

NOVEMBER 27, 2022 - THE FIRST SUNDAY IN ADVENT

Prelude - "Savior of the Nations, Come" tune *Nun Komm*, setting by Freudenburg (8:00) or the Bell Choir plays "The King Shall Come" tune *Consolation et al* (10:30).

Stand

340 Lift Up Your Heads, Ye Mighty Gates

sts. 1, 4-5



1 Lift up your heads, ye might - y gates! Be - hold, the King of
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
dorned with prayer and love and joy. So shall your Sov - 'reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590-1635; tr. Catherine Winkworth, 1827-78, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Advent Wreath Lighting

- P** Dear friends in Christ, today we begin the season in Advent. It is a time of watching and waiting for the coming of the Lord. The Advent wreath reminds us of our yearning for God. Its circular shape tells us of God's everlasting love and faithfulness. The four candles remind us of the passing of time, our human history into which God has entered through His Son, Jesus. On this First Sunday of Advent, we remember how our Lord was first hailed as the coming king, and we look forward to the day when our King will come again. As we light the first candle on the Advent wreath, may its flame bid us always to be ready for the coming of the Lord.

- P** Lord Jesus, You came into the world to reveal Your Father's love.
- C** Lord, have mercy.

P Christ Jesus, by Your dying and rising You have given us the promise of eternal life.

C Christ, have mercy.

P Lord Jesus, You ask us to be ready, watching and waiting for Your coming.

C Lord, have mercy.

P May Almighty God have mercy upon us, forgive us our sins, and bring us to everlasting life.

C Amen.

The first stanza of "O Come, O Come, Emmanuel" is sung while the first candle on the Advent Wreath is lit.

357 O Come, O Come, Emmanuel

sts. 1, ref

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "I O come, O come, Em - man - u - el, And ran - som cap - tive Is - ra - el, That mourns in lone - ly ex - ile here Un - til the Son of God ap - pear. Refrain Re - joice! Re - joice! Em - man - u - el Shall come to thee, O Is - ra - el!"

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
⁵O house of Jacob,
come, let us walk
in the light of the LORD.

- A** This is the Word of the Lord.
C Thanks be to God.

Psalm

Pulpit side speaks the odd verses *and Font side speaks the even verses.*

Psalm 122

¹I was glad when they said to me,
“Let us go to the house of the LORD!”
²*Our feet have been standing
within your gates, O Jerusalem!*
³Jerusalem—built as a city
that is bound firmly together,
⁴*to which the tribes go up, the tribes of
the LORD, as was decreed for Israel,
to give thanks to the name of the LORD.*
⁵There thrones for judgment were set,
the thrones of the house of David.
⁶*Pray for the peace of Jerusalem!*
“May they be secure who love you!”
⁷Peace be within your walls
and security within your towers!”
⁸*For my brothers and companions’ sake
I will say, “Peace be within you!”*
⁹For the sake of the house of the LORD our God,
I will seek your good.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.**

Epistle

Romans 13:11–14

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 21:1–11

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
C **Glory to You, O Lord.**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
 ‘Behold, your king is coming to you,
 humble, and mounted on a donkey,
 and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

332 Savior of the Nations, Come

sts. 1–2, 4–5, 8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 4 Then stepped forth the Lord of all From His pure and
 5 God the Fa - ther was His source, Back to God He
 Δ 8 Glo - ry to the Fa - ther sing, Glo - ry to the
 here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 king - ly hall; God of God, yet ful - ly man,
 ran His course. In - to hell His road went down,
 Son, our king, Glo - ry to the Spir - it be
 That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 His he - ro - ic course be - gan.
 Back then to His throne and crown.
 Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747
 Text (sts. 1–2) and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.**

Sit

Anthem - The Bell Choir plays "The King Shall Come" tune *Consolation et all* (8:00) or "Savior of the Nations, Come" tune *Nun Komm*, setting by Freudenburg (10:30).

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,
Jesus Christ, our Lord.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

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and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

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- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Stand

903 This Is the Day the Lord Has Made

sts. 1, 3-5



1 This is the day the Lord has made; He calls the
3 Ho - san - na to the a - noint - ed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674-1748, alt.
Tune: Johann Crüger, 1598-1662
Text and tune: Public domain

Postlude - "From Heaven Above" by David Schack.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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