

THE ORDER FOR OUR WORSHIP

PRELUDE - *“In all Lands Rejoice, Ye Christians”* by Schop; setting by J.S. Bach

HYMN 825 - *we sing, standing*

INVOCATION

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

OPENING DIALOG

The Lord is my light and my salvation – whom shall I fear? **The Lord is the stronghold of my life – of whom shall I be afraid?**

Hear my voice when I call, O Lord; **be merciful to me and answer me.**

Teach me Your way, O Lord, **that I may walk in Your truth.**

Wait for the Lord; **be strong and take heart and wait for the Lord.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. **Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 111 - vs 1 - 10 : *We sing to tone A*



SECOND LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*
Before, all sing: Glory be to Thee, O Lord!
After, all sing: Praise be to Thee, O Christ!

HYMN 696 vs 1, 2, 3, 4 - *we sing, seated*

SERMON

APOSTLES' CREED - *hymnal, back cover*

OFFERTORY - *see hymnal front cover*
“God’s Redeemed, Beloved and Holy” tune
Rustington; text by Stephen P. Stark, 2005.
50th Anniversary of Cheshire Lutheran Church

PRAYERS OF THE CHURCH

all may kneel
Response: **Hear our prayer!**

LORD’S PRAYER

COLLECT

BENEDICTION

HYMN 842 - *we sing, standing*

POSTLUDE - *“A Celebration of Praise”* by
James Denton

NEWS AND NOTES

Last Sunday Here

Attending: 103 Offering: \$2,419

This Week Here

Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Sunday Morning Coffee Hour - Join us for fellowship between the services. If you are willing, and can serve some mornings by setting up and cleaning up, please sign up on the bulletin board. Your help would be greatly appreciated! Baked goods are always welcome and may be brought in at any time and placed in the freezer to be enjoyed when needed. Questions? Please contact Pam Clark. **Thank you to Karen Smith for serving this morning!**

Souper Bowl of Caring - Today, millions of Americans will tune into the Super Bowl football game. There will be parties with abundant food, friendship and fellowship. At the same time, there will be people worrying about staying warm, finding shelter and a warm meal. Please join young people around the country as they demonstrate God’s love by loving their neighbors through SOUPER BOWLING OF CARING. It’s a simple, yet significant act of caring for others. Today is the last day to donate soup, but we are also accepting monetary donations which may be placed in the red box labeled Souper Bowl located on the counter. CLC donations will go to Cheshire Community Food Pantry.

A WORD ABOUT THE LESSONS

Our Lord Jesus Christ, True God in the Flesh, Cleanses Our Consciences from Sin As He promised, the Lord our God has raised up “*a prophet*” like Moses, namely Jesus, our brother in the flesh. “*To him you shall listen,*” because the Word of the Lord is “*in his mouth*” (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks “*a new teaching with authority*” (Mark 1:22, 27). He enters “*the synagogue*” of His Church and provides true Sabbath rest, using His authority to silence and cast out “*even the unclean spirits*” (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, “*from whom are all things and for whom we exist.*” Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, “*through whom are all things and through whom we exist*” (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.