

JANUARY 21, 2024 - THE THIRD SUNDAY AFTER THE EPIPHANY

Prelude - "Jesus Calls Us" tune *Galilee*, setting by Thompson.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

869 With the Lord Begin Your Task



1 With the Lord be - gin your task; Je - sus will di - rect it.
 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
 3 With your Sav - ior at your side, Foes need not a - larm you;
 4 If your task be thus be - gun With the Sav - ior's bless - ing,
 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
 On the Lord cast ev - 'ry care; He is your sal - va - tion.
 In His prom - is - es con - fide, And no ill can harm you.
 Safe - ly then your course will run, Toward the prom - ise press - ing.
 May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
 Morn - ing, eve - ning, and at night Je - sus will be near you,
 All your trust and hope re - pose In the might - y Mas - ter,
 Good will fol - low ev - 'ry - where While you here must wan - der;
 Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
 Save you from the tempt - er's might, With His pres - ence cheer you.
 Who in wis - dom tru - ly knows How to stem dis - as - ter.
 You at last the joy will share In the man - sions yon - der.
 Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890-1950, alt., © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747
 Tune: Peter Frank, 1616-75, Public domain

Kyrie

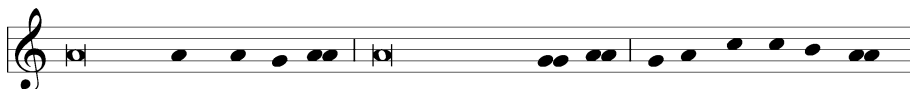
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



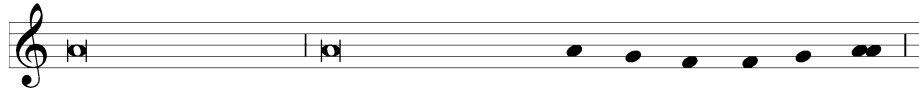
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



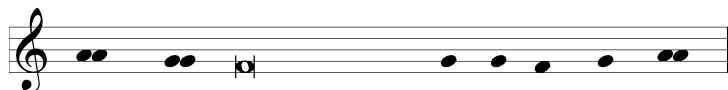
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 170



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

P Let us pray.
 Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jonah 3:1–5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Psalm

Pulpit-side reads the odd verses and *Font-side reads the even verses.*

Psalm 62

¹For God alone my soul waits in silence;
 from him comes my salvation.

²*He only is my rock and my salvation,
 my fortress;
 I shall not be greatly shaken.*

³How long will all of you attack a man
 to batter him,
 like a leaning wall, a tottering fence?

⁴*They only plan to thrust him down from his high position.
 They take pleasure in falsehood.
 They bless with their mouths,
 but inwardly they curse.*

⁵For God alone, O my soul, wait in silence,
 for my hope is from him.

⁶He only is my rock and my salvation,
my fortress;
I shall not be shaken.

⁷On God rests my salvation and my glory;
my mighty rock, my refuge is God.

⁸Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.

⁹Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.

¹⁰Put no trust in extortion;
set no vain hopes on robbery;
if riches increase, set not your heart on them.

¹¹Once God has spoken;
twice have I heard this:
that power belongs to God,
¹²and that to you, O Lord, belongs steadfast love.
For you will render to a man
according to his work.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.**

Epistle

1 Corinthians 7:29–31

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the Alleluia and Verse, with lyrics underneath. The second staff contains the melody for the second line, also with lyrics underneath. A common time signature 'C' is placed at the beginning of the first line.

Holy Gospel

Mark 1:14–20

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** Glory to You, O Lord.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, “Follow me, and I will make you become fishers of men.” ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and

John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

856 O Christ, Who Called the Twelve

sts. 1-2, 4-5



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
serve, to suf - fer, teach, pro - claim The near - er reign of God:
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Send us on ways where faith Tran - scends ti - mid - i - ty, Where
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
love in - forms and hope sus - tains Both life and min - is - try.
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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Tune: English; adapt. Franklin L. Sheppard, 1852-1930, Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

**He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Sit

Anthem - The Parish Choir sings (8:00) "*Be Thou My Vision*" by Wagner.

Stand

Preface

LSB 177



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 180

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

637 Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,
 And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.
 Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow
 Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

526 You Are the Way; through You Alone



1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.

Text and tune: Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.
C Amen.

Stand

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

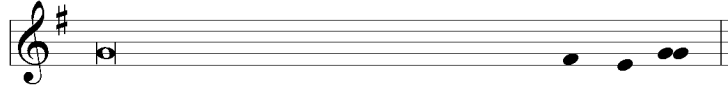
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text and tune: Public domain

Postlude - "Minuet in D" by Couperin.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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