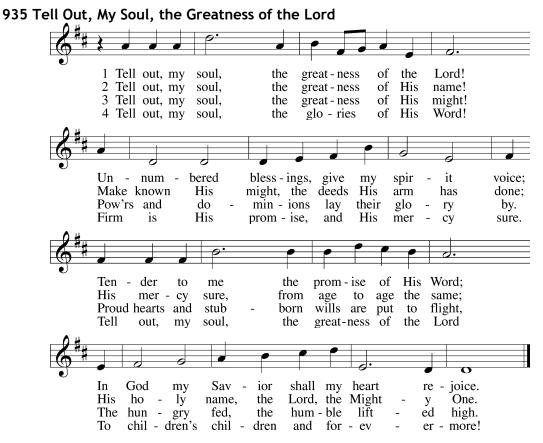
Prelude - "Meditation On Pleading Savior" American tune, setting by Hegarty.

Stand



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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Opening Dialog

- P Return to the Lord, your God, for He is gracious and merciful,
- **C** slow to anger and abounding in steadfast love.
- **P** Jesus said: If anyone would come after Me,
- **C** let him deny himself and take up his cross and follow me.
- P Christ was wounded for our transgressions.
- **C** He was bruised for our iniquities.
- P The chastisement that brought us peace was upon Him,
- **C** and with His stripes we are healed.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Genesis 17:1–7. 15–16 ¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly." ³Then Abram fell on his face. And God said to him, ⁴"Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you....

¹⁵And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Pastor speaks the odd verses and the Congregation speaks the even.

Psalm 22:23-31

²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

²⁴For he has not despised or abhorred the affliction of the afflicted. and he has not hidden his face from him, but has heard, when he cried to him.

²⁵From you comes my praise in the great congregation; my vows I will perform before those who fear him.

²⁶The afflicted shall eat and be satisfied: those who seek him shall praise the LORD! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD. and all the families of the nations shall worship before you.

²⁸For kingship belongs to the LORD, and he rules over the nations.

²⁹All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

³⁰Posterity shall serve him; it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning is now, and will be forever. Amen.

Epistle

Romans 5:1-11

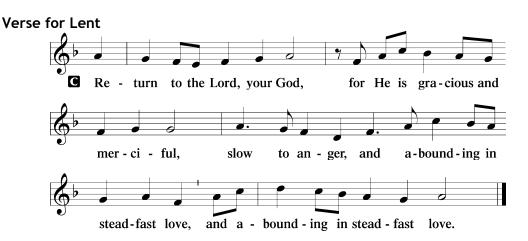
¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.



Stand



Holy Gospel

G Glory to You, O Lord.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

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P The Holy Gospel according to St. Mark, the eighth chapter.

783 Take My Life and Let It Be 1 Take my life it be Con-se - crat - ed, Lord, to Thee: and let 2 Take my hands and let them move At the im-pulse of Thy love: 3 Take my voice and let me sing Al-ways, on - ly for my King; 4 Take my sil - ver and my gold, Not a mite would I with - hold; Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose. 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne. Take my love, my Lord, I pour 6 At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee. Text: Frances R. Havergal, 1836–79, Public domain Tune: William H. Havergal, 1793–1870, Public domain Sermon Stand **Apostles' Creed C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins,

Sit

Anthem - "Ah Holy Jesus" Phil Giampietro, Euphonium soloist (8:00).

the resurrection of the body, and the life + everlasting. Amen.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer	!
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The Prayers conclude:

■ Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

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 Cord, remember us in Your Kingdom a
Cour Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

A Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

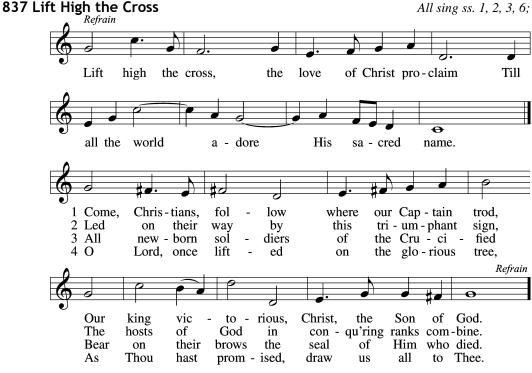
C Amen.

Benediction

 The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
Amen.

Stand

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- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

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Postlude - "Jesus, Refuge Of The Weary" tune O Du Liebe Meiner Liebe, setting by Schack.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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