

**CHESHIRE LUTHERAN CHURCH**  
Cheshire, Connecticut  
The Rev. Dr. David Rowold, Pastor

**MAUNDY THURSDAY EUCHARIST**  
March 28, 2024  
7:30 PM

**THE ORDER FOR OUR WORSHIP**

**PRELUDE** - Bell Choir plays "Lenten Contemplation" Tunes Southwell, Gethsemane, & Herzliebster Jesu; arr. by William Moats.

**HYMN 436** - we sing, standing

**INVOCATION and SENTENCES**

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

I will go to the altar of God, **to God my exceeding joy.**

Our help is in the name of the Lord, **who made heaven and earth.**

**MAUNDY THURSDAY ADDRESS**

**CONFESSION and ABSOLUTION**

Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

*(all may kneel)*

**O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray**

**You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

God be merciful to you and strengthen your faith. **Amen.**

Do you believe that the forgiveness I speak is not my forgiveness but God's? **Yes.**

Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit. **Amen.**

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace. **Amen.**

**SHARING OF PEACE**

**PRAYER OF THE DAY**

The Lord be with you. **And also with you.**

Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive

the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

**FIRST LESSON** - Isaiah 61:1-4

This is the Word of the Lord. **Thanks be to God!**

**PSALM 116:12-19** - we read in unison

**SECOND LESSON**-1 Corinthians 11:23-32

This is the Word of the Lord. **Thanks be to God!**

page 173 - **LENTEN VERSE** - all standing

**GOSPEL** - John 13:1-17, 31b-35

*Before, all shout: **Glory to you, O Lord!***  
*After, all shout: **Praise to you, O Christ!***

**HYMN 423** - we sing, seated

**SERMON**

**NICENE CREED** - hymnal, last page

**PRAYERS** - all may kneel

*(prayers conclude: Lord, in your mercy,*  
**Hear our prayer.)**

**OFFERTORY**

*"Elegy" by C. H. Rinck*

page 177 - **SERVICE OF THE SACRAMENT**

page 178- **SANCTUS**

page 179 - **LORD'S PRAYER and CONSECRATION**

**PROCLAMATION OF CHRIST**

As often as we eat this bread, and drink this cup, we proclaim the Lord's death until he comes. **Amen! Come, Lord Jesus!**

page 180 - **AGNUS DEI**

**HOLY COMMUNION**

*During the Distribution, we sing **HYMNS 617 and 433***

*All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - where He gives forgiveness and Christian unity.*

*All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.*

**POST-COMMUNION PRAYER**

*all standing*

**PSALM 22** - we read in unison while the altar is being stripped.

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**Note:** After the pastor has left the nave of the church via the side door, the congregation leaves in silence, at the direction of the ushers.

**The Stripping of the Altar** is symbolic of Jesus' humiliation at the hands of the soldiers. The omission of the Blessing at the end of tonight's liturgy emphasizes it's continuation in the service on Good Friday and ending with the Easter Sunday service.