

# APRIL 2, 2023 - PALM SUNDAY/SUNDAY OF THE PASSION

**Prelude** - "Processional" by Robert Powell.

*Stand*

## **Greeting**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** **Amen.**

**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna to the Son of David.**

## **Collect**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **Holy Gospel**

*John 12:12-19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**P** Let us go forth in peace,

**C** **in the name of the Lord.**

## 442 All Glory, Laud, and Honor

All sing stanzas 1, 3, 5; Men sing stanza 2, and women sing stanza 4.

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

- P** Blessed is He who comes in the name of the Lord.  
**C** **Hosanna in the highest.**

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

### Collect of the Day

- P** Let us pray.  
Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

*Sit*

### Old Testament Reading

*Isaiah 50:4–9a*

- <sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.  
<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.  
<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Pastor speaks the odd verses **and the Congregation speaks the even.**

*Psalm 118:19–29*

<sup>19</sup>Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the LORD.

<sup>20</sup>**This is the gate of the LORD;  
the righteous shall enter through it.**

<sup>21</sup>I thank you that you have answered me  
and have become my salvation.

<sup>22</sup>**The stone that the builders rejected  
has become the cornerstone.**

<sup>23</sup>This is the LORD's doing;  
it is marvelous in our eyes.

<sup>24</sup>**This is the day that the LORD has made;  
let us rejoice and be glad in it.**

<sup>25</sup>Save us, we pray, O LORD!  
O LORD, we pray, give us success!

<sup>26</sup>**Blessèd is he who comes in the name of the LORD!  
We bless you from the house of the LORD.**

<sup>27</sup>The LORD is God,  
and he has made his light to shine upon us.  
Bind the festal sacrifice with cords,  
up to the horns of the altar!

<sup>28</sup>**You are my God, and I will give thanks to you;  
you are my God; I will extol you.**

<sup>29</sup>Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.**

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Verse for Lent

Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

Matthew 27:11-53

**P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

**C** **Glory to You, O Lord.**

*The time is the early morning hours of the Friday our Lord was crucified.*

*Narrator: Now Jesus stood before the governor; and the governor asked him,*

*Pilate: “Are you the King of the Jews?”*

*Narrator: Jesus said,*

*Jesus: “You have said so.”*

*Narrator: But when he was accused by the chief priests and elders, he made no answer. Pilate said to him,*

*Pilate: “Do you not hear how many things they testify against you?”*

*Narrator: But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,*

*Pilate: “Whom do you want me to release for you, Barabbas or Jesus who is called Christ?”*

*Narrator: For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with the righteous man, for I have suffered much over him today in a dream.” Now the chief priests and the elders persuaded the people to ask for Barabbas and to have Jesus killed. The governor again said to them,*

*Pilate: “Which of the two do you want me to release for you?”*

*Narrator: And they said,*

**PEOPLE: Barabbas!**

*Narrator: Pilate said to them,*

*Pilate: “Then what shall I do with Jesus who is called the Messiah?”*

*Narrator: They all said,*

**PEOPLE: Let him be crucified!**

*Narrator: So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,*

Pilate: "I am innocent of this man's blood; see to it yourselves."

Narrator: *And all the people answered,*

**PEOPLE: His blood be on us and on our children!**

Narrator: *Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him; and plaiting a crown of thorns they put it on his head, and put a reed on his right hand. And kneeling before him they mocked him, saying,*

**PEOPLE: Hail, King of the Jews!**

Narrator: *And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to the place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,*

**PEOPLE: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator: *So also the chief priests, and the scribes and elders, mocked him, saying,*

**PEOPLE: He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him for he said, "I am God's Son."**

Narrator: *And the robbers who were crucified with him also reviled him in the same way. Now from noon on there was darkness over all the land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,*

Jesus: "Eli, Eli, lama sabach-thani?"

Narrator: *That is, "My God, my God, why have you forsaken me?" and some of the bystanders hearing it said,*

**PEOPLE: This man is calling Elijah.**

Narrator: *And one of them at once ran and took a sponge, filled it with vinegar and put it on a reed, and gave it to him to drink. But the others said,*

**PEOPLE: Wait, let us see whether Elijah will come to save him.**

Narrator: *And Jesus cried again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,*

**PEOPLE: Truly this was the Son of God!**

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text and tune: Public domain

## Sermon

*Stand*

### Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** **Hear our prayer!**

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*Sit*

**Anthem** - The Parish Choir sings “*Ride On In Majesty*” by Norman (10:30).

*Stand*

### Preface

*LSB 160*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer**

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

*Sit*

**Distribution**



## 444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926  
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000747  
 Tune: Public domain

## 919 Abide, O Dearest Jesus



- 1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
 3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
 4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
 And thus now and here - af - ter True peace and joy af - ford.  
 Your truth di - rect and keep us From er - ror's gloom - y night.  
 Let us in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection  
 Among us, Lord, our strength,  
 Lest world and Satan fell us  
 And overcome at length.

- 6 Abide, O faithful Savior,  
 Among us with Your love;  
 Grant steadfastness and help us  
 To reach our home above.

Text: Josua Stegmann, 1588-1632; tr. August Crull, 1845-1923, alt.  
 Tune: Melchior Vulpius, c. 1570-1615  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.  
**C** Amen.

*Stand*

## Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fier - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.  
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.  
 Text and tune: Public domain

### Postlude - "Prayer To The Redeemer" by Greig, arranged by Smith.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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