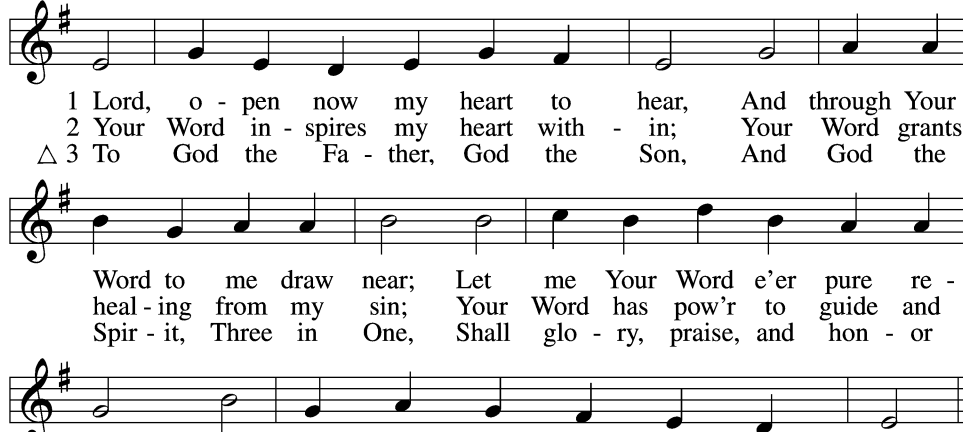


MARCH 26, 2023 - THE FIFTH SUNDAY IN LENT

Prelude - "Christ The Life Of All The Living" tune *Jesu, Meines Leben*, setting by J. C. Bach (8:00) or the Bell Choir plays "Ah, Holy Jesus" tune *Herzliebter Jesu*, setting by Terry Osman (10:30).

Stand

908 Lord, Open Now My Heart to Hear



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the
Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or
tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611-84; (sts. 1, 3): tr. Matthias Loy, 1828-1915, alt.; (st. 2): tr. Mark A. Jeske, 1952
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110000747
Text (sts. 1, 3) and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Opening Dialog

- P** Return to the Lord, your God, for He is gracious and merciful,
- C** slow to anger and abounding in steadfast love.

- P** Jesus said: If anyone would come after Me,
- C** let him deny himself and take up his cross and follow me.

- P** Christ was wounded for our transgressions.
- C** He was bruised for our iniquities.

- P** The chastisement that brought us peace was upon Him,
- C** and with His stripes we are healed.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.
- C** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Pulpit side reads the odd verses *and the Font side reads the even.*

Psalm 130

¹Out of the depths

I cry to you, O LORD!

²*O Lord, hear my voice!*

*Let your ears be attentive
to the voice of my pleas for mercy!*

³If you, O LORD, should mark iniquities,

O Lord, who could stand?

⁴*But with you there is forgiveness,*

that you may be feared.

⁵I wait for the LORD, my soul waits,

and in his word I hope;

⁶*my soul waits for the Lord*

*more than watchmen for the morning,
more than watchmen for the morning.*

⁷O Israel, hope in the LORD!

For with the LORD there is steadfast love,
and with him is plentiful redemption.

⁸*And he will redeem Israel*

from all his iniquities.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning

is now, and will be forever. Amen.

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could

not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Verse for Lent

LSB 173



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 11:1-45

- P** The Holy Gospel according to St. John, the eleventh chapter.
- C** Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

430 My Song Is Love Unknown

sts. 1–2, 4, 7



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 4 Why, what hath my Lord done? What makes this rage and
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 spite? He made the lame to run, He gave the blind their
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 sight. Sweet in - ju - ries! Yet they at these
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 Them - selves dis - please And 'gainst Him rise.
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Sit

Anthem - The Bell Choir plays "Ah, Holy Jesus" tune Herzliebter Jesu, setting by Terry Osman (8:00) or "Christ The Life Of All The Living" tune Jesu, Meines Leben, setting by J. C. Bach (10:30).

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Stand

935 Tell Out, My Soul, the Greatness of the Lord



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of His name!
3 Tell out, my soul, the great-ness of His might!
4 Tell out, my soul, the glo-ries of His Word!



Un - num - bered bless - ings, give my spir - it voice;
Make known His might, the deeds His arm has done;
Pow'rs and do - min - ions lay their glo - ry by.
Firm is His prom - ise, and His mer - cy sure.



Ten - der to me the prom - ise of His Word;
His mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



In God my Sav - ior shall my heart re - jice.
His ho - ly name, the Lord, the Might - y One.
The hun - gry fed, the hum - ble lift - ed high.
To chil - dren's chil - dren and for - ev - er - more!

Text: Timothy Dudley-Smith, 1926
Tune: Walter Greatorex, 1877-1949
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Postlude - “*Jesus, Refuge Of The Weary*” tune *O Du Liebe Miner Liebe*, setting by Schack.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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