FEBRUARY 5, 2023 - THE FIFTH SUNDAY AFTER THE EPIPHANY

Prelude - "Eternal Spirit Of The Living Christ" tune Adoro Te Devote, setting by Pelz.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

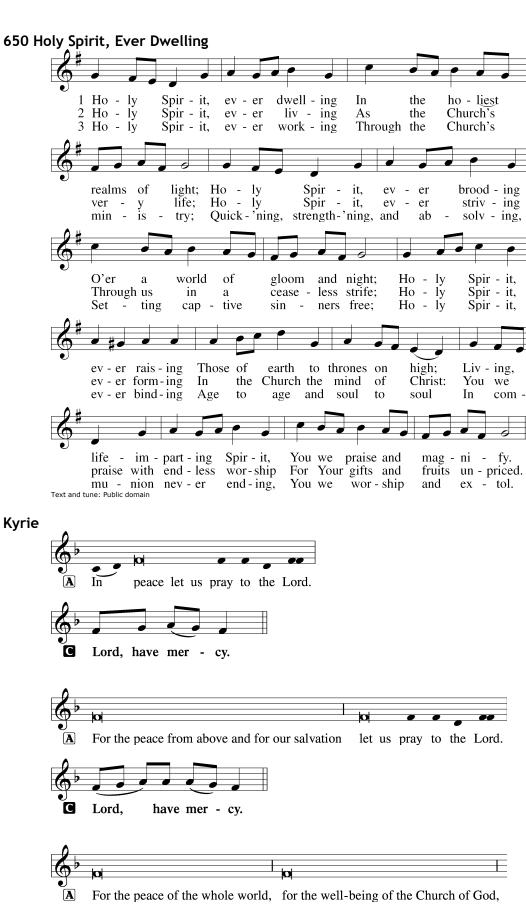
 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

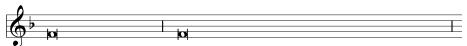
Stand



LSB 152

For the peace of the whole world, for the well-being of the Church of God and for the unity of all let us pray to the Lord.





A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.



Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

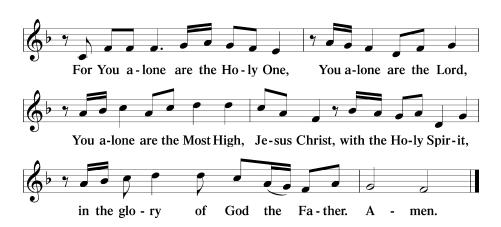


You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

LSB 154



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 58:3–9a

3""Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?'

Behold, in the day of your fast you seek your own pleasure,

and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight

and to hit with a wicked fist.

Fasting like yours this day

will not make your voice to be heard on high.

⁵Is such the fast that I choose,

a day for a person to humble himself?

Is it to bow down his head like a reed,

and to spread sackcloth and ashes under him?

Will you call this a fast,

and a day acceptable to the LORD?

⁶"Is not this the fast that I choose:

to loose the bonds of wickedness,

to undo the straps of the yoke,

to let the oppressed go free,

and to break every yoke?

⁷Is it not to share your bread with the hungry and bring the homeless poor into your house;

when you see the naked, to cover him,

and not to hide yourself from your own flesh?

⁸Then shall your light break forth like the dawn,

and your healing shall spring up speedily;

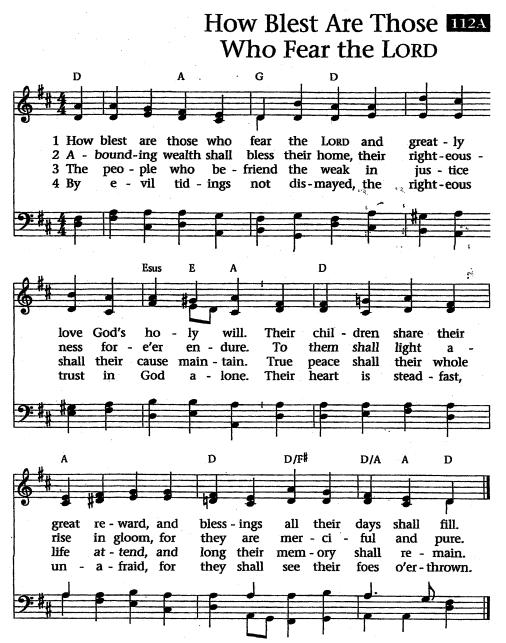
your righteousness shall go before you;

the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'"

C Thanks be to God.

Psalm CCLI# 5714960



Epistle 1 Corinthians 2:1–12

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"— ¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel Matthew 5:13–20

- P The Holy Gospel according to St. Matthew, the fifth chapter.
- **G** Glory to You, O Lord.

