

# JULY 24, 2022 - THE SEVENTH SUNDAY AFTER PENTECOST

Prelude - "Trusting" arranged by Robert Hughes.

## 906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1-2) and tune: Public domain

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Opening Dialog

- P** O LORD, how manifold are your works!  
**C** In wisdom have you made them all.
- P** These all look to you,  
**C** to give them their food in due season.
- P** When you give it to them, they gather it up;  
**C** when you open your hand, they are filled with good things
- P** When you send forth your Spirit, they are created,  
**C** and you renew the face of the ground.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament Reading

*Genesis 18:20–33*

<sup>20</sup>Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup>And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup>Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup>Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup>Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup>He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup>Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 138*



<sup>1</sup>I give you thanks, O LORD, with | my whole heart;\*  
before the gods I | sing your praise;

<sup>2</sup>I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your | faithfulness,\*  
for you have exalted above all things  
your name | and your word.

<sup>3</sup>On the day I called, you | answered me;\*  
my strength of soul | you increased.

<sup>4</sup>All the kings of the earth shall give you thanks, | O LORD,\*  
for they have heard the words | of your mouth,

<sup>5</sup>and they shall sing of the ways | of the LORD,\*  
for great is the glory | of the LORD.

<sup>6</sup>For though the LORD is high, he regards the | lowly,\*  
but the haughty he knows | from afar.

<sup>7</sup>Though I walk in the midst of trouble,  
you pre- | serve my life;\*  
you stretch out your hand against the wrath of my enemies,  
and your right hand de- | livers me.

**<sup>8</sup>The LORD will fulfill his pur- | pose for me;\*  
your steadfast love, O LORD, endures forever.  
Do not forsake the work | of your hands.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle

*Colossians 2:6–15*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the Alleluia: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff contains the melody for the Verse: "You have the words of e - ter - nal life. Al - le - lu - ia." The lyrics are written below the notes.

## Holy Gospel

*Luke 11:1–13*

**P** The Holy Gospel according to St. Luke, the eleventh chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” <sup>2</sup>And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

<sup>5</sup>And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him’; <sup>7</sup>and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 770 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor-rows share?  
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86  
Tune: Charles C. Converse, 1832–1918  
Text and tune: Public domain

### Sermon

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

**Anthem** - "Shepherd Me, Oh God" by Haugen; arranged by Mark Hayes. Beth and Mike Frost, Vocalists.

*Kneel*

### **Prayer of the Church**

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** **Hear our prayer!**

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

### **Lord's Prayer**

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Benediction**

*LSB 183*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

*Stand*

## 832 Jesus Shall Reign

All sing stanzas 1, 2, 5; Font-side sings stanza 3, Pulpit-side sings stanza 4.



1 Je - sus shall reign wher - e'er the sun Does its suc -  
2 To Him shall end - less prayer be made, And end - less  
3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
prais - es crown His head; His name like sweet per -  
love with sweet - est song; And in - fant voic - es  
leap, un - loose their chains, The wea - ry find e -  
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim Their ear - ly bless - ings on His name.  
ter - nal rest, And all who suf - fer want are blest.  
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

**Postlude** - "Sound The Trumpet" by Franklin Ritter.

### Acknowledgments

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