### THE ORDER FOR OUR WORSHIP

### PRELUDE

*"Jesus Calls Us" tune Galilee; setting by Thompson* 

page 167 - CONFESSION and ABSOLUTION

HYMN 869 - we sing, standing

page 168 - KYRIE

page 170 - GLORIA IN EXCELSIS

## **PRAYER OF THE DAY**

The Lord be with you. And with thy spirit.

Let us pray. Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

(please be seated)

FIRST LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

## PSALM 62

Pulpit side reads odd numbered verses Font side reads even numbered verses

SECOND LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

page 173 - ALLELUIA - all standing

**GOSPEL** (bulletin back page) - all standing Before, all sing: Glory be to Thee, O Lord! After, all sing: Praise be to Thee, O Christ! HYMN 856 vs 1, 2, 4, 5 - we sing, seated

## **SERMON**

**NICENE CREED** - hymnal, last page all standing

**PRAYERS OF THE CHURCH** all may kneel Response: **Hear our prayer!** 

**OFFERTORY** The Parish Choir sings "Be Thou My Vision"

by Wagner (8:00)

# page 177 - SERVICE OF THE SACRAMENT

page 178 - SANCTUS

LORD'S PRAYER

page 179 - WORDS OF OUR LORD

**SHARING OF PEACE** 

page 180 - AGNUS DEI

**DISTRIBUTION OF THE SACRAMENT** *During the Distribution we sing* **HYMNS 637** and **526** 

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; are committed to Christ and to the mission of his church; and believe with us that we receive and share our Jesus' very Body and Blood in, with, and under the bread and the wine of the Sacrament - which bring us his gift of forgiveness and make us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register. page 181 - POST COMMUNION CANTI-CLE - all standing

page 183 - POST COMMUNION COL-LECT

**POSTLUDE -** *"Minuet in D" by Couperin* 

# NEWS AND NOTES

## Last Sunday Here

Attending: 112 Offering: \$35,474.50

# This Week Here

Wed - 1:30 PM - Bible Study - 7:00 PM - Bell Choir - 7:45 PM - Parish Choir

Join us at our coffee hour (between services) this morning. Thank you to Karen Bailey for serving!

**Sunday Morning Coffee Hour** - Join us for fellowship between the services. If you are willing, and can serve some mornings by setting up and cleaning up, please sign up on the bulletin board. Your help would be greatly appreciated! Baked goods are always welcome and may be brought in at any time and placed in the freezer to be enjoyed when needed. Questions? Please contact Pam Clark. Souper Bowl of Caring - on Sunday, February 11th, millions of Americans will tune into the Super Bowl football game. There will be parties with abundant food, friendship and fellowship. At the same time, there will be people worrying about staying warm, finding shelter and a warm meal. Please join young people around the country as they demonstrate God's love by loving their neighbors through SOUPER BOWLING OF CARING. It's a simple, yet significant act of caring for others. Drop your soup donations in the totes located under the counter near the library entrance or place a monetary donation in the red box labeled Souper Bowl located on the counter by February 11th. CLC donations will go to Cheshire Community Food Pantry.

## A WORD ABOUT THE LESSONS

*The Lord Calls Us to Himself by the Preaching of Repentance in His Name* When "*the word of the LORD came to Jonah the second time,*" sending him to preach judgment against the great city of Nineveh, "*Jonah arose and went to Nineveh, according to the word of the LORD*" (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they "*believed God,*" as He spoke to them through His prophet, "*they turned from their evil way*" and were spared "*the disaster that he had said he would do to them*" (Jonah 3:5, 10). St. Paul also warns that "*the appointed time has grown very short*" (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for "*the present form of this world is passing away*" (1 Cor. 7:31). Rather, give "*your undivided devotion to the Lord*" (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, "*the time is fulfilled, and the kingdom of God is at hand*" (Mark 1:14–15). Therefore, He still calls men and sends them to become "*fishers of men*" with the net of that Gospel (Mark 1:17).

## page 183 - BENEDICTION

HYMN 921- we sing, standing