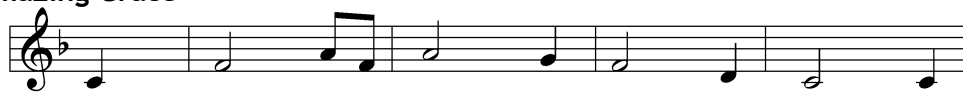


# MARCH 10, 2024 - THE FOURTH SUNDAY IN LENT

Prelude - "Christ Is Our Life And Stay" by Pergolesi, arranged by Troutman.

Stand

## 744 Amazing Grace



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond, Public domain  
Tune: Columbian Harmony, 1829, Cincinnati, Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Opening Dialog

**P** Return to the Lord, your God, for He is gracious and merciful,

**C** slow to anger and abounding in steadfast love.

**P** Jesus said: If anyone would come after Me,

**C** let him deny himself and take up his cross and follow me.

**P** Christ was wounded for our transgressions.

**C** He was bruised for our iniquities.

**P** The chastisement that brought us peace was upon Him,

**C** and with His stripes we are healed.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

### Old Testament Reading

*Numbers 21:4–9*

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm

*Psalm 107:1–9*

<sup>1</sup>Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!  
<sup>2</sup>Let the redeemed of the LORD say so,  
whom he has redeemed from trouble  
<sup>3</sup>and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.  
<sup>4</sup>Some wandered in desert wastes,  
finding no way to a city to dwell in;  
<sup>5</sup>hungry and thirsty,  
their soul fainted within them.  
<sup>6</sup>Then they cried to the LORD in their trouble,  
and he delivered them from their distress.  
<sup>7</sup>He led them by a straight way  
till they reached a city to dwell in.  
<sup>8</sup>Let them thank the LORD for his steadfast love,  
for his wondrous works to the children of men!  
<sup>9</sup>For he satisfies the longing soul,  
and the hungry soul he fills with good things.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.

### Epistle

*Ephesians 2:1–10*

<sup>1</sup>And you were dead in the trespasses and sins <sup>2</sup>in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup>among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup>But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup>even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup>not a result of works, so that no one

may boast. <sup>10</sup>For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Verse for Lent

*LSB 157*



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

*John 3:14–21*

**P** The Holy Gospel according to St. John, the third chapter.

**C** Glory to You, O Lord.

<sup>14</sup>[Jesus said:] “As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. <sup>20</sup>For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. <sup>21</sup>But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 571 God Loved the World So That He Gave

All sing ss. 1, 3, 6; Pulpit-side sings s. 2 and Font-side sings s. 4.



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all  
 Δ 6 Glo - ry to God the Fa - ther, Son, And Ho - ly



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by  
 Spir - it, Three in One! To You, O bless - ed



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.  
 Trin - i - ty, Be praise now and e - ter - nal - ly!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt., Public domain  
 Tune: George J. Elvey, 1816–93, Public domain

## Sermon

*Stand*

### Apostles' Creed

**☩ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ☩ everlasting. Amen.**

*Sit*

## 762 There Is a Time for Everything



1 There is a time for ev - 'ry - thing, A  
 2 A time to hold, then be a - lone, A  
 3 E - ter - nal Lord, Your wis - dom sees And  
 △ 4 Be - fore all time had yet be - gun, You,



time for all that life may bring: A time to plant, a  
 time to gath - er scat - tered stone, A time to break, a  
 fath - oms all life's trag - e - dies; You know our grief, You  
 Fa - ther, planned to give Your Son; Lord Je - sus Christ, with



time to reap, A time to laugh, a time to weep,  
 time to mend, A time to search and then to end,  
 hear our sighs— In mer - cy, dry our tear - stained eyes.  
 time-less grace, You have re - deemed our time - bound race;



A time to heal, a time to slay, A  
 A time to keep, then throw a - way, A  
 From e - vil times, You bring great good; Be -  
 O Ho - ly Spir - it, Par - a - clete, Your



time to build where rub - ble lay, A time to die, a  
 time to speak, then noth - ing say, A time for war till  
 neath the cross, we've safe - ly stood. Though dim - ly now life's  
 time - ly work in us com - plete; Blest Trin - i - ty, Your



time to mourn, A time for joy and to be born,  
 ha - treds cease, A time for love, a time for peace.  
 path we trace, One day we shall see face to face.  
 praise we sing— There is a time for ev - 'ry - thing!

Text: Stephen P. Starke, 1955, © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747  
 Tune: Stephen R. Johnson, 1966, © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110000747

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Collect

**A** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

*Stand*

## 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es, I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91, Public domain  
 Tune: John Hughes, 1873–1932, Public domain

**Postlude** - “*Solemn March*” by W. A. Mozart.

### Acknowledgments

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