# JULY 30, 2023 - THE NINTH SUNDAY AFTER PENTECOST

Prelude - "O Savior, Precious Savior" tune Angel's Story; setting by Krapf.

### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

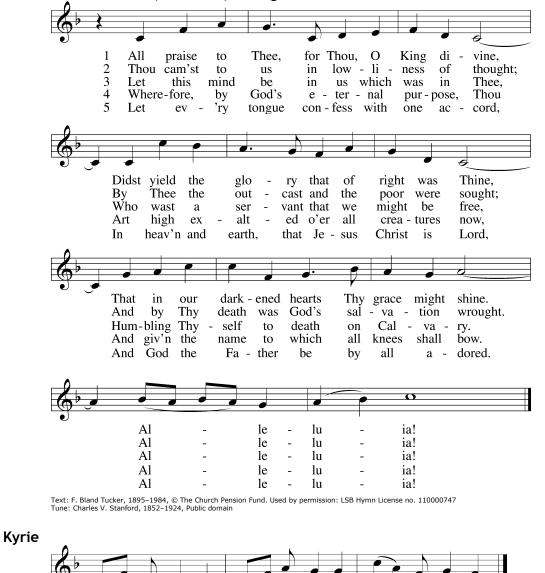
- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- $\mathbf{P}$  Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- ▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel

- **G** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

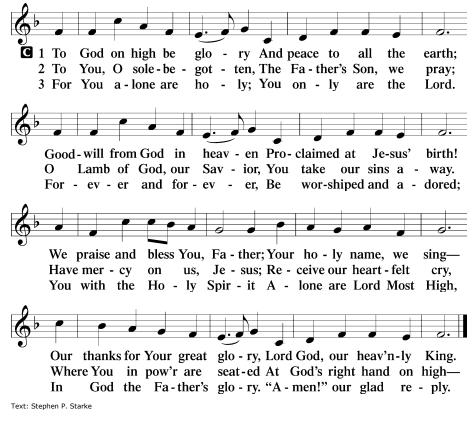
815 All Praise to Thee, for Thou, O King Divine



Lord, have mer - cy.

**C** Lord, have mer - cy; Christ, have mer - cy;

Gloria in Excelsis



## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Sit

#### **Old Testament Reading**

#### Deuteronomy 7:6–9

<sup>6</sup>"You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup>It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, <sup>8</sup>but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup>Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations."

**A** This is the Word of the Lord.

**C** Thanks be to God.



#### Epistle

Romans 8:28–39

<sup>28</sup>We know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

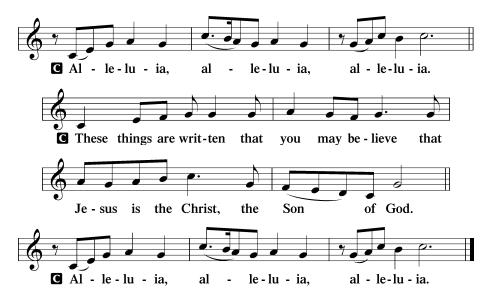
"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand

### Alleluia and Verse



## Holy Gospel

Matthew 13:44-52

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.

## Glory to You, O Lord.

<sup>44</sup>[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup>When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup>So it will be at the close of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all these things?" They said to him, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

P This is the Gospel of the Lord.Projecto Your O Christ

C Praise to You, O Christ.

Sit

651 I Love Your Kingdom, Lord love Your king - dom, Lord, The place of Your a bode, 2 Be - yond my high - est prize its heav'n - ly ways, joy T 3 I love Your Church, O God. Your saints in ev -'ry land. 4 For them my them my tears shall fall; For prayers cend; as 5 Sure as Your truth shall last, То Zi on shall be giv'n The Church our blest Re-deem-er saved With His own pre-cious blood. Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise. the ap - ple of Your eye And grav - en Dear as on Your hand.

The bright - est glo - ries earth can yield And bright - er

For them my cares and toils be giv'n Till toils and cares shall end.

bliss of heav'n.

