

APRIL 10, 2022 - PALM SUNDAY/SUNDAY OF THE PASSION

Prelude - “*Rise, O Children Of Salvation*” tune *Unser Herrscher*, setting by Beck (8:00 AM) or The Bell Choir Plays “*Extoll The Lord*” arranged by Howard Starks (10:30 AM)

Stand

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
C **Amen.**

P Blessed is He who comes in the name of the Lord.
C **Hosanna to the Son of David.**

Collect

P Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Processional Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.
C **Glory to You, O Lord.**

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,
¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

P Let us go forth in peace,
C **in the name of the Lord.**

442 All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

When all have arrived at their places, the procession concludes with the following:

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Collect of the Day

- P** Let us pray.
- C** **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Anthem - The Sunday School students sing “*He Is Coming*” (10:30 AM)

Old Testament Reading

Deuteronomy 32:36–39

- ³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
- ³⁷ Then he will say, “Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!

³⁹“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalm

Psalm 118:19–29

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
²⁰This is the gate of the LORD;
the righteous shall enter through it.
²¹I thank you that you have answered me
and have become my salvation.
²²The stone that the builders rejected
has become the cornerstone.
²³This is the LORD’s doing;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
²⁶Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.
²⁷The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.
²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.

Epistle

Philippians 2:5–11

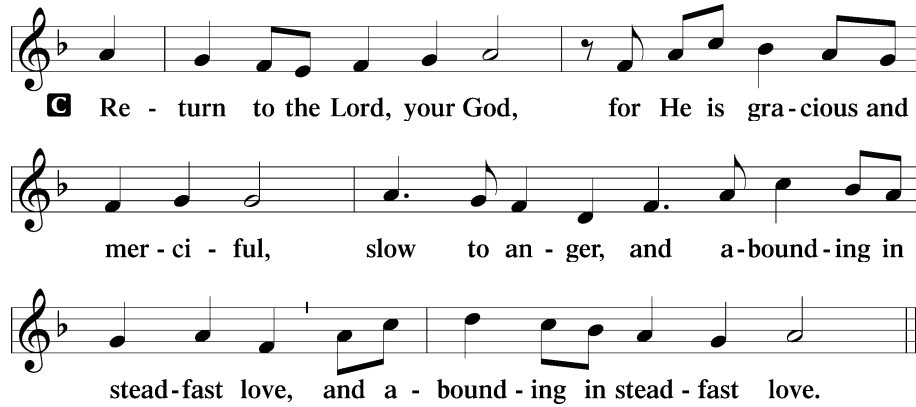
⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Verse For Lent

LSB 173



Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 23:1-49

- P** The Holy Gospel according to St. Luke, the twenty-third chapter.
C **Glory to You, O Lord.**

THE PASSION AND DEATH OF OUR LORD JESUS CHRIST - Luke 23:1-49

The time is the very early morning hours of the Friday our Lord was crucified.

Narrator: Then the whole company of the elders of the people arose, and brought Jesus before Pilate. And they began to accuse him, saying,

People: “We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a King.”

Narrator: And Pilate asked Jesus,

Pilate: “Are you the king of the Jews?”

Narrator: And Jesus answered him,

Jesus: “You have said so.”

Narrator: And Pilate said to the chief priests and the multitudes,

Pilate: “I find no crime in this man?”

People: “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Pilate then called together the chief priests and the rulers and the people, and said to them,

Pilate: “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”

Narrator: But they all cried out together,

People: “Away with this man, and release to us Barabbas”

Narrator: Barabbas was a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they shouted out,

People: “Crucify, crucify him!”

Narrator: A third time he said to them,

Pilate: “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

Narrator: But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who bewailed and lamented him. But Jesus turning to them said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Narrator: Two others also, who were criminals, were led away to be put to death with Jesus. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. And Jesus said,

Jesus: “Father, forgive them, for they know not what they do.”

Narrator: And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

People: “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,

People: “If you are the King of the Jews, save yourself!”

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying,

Criminal #1: “Are you not the Christ? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Criminal #2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Narrator: Then he said,

Criminal #2: “Jesus, remember me when you come into your kingdom.”

Narrator: And Jesus said to him,

Jesus: “Truly, I say to you, today you will be with me in paradise.”

Narrator: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg
Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Anthem - The Bell Choir Plays “*Extoll The Lord*” arranged by Howard Starks (8:00 AM) or “*Rise, O Children Of Salvation*”
tune *Unser Herrscher*, setting by Beck (10:30 AM)

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,
Jesus Christ, our Lord.

C **Amen.**

Lord’s Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Stand

441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.
Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
Text and tune: Public domain

Postlude - “Welsh Melody” by Raymond Haan

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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