JANUARY 22, 2023 - THE THIRD SUNDAY AFTER THE EPIPHANY

Prelude - "As With Gladness Men Of Old" tune Dix, setting by Smith (8:00) or the Bell Choir plays "Holy, Holy, Holy" tune Nicaea, setting by Edwards (10:30).

sts. 1, 3-6

Stand



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

 \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Opening Dialog

- **P** The LORD is my light and my salvation whom shall I fear?
- **C** The LORD is the stronghold of my light of whom shall I be afraid?
- **P** Hear my voice when I call, O LORD;
- **C** be merciful to me and answer me.
- **P** Teach me Your way, O LORD,
- **C** that I may walk in Your truth.
- **P** Wait for the LORD;
- **C** be strong and take heart, and wait for the LORD.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

C Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

¹ There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light;
those who dwelt in a land of deep darkness, on them has light shined.
³You have multiplied the nation; you have increased its joy;
they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.
⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Pastor reads the odd verses and the Congregation read the even verses.

Psalm 27:1–9

¹The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

²When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.

³Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident.

⁴One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

⁵For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will lift me high upon a rock.

⁶And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;
I will sing and make melody to the LORD. Isaiah 9:1–4

⁷Hear, O LORD, when I cry aloud; be gracious to me and answer me!

⁸You have said, "Seek my face." My heart says to you, "Your face. LORD. do I seek."

⁹Hide not your face from me. Turn not your servant away in anger,

O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

Epistle

1 Corinthians 1:10–18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. Matthew, the fourth chapter.

G Glory to You, O Lord.

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵"The land of Zebulun and the land of Naphtali,

the way of the sea, beyond the Jordan, Galilee of the Gentiles-

¹⁶the people dwelling in darkness

have seen a great light,

and for those dwelling in the region and shadow of death,

on them a light has dawned."

¹⁷From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fishers of

Matthew 4:12–25

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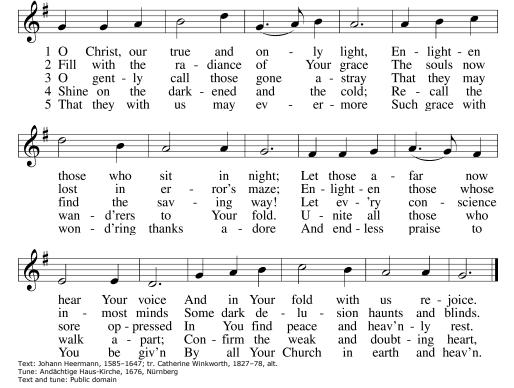
men." ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Sit

839 O Christ, Our True and Only Light



Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

Anthem - The Bell Choir plays "Holy, Holy, Holy" tune Nicaea, setting by Edwards (8:00) or "As With Gladness Men Of Old" tune Dix, setting by Smith (10:30).

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

Benediction

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

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856 O Christ, Who Called the Twelve



Postlude - "Arise And Shine In Splendor" by Alexander.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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