

MARCH 30, 2022 - LENT 4 MIDWEEK SERVICE

Prelude - "Meditation for Passiontide" tune *Bangor*, arranged by Eliot

Stand

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.
Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Versicles

P Therefore, having put away falsehood, let each one of you speak the truth with his neighbor,

C for we are members one of another.

P Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion,

C that it may give grace to those who hear.

P Be kind to one another, tenderhearted, forgiving one another,

C as God in Christ forgave you.

P Behold, how good and pleasant it is when brothers dwell in unity!

C We are united in Christ.

P It is like the precious oil on the head, running down on the beard, on the beard of Aaron.

C **We are united in Christ.**

P It is like the dew of Hermon, which falls on the mountains of Zion.

C **We are united in Christ.**

P For there the Lord has commanded the blessing, life forevermore.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Gracious Lord, as we continue our Lenten pilgrimage, we do so in view of your mercy. Although we have not loved one another as you command, you continue to show your mercy to us. In view of your mercy, transform us so that we view others as precious and love them as you have loved us. Strengthen us by the Holy Spirit so that we might live graciously toward our neighbors. We pray through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament Reading

Genesis 45:1–15

¹Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers. ²And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. ³And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

⁴So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 4:25–32

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

John 13:34–35

- P** The Holy Gospel according to St. John, the thirteenth chapter.
- C** **Glory to You, O Lord.**

[Jesus said:] ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Sit

842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.
Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam
Text and tune: Public domain

Sermon

Anthem - The Parish Choir sings “*The Holy Lamb*” by K. Lee Scott

Kneel

Prayers for the Body of Christ

- P** Almighty and merciful God, we approach your throne of grace today with broken relationships.
- C** **Lord, have mercy.**

- P** When we have alienated ourselves from others due to corrupting talk, put words in our mouths that foster reconciliation.
- C** **Lord, have mercy.**
- P** When we have alienated ourselves from others due to falsehood, help us to speak the truth in love with our neighbor.
- C** **Lord, have mercy.**
- P** When we have alienated ourselves from others due to bitterness and anger, renew a right spirit within us to work toward peace.
- C** **Lord, have mercy.**
- P** When we have alienated ourselves from others due to a refusal to forgive, soften our hearts so that we may forgive as you have forgiven us.
- C** **Lord, have mercy.**
- P** We praise you that while we were yet sinners, you still loved us and sent Christ to die for us, reconciling us to you.
- C** **Lord, have mercy.**
- P** In view of your mercy, lead us by your Spirit so that we will build one another up by extending your grace to others.
- C** **Lord, have mercy.**
- P** Forgive us our trespasses as we forgive those who trespass against us.
- C** **Lord, grant me your grace both to will and to do what pleases you.**
- P** All these things we pray in the name of Jesus, who reconciled us to you.
- C** **Amen.**

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Stand

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Tune: Lowell Mason, 1792–1872, alt.
Text and tune: Public domain

Postlude - “*An Affirmation Of Faith*” by Franklin Ritter.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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