Text and tune: Public domain

#### Sermon

Stand

# Nicene Creed

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

## Prayer of the Church

Each petition ends:

**P** Lord, in Your mercy:

## **C** Hear our prayer!

Sit

**Anthem** - *"Trust In The Lord"* – Responsory with Pastors Nuechterlein and Rowold leading and the Congregation responding/repeating.

Trust in the Lord. Trust in the Lord.

With all your heart. With all your heart. And lean not to your own understanding. And lean not to your own understanding. In all your ways acknowledge Him. In all your ways acknowledge Him. And He shall direct your paths. And He shall direct your paths. (Repeat above.) Trust in the Lord. Trust in the Lord. Trust in the Lord. Trust in the Lord.

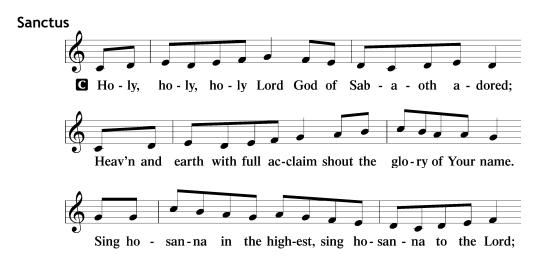
#### Stand

## Preface

P The Lord be with you.C And also with you.

**P** Lift up your hearts.

- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- ▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 208



### Lord's Prayer

С

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

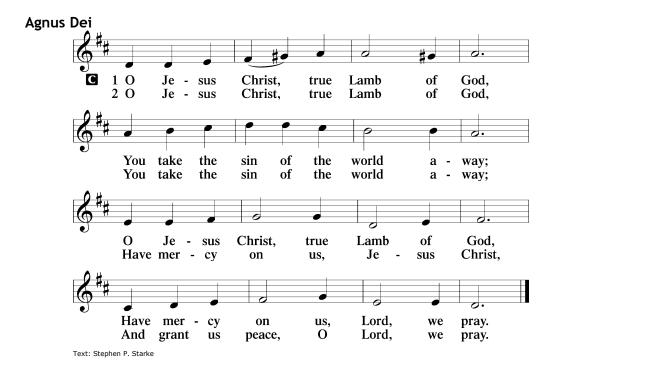
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

**P** The peace of the Lord be with you always.





# LSB 210

#### Distribution



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782 Gracious God, You Send Great Blessings

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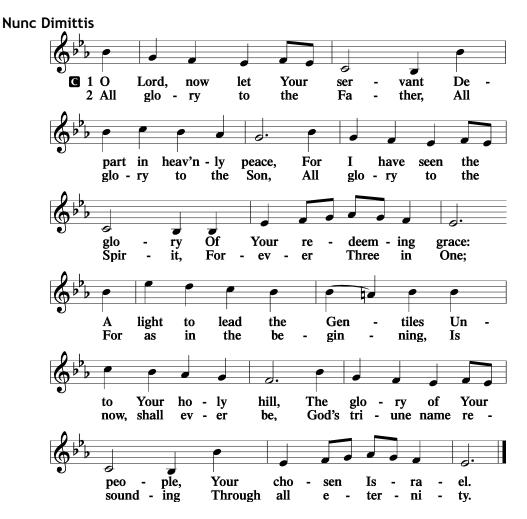
men.

ly,

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

С Amen.

#### Stand



## **Post-Communion Collect**

A Let us pray.

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С Amen.

## **Benedicamus**

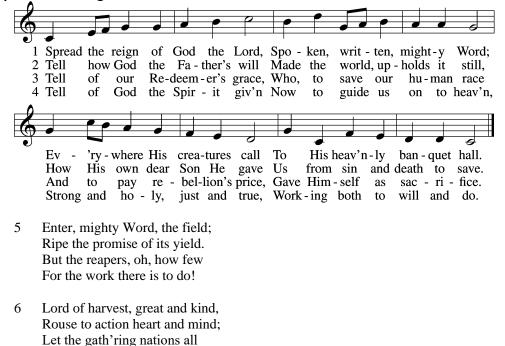
- Let us bless the Lord. A
- Thanks be to God. С

## Benediction

- P The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- С Amen.

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830 Spread the Reign of God the Lord



See Your light and heed Your call.

Text and tune: Public domain

Postlude - "An Irish Blessing" by Brian Glyncannon.

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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