peace.

LSB 163

Pax Domini LSB 163

**P** The peace of the Lord be with you always.

of the world;

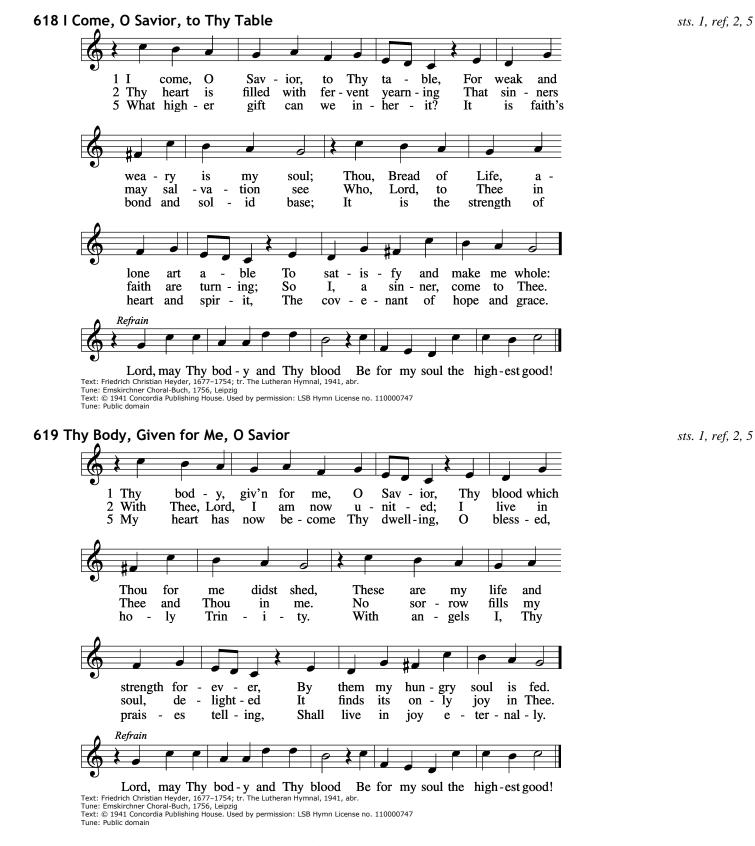
sin

C Amen.



grant

## **Distribution**



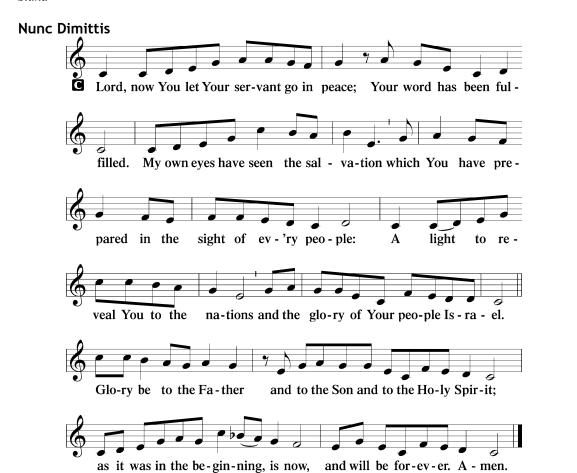
In dismissing the communicants, the following is said:

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

LSB 165

C Amen.

Stand



Benediction LSB 166

- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and + give you peace.
- C Amen.



Postlude - "Glory In The Cross" by Southbrudge

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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