

DECEMBER 10, 2023 - THE SECOND SUNDAY IN ADVENT

Prelude - "Savior Of The Nations, Come" tune *Nun Komm*, setting by Freudenberg (8:00) or the Bell Choir plays "Let All Mortal Flesh Keep Silent" tune *Picardy* (10:30).

Stand

349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Advent Wreath Lighting

- P** Dear friends in Christ, on this Second Sunday in Advent, our attention is turned to the great figure of John the Baptizer. John calls us out to the desert, proclaiming a time of repentance and renewal, for the day of the Lord is at hand. As we light the second candle on the Advent wreath, let us prepare ourselves through prayer and penance. Let us open a way for the Lord to come into our lives.
- P** Lord Jesus, Your forerunner John calls us to repent for You are near.
C Lord, have mercy.
- P** Christ Jesus, You bring us forgiveness for our sins and You baptize us with Your Spirit.
C Christ, have mercy.
- P** Lord Jesus, You are the way, the straight path leading to the kingdom.
C Lord, have mercy.
- P** May Almighty God have mercy upon you, forgive you your sins, ✠ and bring you to everlasting life.
C Amen.

The second stanza of "O Come, O Come, Emmanuel" is sung while the second candle on the Advent Wreath is lit.

357 O Come, O Come, Emmanuel

sts. ref, 2

2 O come, Thou Wis - dom from on high, Who or - d' rest
all things might - i - ly; To us the path of
knowl - edge show, And teach us in her ways to go.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 40:1–11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

³A voice cries:

“In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

⁵And the glory of the LORD shall be revealed,

and all flesh shall see it together,

for the mouth of the LORD has spoken.”

⁶A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass,

and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.

⁸The grass withers, the flower fades,
but the word of our God will stand forever.

⁹Get you up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
“Behold your God!”

¹⁰Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.

¹¹He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

A This is the Word of the Lord.

C Thanks be to God.



1 LORD, you have lav-ished on your land a-maz-ing bless-ings
 2 LORD, bring us back to grace a-gain; blot out your an-ger
 3 To all his saints, the LORD speaks peace; his faith-ful love and
 4 Then love will meet with faith-ful-ness; God's right-eous-ness and

from your hand, re-stored us from cap-tiv-i-ty
 at our sin. Re-vive us, LORD, that we may raise
 care in-crease. He shares his grace with o-pen hand
 peace will kiss. As right-eous-ness smiles down from heaven,

and par-doned our in-iq-ui-ty. In grace you caused
 our thank-ful hymns and psalms of praise. In-mer-cy, LORD,
 to spread his glo-ry through our land. Sal-va-tion from
 great har-vests to our land are given. With God all right-

your wrath to turn; you did not let your an-ger burn.
 your peo-ple bless with sav-ing love and faith-ful-ness.
 the LORD is near to all who trust the LORD in fear.
 eous-ness a-bides; his truth and jus-tice are our guides.

Epistle

2 Peter 3:8-14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 1:1–8

- P** The Holy Gospel according to St. Mark, the first chapter.
C **Glory to You, O Lord.**

¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

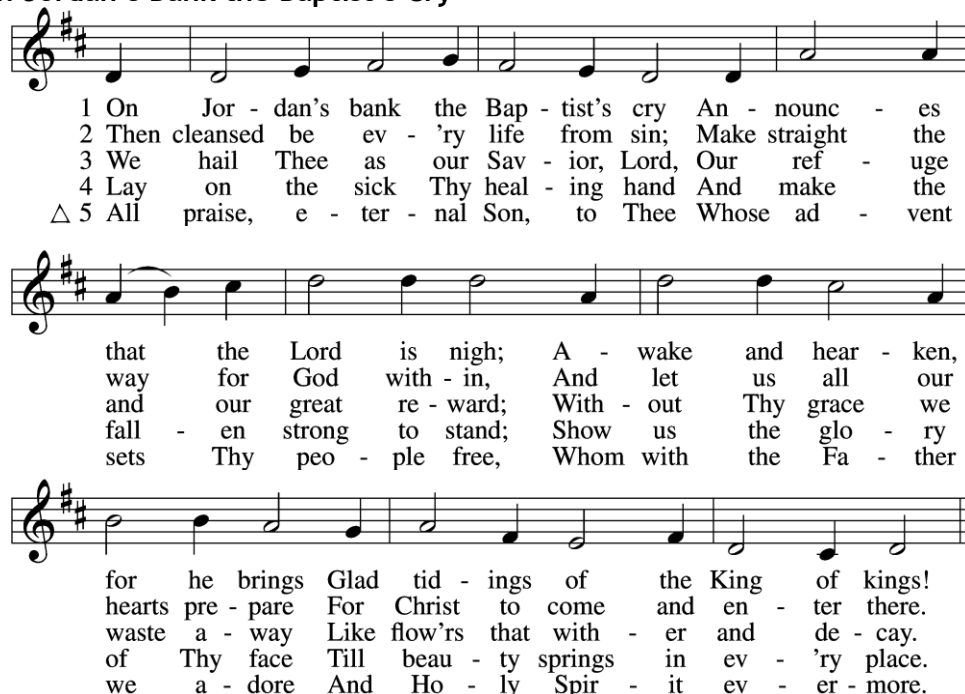
‘Prepare the way of the Lord,
make his paths straight.’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

344 On Jordan’s Bank the Baptist’s Cry



1 On Jor - dan’s bank the Bap - tist’s cry An - nounc - es
2 Then cleansed be ev - ’ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent
that the Lord is nigh; A - wake and hear - ken,
way for God with - in; And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther
for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow’rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - ’ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:
C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,
Jesus Christ, our Lord.
C Amen.

Sit

Anthem - The Bell Choir plays "Let All Mortal Flesh Keep Silent" tune *Picardy* (8:00) or "Savior Of The Nations, Come" tune *Nun Komm*, setting by Freudenberg (10:30).

Stand

Preface

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour — When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
 Tune: Michael Weisse, c. 1480–1534
 Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747
 Text (sts. 1, 4) and tune: Public domain

347 Comfort, Comfort Ye My People

sts. 1, 3–4



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus
 3 Hark, the her - ald’s voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
 Now pre - pare for God a way; Let the val - leys
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been filled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

