

SEPTEMBER 25, 2022 - THE SIXTEENTH SUNDAY AFTER PENTECOST

Prelude - "We Gather Together" arranged by Robert Lau (8:00 AM) or The Bell Choir Plays "Come, Ring Joy" by Howard Starks (10:30 AM)

Stand

905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.
Tune: Felice de Giardini, 1716-96
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Dialog

- P** This is the day which the Lord has made;
C we will rejoice and be glad in it.

- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.

- P** Better is one day in Your courts
C than a thousand elsewhere.

- P** Make me to know Your ways, O Lord.
C Teach me Your paths.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Amos 6:1-7

¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
³O you who put far away the day of disaster
and bring near the seat of violence?
⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

We speak the Psalm responsively, the Font-side speaking the odd verses and the Pulpit-side the even.

Psalm 146

¹Praise the LORD!

Praise the LORD, O my soul!

²I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.

³Put not your trust in princes,
in a son of man, in whom there is no salvation.

⁴When his breath departs he returns to the earth;
on that very day his plans perish.

⁵Blessèd is he whose help is the God of Jacob,
whose hope is in the LORD his God,

⁶who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;

⁷who executes justice for the oppressed,
who gives food to the hungry.
The LORD sets the prisoners free;

⁸the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.

⁹The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

¹⁰The LORD will reign forever,
your God, O Zion, to all generations. Praise the LORD!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Epistle

1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God’s church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and a common time signature. The melody starts with a whole rest, followed by quarter notes G4, A4, B4, and C5. The lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written below the staff. The second staff continues the melody with quarter notes D5, E5, F5, and G5, followed by a half note G5 and a whole note G5. The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below. The piece ends with a double bar line.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glory to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he

may warn them, lest they also come into this place of torment.’²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.
 Tune: Ahasverus Fritsch, 1629–1701
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

- C** I believe in God, the Father Almighty,
 maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Anthem - *The Bell Choir Plays "Come, Ring Joy" by Howard Starks (8:00 AM) or "We Gather Together" arranged by Robert Lau (10:30 AM)*

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C **Amen.**

Stand

930 All You Works of God, Bless the Lord

sts. 1, ref. 5-6



1 All you works of God, bless the Lord!
 5 Come, hu - man - i - ty, sing a - long,
 △ 6 Bless the Lord, all you pure of heart;



All you an - gels, now bless the Lord;
 Sing, you peo - ple of God, a song;
 All you hum - ble, His praise im - part;

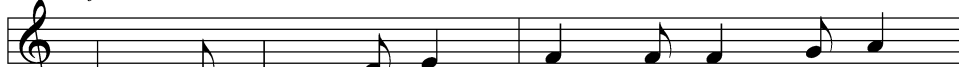


Come, you heav - ens and pow'rs that be,
 Priests and ser - vants, your Lord now bless,
 God the Fa - ther and Son a - dore,



Praise the Lord and His maj - es - ty:
 Join, you spir - its and souls at rest:
 Bless the Spir - it for - ev - er - more!

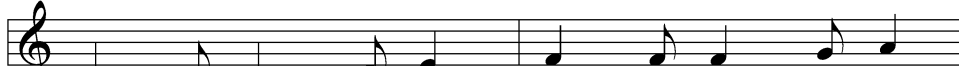
Refrain



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

Text: Stephen P. Starke, 1955
 Tune: Jamaican; adapt. Doreen Potter, 1925-80
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Postlude - "Delight In The Lord" by Robert Powell.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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