# APRIL 21, 2024 - THE FOURTH SUNDAY OF EASTER

Prelude - "Come With Us, O Blessed Jesus" tune Jesu, Joy; setting by Dale Wood.

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- $\mathbf{P}$  Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel/Stand

# **G** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### Stand

# 475 Good Christian Friends, Rejoice and Sing



Text: Cyril A. Alington, 1872–1955, alt.; © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000747 Tune: Melchior Vulpius, c. 1570–1615; Public domain

Kyrie **C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. **Gloria in Excelsis** glo - ry And peace to **C** 1 To God on high be the all earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly Lord. are the heav - en Pro- claimed at Good-will from God in Je-sus' hirth! Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and singbless You, Fa - ther; Your ho - ly name, we Have mer - cv on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re - ply. In Text: Stephen P. Starke

## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

**P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

# **First Reading**

Acts 4:1–12

<sup>1</sup>As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup>greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup>And they arrested them and put them in custody until the next day, for it was already evening. <sup>4</sup>But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup>On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup>with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup>And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup>let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup>This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone.

<sup>12</sup>And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

**A** This is the Word of the Lord.

**C** Thanks be to God.

709 The King of Love My Shepherd Is



- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days Thy goodness faileth never;Good Shepherd, may I sing Thy praise Within Thy house forever!

Text: Henry W. Baker, 1821–77; Public domain Tune: Irish, c. 18th cent.; Public domain

# **Epistle**

1 John 3:16-24

<sup>16</sup>By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. <sup>17</sup>But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? <sup>18</sup>Little children, let us not love in word or talk but in deed and in truth.

<sup>19</sup>By this we shall know that we are of the truth and reassure our heart before him; <sup>20</sup>for whenever our heart condemns us, God is greater than our heart, and he knows everything. <sup>21</sup>Beloved, if our heart does not condemn us, we have confidence before God; <sup>22</sup>and whatever we ask we receive from him, because we keep his commandments and do what pleases him. <sup>23</sup>And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



John 10:11-18

# Holy Gospel

P The Holy Gospel according to St. John, the tenth chapter.C Glory to You, O Lord.

<sup>11</sup>[Jesus said:] "I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup>He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep. <sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit



Text: Hymns for the Young, 1836, 4th ed., London, alt.; Public domain Tune: William B. Bradbury, 1816–68; Public domain

#### Sermon

Stand

# Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

#### Kneel

## Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

**P** Lord, in Your mercy:

**C** Hear our prayer!

The Prayers conclude:

Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

#### Sit

Anthem - Bruce Emerick, soloist, sings "Hymn Of Promise" by Natalie Sleeth (8:00) or the Parish Choir sings "Hymn Of Promise" by Natalie Sleeth (10:30).

#### Stand

## Preface

**P** The Lord be with you.

**C** And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus

Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
   For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.





# Distribution







Text: The Psalms of David in Meeter, 1650, Edinburgh; Public domain Tune: William Gardiner, 1770–1853; Public domain

#### Stand

#### Dismissal



# **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Benedicamus**

- **A** Let us bless the Lord.
- **C** Thanks be to God.

## **Benediction**

- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and + give you peace.
- **C** Amen.

# 549 All Hail the Power of Jesus' Name



Text (sts. 1–3): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.; Public domain Tune: Oliver Holden, 1765–1844; Public domain

**Postlude** - "Echo Alleluia" by Henry Purcell.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard

Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

LSB 212

sts. 1-3, 6-7