

# DECEMBER 18, 2022 - THE FOURTH SUNDAY IN ADVENT

**Prelude** - "Ricercar on Mail Mary Pure" by Johan Fischer.

*Stand*

## 331 The Advent of Our King



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.  
Tune: Aaron Williams, 1731-76  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Advent Wreath Lighting

**P** Dear friends in Christ, on this Fourth Sunday in Advent, we recall the fullness of time, when the Son of God became man, conceived by the Holy Spirit, born of the Virgin Mary. We remember Mary's joyful acceptance of God's plan. In her "yes" to God, the Word became flesh and made His dwelling among us. As we light the fourth candle on the Advent wreath, let us join Mary as willing servants of the Lord; may our "yes" welcome Christ into our world.

**P** Lord Jesus, You are mighty God and Prince of Peace.

**C** Lord, have mercy.

**P** Christ Jesus, You are the Son of God and Son of the Virgin Mary.

**C** Christ, have mercy.

**P** Lord Jesus, You are Word made flesh and splendor of the Father.

**C** Lord, have mercy.

**P** May Almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

**C** Amen.

*The seventh stanza of "O Come, O Come, Emmanuel" is sung while the fourth candle on the Advent Wreath is lit.*

### 357 O Come, O Come, Emmanuel

sts. ref, 7

7 O come, De - sire of na - tions, bind In one the  
 hearts of all man - kind; Bid Thou our sad di -  
 vi - sions cease, And be Thy - self our King of Peace.  
*Refrain*  
 Re - joice! Re - joice! Em - man - u - el  
 Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.  
 Tune: French, 15th cent.  
 Text and tune: Public domain

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
  
- P** Let us pray.
- C** Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit

### Old Testament Reading

Isaiah 7:10–17

<sup>10</sup>Again the LORD spoke to Ahaz, <sup>11</sup>“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.”  
<sup>12</sup>But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

### Psalm

Men read the odd numbered verses and Women read the even.

Psalm 24

- <sup>1</sup>The earth is the LORD’s and the fullness thereof,  
 the world and those who dwell therein,
- <sup>2</sup>for he has founded it upon the seas  
 and established it upon the rivers.
- <sup>3</sup>Who shall ascend the hill of the LORD?  
 And who shall stand in his holy place?

<sup>4</sup>He who has clean hands and a pure heart,  
who does not lift up his soul to what is false  
and does not swear deceitfully.

<sup>5</sup>He will receive blessing from the LORD  
and righteousness from the God of his salvation.

<sup>6</sup>Such is the generation of those who seek him,  
who seek the face of the God of Jacob.

<sup>7</sup>Lift up your heads, O gates!  
And be lifted up, O ancient doors,  
that the King of glory may come in.

<sup>8</sup>Who is this King of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle!

<sup>9</sup>Lift up your heads, O gates!  
And lift them up, O ancient doors,  
that the King of glory may come in.

<sup>10</sup>Who is this King of glory?  
The LORD of hosts,  
he is the King of glory!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.**

## Epistle

Romans 1:1–7

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 173



## Holy Gospel

Matthew 1:18–25

**P** The Holy Gospel according to St. Matthew, the first chapter.

**C** Glory to You, O Lord.

<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that

which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>“Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 357 O Come, O Come, Emmanuel

*sts. 1, ref. 3-5*



1 O come, O come, Em - man - u - el, And ran - som  
3 O come, O come, Thou Lord of might, Who to Thy  
4 O come, Thou Branch of Jes - se's tree, Free them from  
5 O come, Thou Key of Da - vid, come, And o - pen  
cap - tive Is - ra - el, That mourns in lone - ly  
tribes on Si - nai's height In an - cient times didst  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
ex - ile here Un - til the Son of God ap - pear.  
give the Law In cloud and maj - es - ty and awe.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
*Refrain*  
Re - jice! Re - jice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.  
Tune: French, 15th cent.  
Text and tune: Public domain

### Sermon

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.

**He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

### 398 Hail to the Lord's Anointed

*sts. 1-4*



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
2 He comes with res - cue speed - y To those who suf - fer wrong,  
3 He shall come down like show - ers Up - on the fruit - ful earth;  
4 Kings shall fall down be - fore Him And gold and in - cense bring;



Hail, in the time ap - point - ed, His reign on earth be - gun!  
To help the poor and need - y And bid the weak be strong;  
Love, joy, and hope, like flow - ers, Spring in His path to birth.  
All na - tions shall a - dore Him, His praise all peo - ple sing.



He comes to break op - pres - sion, To set the cap - tive free,  
To give them songs for sigh - ing, Their dark - ness turn to light,  
Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
And righ - teous - ness in foun - tains From hill to val - ley flow.  
His king - dom still in - creas - ing, A king - dom with - out end.

Text: James Montgomery, 1771-1854, alt.  
Tune: Leonhart Schröter, c. 1532-c. 1601  
Text and tune: Public domain

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

Stand

## 352 Let the Earth Now Praise the Lord

sts. 1–3, 6



1 Let the earth now praise the Lord, Who has tru - ly  
2 What the Fa - thers most de - sired, What the proph - ets'  
3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
6 Then when You will come a - gain As the glo - rious



kept His word And at last to us did send  
heart in - spired, What they longed for man - y a year,  
Ja - cob's Lord— Him of two - fold race be - hold—  
king to reign, I with joy will see Your face,



Christ, the sin - ner's help and friend.  
Stands ful - filled in glo - ry here.  
Tru - ly came, as long fore - told.  
Free - ly ran - somed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
Text and tune: Public domain

## Postlude - “Puer Natus”

## Acknowledgments

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