THE ORDER FOR OUR WORSHIP

PRELUDE - "We Follow Jesus" by Gilbert Martin

page 151 - CONFESSION and ABSOLU **TION**

HYMN 791 - we sing, standing

page 152 - KYRIE

page 155 - HYMN OF PRAISE

PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray. O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

FIRST LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

PSALM 1

Pulpit side reads odd numbered verses Font side speaks even numbered verses

SECOND LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

Page 156 - ALLELUIA VERSE - all standing

GOSPEL (bulletin back page) - all stand Before, all shout: Glory to you, O Lord! After, all shout: Praise to you, O Christ! **HYMN 783** - we sing as indicated, seated

2 - all 1 - all 3 - women 4 - all 5 - men 6 - all

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our praver!

OFFERTORY

"He's Always been Faithful" by Chisholm, Runyan and Groves; arr. Fettke Althea Madigan & Gary Adams, Soloists

page 160 - SERVICE OF THE **SACRAMENT**

page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

SHARING OF PEACE

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT During the Distribution we sing **HYMNS 620**

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - where He gives forgiveness and Christian unity.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

Register.

page 164 - POST COMMUNION **CANTICLE** - all standing

page 166 - BENEDICTION

HYMN 851 - we sing, standing

POSTLUDE - Rise Up in Glory" by David Paxton

NEWS AND NOTES

Please Join Us outside after service for fellowship and refreshments. Thank you to Thom, Dale, and David Zeppieri for serving this morning.

Next Sunday, September 11, is the start of our 8:00 a.m. and 10:30 a.m. worship schedule.

Last Sunday Here

Offering: \$3,617 Attending: 82

This Week Here

Tue - 7:00 PM - Council Meeting

Wed - 7:15 PM - Bell Choir

- 8:00 PM - Parish Choir

Thur -10:00 AM - Bulletin Pick Up Sun -11:30 AM - Voters' Meeting

Sunday School Rally Day will be held next Sunday, Sept. 11. Everyone is welcome to attend. There will be music, prayer, trivia and food. Sunday School classes will resume on September 18.

Sunday Morning Coffee Hour - Join us for fellowship between the services starting next Sunday. If you are willing, and can serve some mornings by setting up and cleaning up, please sign up on the bulletin board. Your help would be greatly appreciated! Baked goods are always welcome and may be brought in at any time and placed in the freezer to be enjoyed when needed. Questions? Please contact Pam Clark

Heavenly Herald newsletters are on the narthex and hallway tables. Please help yourself to a copy to keep current on what's going on here at CLC.

Volunteer Needed to organize the kid's pew pouches that are located in the back of the church. Supplies of items in the pouches will be provided. Please call the church office to let us know that you will be willing to help.

A WORD ABOUT THE LESSONS

Christ Jesus Has Paid the Cost of Discipleship for You - A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with "all that he has" (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows "his own father and mother and wife and children and brothers and sisters, yes, and even his own life" (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as "life and good, death and evil" (Deut. 30:15). Taking up His cross is to "choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him" (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, "that your goodness might not be by compulsion but of your own accord" (Philemon 14).