

THE ORDER FOR OUR WORSHIP

PRELUDE

“My Dearest Jesu” tune by Cruger; setting by Bach

page 151 - **CONFESSION and ABSOLUTION**

HYMN 850 - *we sing as indicated, standing*

page 152 - **KYRIE**

PRAYER OF THE DAY

The Lord be with you. **And with thy spirit.**

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 19 - *congregation sings insert*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 157 - **VERSE FOR LENT** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*

Before, all sing: Glory be to Thee, O Lord!
After, all sing: Praise be to Thee, O Christ!

HYMN 579 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY

*The Parish Choir sings (10:30) “At the Cross”
tune by Hudson / arr. Drennan*

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMNS 728 and 632

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us his forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 165 - **POST COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

HYMN 838 - *we sing, standing*

POSTLUDE - *“Andante Tranquillo”* by Mendelssohn

NEWS AND NOTES

Last Sunday Here

Attending: 104 Offering: \$12,521.50

This Week Here

Wed - 6:00 PM - Soup, Salad, Bible Study
- 7:30 PM - Lent 3 Service
- 8:15 PM - Parish Choir Practice
Thur - 6:00 PM - Bell Choir Practice

Reminder! Daylight Saving Time starts next Sunday. Remember to set your clocks forward before going to bed on Saturday.

Lenten Soup, Salad & Bible Study

Join us this Wednesday for our weekly Soup, Salad and Bible Study starting at 6:00 p.m. Look for sign up sheets on the bulletin board and plan to join us prior to our Lenten service at 7:30 p.m.

Heavenly Herald newsletters are on the narthex and hallway tables. Please help yourself to a copy to keep current on what’s going on here at CLC.

Portals of Prayer (daily home devotional booklets for adults) - regular & large-print editions - on narthex table. Help yourself to a copy - and take one for a friend, if you wish.

Kids Bulletins are always available here on the narthex table along with our regular Sunday Service bulletins. They are always linked with the day’s Scripture readings. Kids - bring your own pencils.

A WORD ABOUT THE LESSONS

The Crucified and Risen Body of Jesus Is the True Temple of the Lord The Lord rescues His people, Israel, “*out of the land of Egypt, out of the house of slavery*” (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having “*no other gods*” before Him (Ex. 20:3). He is “*jealous*” for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father’s house, because it is to be a place of divine grace and Sabbath rest for His people, and not “*a house of trade*” (John 2:16–17). His zeal consumes Him as He gives up “*the temple of his body*” to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes “*wisdom from God, righteousness and sanctification and redemption*” (1 Cor. 1:30).