¹³[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴"You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

411 I Want to Walk as a Child of the Light



Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

The Prayers conclude:

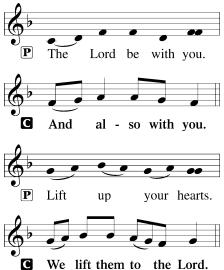
- P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

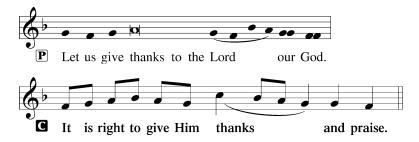
Sit

Anthem - The Parish Choir sings "Great Is Thy Faithfulness" by William Runyan (10:30).

Stand

Preface LSB 160



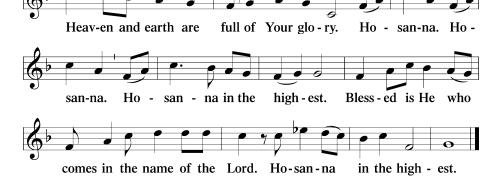


It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

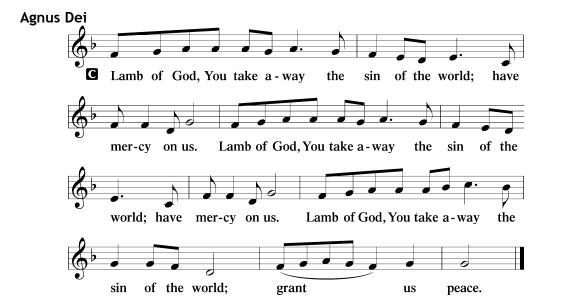
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

P The peace of the Lord be with you always.

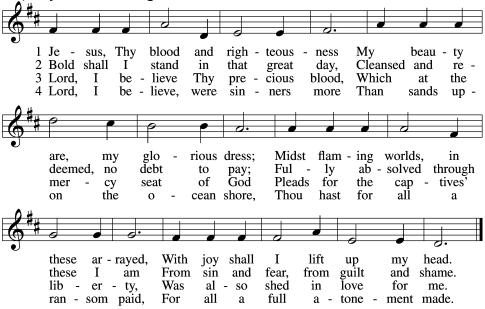
C Amen.



Sit

Distribution

563 Jesus, Thy Blood and Righteousness



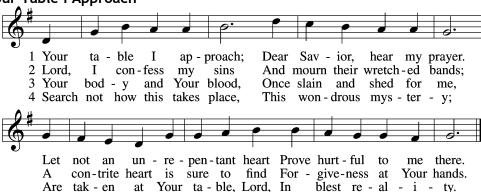
5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

Text and tune: Public domain

6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

LSB 163

628 Your Table I Approach



God can ac - com-plish vast - ly more Than what we think could be.

O grant, most blessèd Lord, That earth and hell combined May not about this sacrament

Raise doubt within my mind.

Text and tune: Public domain

Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen.

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Benediction LSB 166



P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.



578 Thy Strong Word 1 Thy word did cleave dark - ness; At Thy strong the 3 Thy strong Word be - speaks righ - teous; Bright with us glo - ry, a - tor, 5 Give us lips to sing Thy Tongues Thy \triangle 6 God the Fa - ther, light cre tor, To Thee speak - ing Thine own For it done. cre ed was at ho li ness, Glo rious now, we Throats mer - cy claim, that shout the to pro laud and hon or be. To Thee, Light of Thine light we thank Thee, While or - dered sea - sons lives our hopes con-fess. press toward And our glo - ry, hope that fills Mouths speak Thy ho ly name. us, to Light be got - ten, Praise be sung e - ter nal - ly. Al - le lu - ia, al lu - ia! Praise le to al - le al - le Al - le lu - ia, - ia! **Praise** lu to lu - ia, Al - le lu - ia! May the Ho - ly Spir - it, light - re veal - er, Glo ry, send! Al who Thee light dost le lu - ia, Thee who light dost send! Al le lu - ia, Fill light which Thou dost send our songs with Thee. glo Mor - tals, ry be to an - gels, --lu ia! Αl le lu ia with - out end! al - le -le lu ia! Αl le lu ia with - out end! al - le Al lu - ias le with - out end! lu ias, ho - ly now and ev er Praise the Trin - i - ty! Text: Martin H. Franzmann, 1907–76, © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747 Tune: Thomas J. Williams, 1869–1944, Public domain

Postlude - "Lead On, O King Eternal" by Henry Smart.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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