

# JUNE 12, 2022 - THE FEAST OF THE HOLY TRINITY

Prelude - "Come, O Almighty King" tune Italian Hymn, setting by Wentz

Stand

## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89  
Tune: Walter G. Whinfield, 1865-1919  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Opening Dialog

- P** O LORD, how manifold are your works!  
**C** In wisdom have you made them all.
- P** These all look to you,  
**C** to give them their food in due season.
- P** When you give it to them, they gather it up;  
**C** when you open your hand, they are filled with good things
- P** When you send forth your Spirit, they are created,  
**C** and you renew the face of the ground.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

*Sit*

## Old Testament Reading

*Proverbs 8:1–4, 22–31*

<sup>1</sup>Does not wisdom call?  
Does not understanding raise her voice?  
<sup>2</sup>On the heights beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries aloud:  
<sup>4</sup>“To you, O men, I call,  
and my cry is to the children of man. . . .  
<sup>22</sup>“The LORD possessed me at the beginning of his work,  
the first of his acts of old.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup>before he had made the earth with its fields,  
or the first of the dust of the world.  
<sup>27</sup>When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*The Font side speaks the odd verses and the Pulpit side speaks the even.*

*Psalm 8*

<sup>1</sup>*O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.*

<sup>2</sup>*Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.*

<sup>3</sup>*When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,*

<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?

<sup>5</sup>*Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.*

<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,

<sup>7</sup>*all sheep and oxen,  
and also the beasts of the field,*

<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

<sup>9</sup>*O LORD, our Lord,  
how majestic is your name in all the earth!*

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.**

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.”

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



**Holy Gospel**

*John 8:48–59*

- P** The Holy Gospel according to St. John, the eighth chapter.
- C** **Glory to You, O Lord.**

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*

**717 Eternal Father, Strong to Save**

*sts. 1–4*

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in  
 rest - less wave, Who bidd'st the might - y o - cean deep Its  
 at Thy word, Who walk - edst on the foam - ing deep And  
 dark and rude, And bid its an - gry tu - mult cease, And  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -  
 own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; Thus ev - er - more shall  
 cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 rise to Thee Glad praise from air and land and sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.  
 Tune: John B. Dykes, 1823–76  
 Text and tune: Public domain

**Sermon**

## Athanasian Creed

☐ Whoever desires to be saved must, above all, hold the catholic faith.  
Whoever does not keep it whole and undefiled will without doubt perish eternally.  
And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.  
For the Father is one person, the Son is another, and the Holy Spirit is another.  
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.  
Such as the Father is, such is the Son, and such is the Holy Spirit:  
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.  
And yet there are not three Eternals, but one Eternal,  
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.  
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almighty's, but one Almighty.  
So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God.  
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.  
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.  
The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.  
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.  
Therefore, whoever desires to be saved must think thus about the Trinity.  
But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.  
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.  
He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:  
perfect God and perfect man, composed of a rational soul and human flesh;  
equal to the Father with respect to His divinity, less than the Father with respect to His humanity.  
Although He is God and man, He is not two, but one Christ:  
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;  
one altogether, not by confusion of substance, but by unity of person.  
For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,  
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.  
At His coming all people will rise again with their bodies and give an account concerning their own deeds.  
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.  
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

*Sit*

## Welcome of New Members (10:30 AM Service)

**Anthem** - "God Has Spoken By His Prophets" tune *Rustington*, text by George Briggs. Sally Schrumm and Tim Slocum, Soloists. (10:30 AM)

*Kneel*

## Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** **Hear our prayer!**

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

*Stand*

## 979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and  
2 Lord, who once came to bring, On Your re -  
3 Spir - it of truth and love, Life - giv - ing,  
△ 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we  
deem - ing wing, Heal - ing and sight, Health to the  
ho - ly dove, Speed forth Your flight; Move on the  
Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day  
sick - in mind, Sight to the in - ly blind:  
wa - ter's face, Bear - ing the lamp of grace,  
o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!  
Oh, now to hu - man-kind Let there be light!  
And in earth's dark - est place Let there be light!  
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780-1825  
Tune: Felice de Giardini, 1716-96  
Text and tune: Public domain

## Postlude - "Trumpet Dance" by Patricia Lou Harris

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard

Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.