

MAY 29, 2022 - THE SEVENTH SUNDAY OF EASTER

Prelude - “Consecrate My Life To Thee, O Lord” by Mark Roberts.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Stand

493 A Hymn of Glory Let Us Sing

sts. 1, 5-6



1 A hymn of glo - ry let us sing! New
5 Be now our joy on earth, O Lord, And
Δ 6 O ris - en Christ, as - cend - ed Lord, All

hymns through - out the world shall ring: Al - le - lu - ia,
be our fu - ture great re - ward. Al - le - lu - ia,
praise to You let earth ac - cord: Al - le - lu - ia,

al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! Then, throned with You for - ev - er,
al - le - lu - ia! You are, while end - less a - ges

trod, As - cends un - to the throne of
we Shall praise Your name e - ter - nal -
run, With Fa - ther and with Spir - it

God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ly. Al - le - lu - ia, al - le - lu - ia! Al - le -
one. Al - le - lu - ia, al - le - lu - ia! Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln
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Tune: Public domain

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it";

and

"Let another take his office."

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

Psalms

Psalms 133

¹Behold, how good and pleasant it is
when brothers dwell in unity!
²It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!
³It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the LORD has commanded the blessing,
life forevermore.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.

Epistles

Revelation 22:1–6, 12–20

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

¹²“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory to You, O Lord.

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

537 Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
 Text and tune: Public domain

Tune: Silesian, 19th cent.

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Kneel

Prayer of the Church

Each petition ends:

P Lord, in Your mercy:
C Hear our prayer!

Sit

Anthem - “*Wachet Auf*” by J. S. Bach; Frank Vasi, soloist. (8 AM Service)

Stand

Preface

P The Lord be with you.
C And also with you.

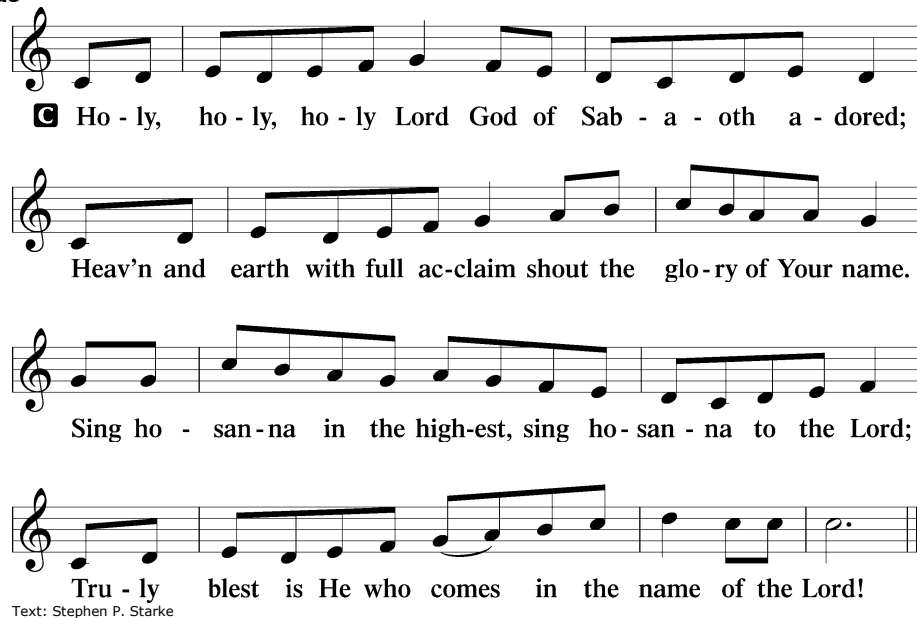
P Lift up your hearts.
C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

333 Once He Came in Blessing

1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour When with might - y
4 Come, then, O Lord Je - sus, From our sins re -
dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,
Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -
save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
Tune: Michael Weisse, c. 1480–1534

Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747
Text (sts. 1, 4) and tune: Public domain

348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
 2 Not as of old a lit - tle child, To bear and fight and die,
 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
 But crowned with glo - ry like the sun That lights the morn-ing sky.
 And left the lone-some place of death De - spite the rage of foes.
 The day when Christ in splen-dor comes And we shall see His face.
 Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859-1925, alt.
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
 Text and tune: Public domain

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 211



- C** 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
3 Christ the re - deem - ing Son, Who shares our hu - man birth,
4 Christ the un - fad - ing Light Of ev - er - last - ing day,
5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,
When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour - ney ends.
Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926

Tune: George J. Elvey, 1816-93

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Tune: Public domain

Postlude - "Sinfonia in B Flat" by Handel

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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