THE ORDER FOR OUR WORSHIP

PRELUDE -

8:00 - "Now let us Come Before Him" tune Nun lasst uns Gott, setting by Walther 10:30 - The Bell Choir plays "The Church's One Foundation" setting by Karen Thompson

page 203 - CONFESSION and ABSOLUTION

HYMN 657 - we sing, standing

page 204 - KYRIE & GLORIA

PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray. Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

Psalm 46 - we speak together

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 205 - ALLELUIA - all standing

GOSPEL (bulletin back page) - all standing Before, all speak: Glory be to Thee, O Lord! After, all speak: Praise be to Thee, O Christ!

HYMN 566 - vs 1, 2, 3, 4, 6 - we sing, seated

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

OFFERTORY

8:00 - The Bell choir plays "The Church's One Foundation"

10:30 - "Now let us Come Before Him"

page 208 - SERVICE OF THE SACRAMENT

page 208 - SANCTUS

LORD'S PRAYER

page 209 - WORDS OF OUR LORD

SHARING OF PEACE

page 210 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT During the Distribution we sing HYMN 555 vs 1, 2, 3, 6, 7, 9, 10

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; are committed to Christ and to the mission of his church; and believe with us that we receive and share our Jesus' very Body and Blood in, with, and under the bread and the wine of the Sacrament - which bring us his gift of forgiveness and make us

one Christian family.

All who commune, kindly sign your names in our
Communicant Register, which is located on the
narthex shelf along side our Guest Register.

page 211 - **POST-COMMUNION CANTICLE** - all standing

page 212 - POST-COMMUNION COLLECT

page 212 - **BENEDICTION**

HYMN 924 - we sing, standing

POSTLUDE - "Join in Singing and Praise" tune Middlebury, setting by Dale Wood

NEWS AND NOTES

Last Sunday Here

Attending: 99 Offering: \$2,424

This Week Here

Wed. - 1:30 PM - Bible Study - 7:00 PM - Bell Choir

- 7:45 PM - Parish Choir

A "Pastors Pilgrims" Travel Group Meeting led by Pastor Gregory Wismar will be held at CLC on Nov. 5th at 3 p.m. It will be a "snack potluck" format where attendees bring a snack to share, and beverages are provided. Featured is a review of "Scotland '23", information about "Switzerland '24" and introducing "Alaska 25" – which now is taking shape. The Alaska trip is the COSMOS "Grand Alaskan Adventure", departure date is July 22, 2025. All are welcome to this meeting.

Join us at our coffee hour (between services) this morning. Thank you to the Clark's for serving!

Daylight Saving Time Ends next Sunday. Remember to set your clocks back before you go to sleep on Saturday.

October is **Scholarship Fundraising Month!** Please consider contributing to the CLC scholarship fund, which offers support to CLC graduating high school seniors intending to further their education. All contributions go directly to supporting the recipients of the scholarship. Donations are tax deductible, and will be included in your contribution statement.

Heavenly Herald newsletters are on the Narthex and hallway tables. Please help yourself to a copy to keep current on what's going on here at CLC.

A WORD ABOUT THE LESSONS

The Son of God Has Set Us Free from Sin and Death by His Grace "Wisdom is justified by her deeds" (Matt. 11:19), and the true wisdom of God, Christ Jesus, the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, in order that we may eat and drink with Him in His Kingdom and "remain in the house forever" (John 8:35). He is "a friend of tax collectors and sinners" (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel "to those who dwell on earth, to every nation and tribe and language and people" (Rev. 14:6), "the righteousness of God has been manifested apart from the law" (Rom. 3:21), "that he might be just and the justifier of the one who has faith in Jesus" (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, "whom God put forward as a propitiation by his blood, to be received by faith" (Rom. 3:25), "you will know the truth, and the truth will set you free" (John 8:31–32).

SERMON