

AUGUST 25, 2024 - THE FOURTEENTH SUNDAY AFTER PENTECOST

Prelude - "This Is The Blessed Lord's Day" by Andre Campra.

Stand

589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993, Public domain
Tune: Johann Schop, c. 1590-1667; Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Dialog

- P** O LORD, how manifold are your works!
C In wisdom you have made them all.
- P** These all look to you,
C to give them their food in due season.
- P** When you give it to them, they gather it up;
C when you open your hand, they are filled with good things

- P** When you send forth your Spirit, they are created,
C and you renew the face of the ground.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
- P** Let us pray.
C Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

- A** This is the Word of the Lord.
C Thanks be to God.

Psalms

Pastor speaks the odd verses *and the Congregation speaks the even.*

Psalms 14

¹The fool says in his heart, "There is no God."
They are corrupt, they do abominable deeds,
there is none who does good.

²The LORD looks down from heaven on the children of man,
to see if there are any who understand,
who seek after God.

³They have all turned aside; together they have become corrupt;
there is none who does good,
not even one.

⁴Have they no knowledge, all the evildoers
who eat up my people as they eat bread
and do not call upon the LORD?

⁵There they are in great terror,
for God is with the generation of the righteous.

⁶You would shame the plans of the poor,
but the LORD is his refuge.

⁷Oh, that salvation for Israel would come out of Zion!
When the LORD restores the fortunes of his people,
let Jacob rejoice, let Israel be glad.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.**

Epistle

Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body.

³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."

³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

555 Salvation unto Us Has Come

All sing ss. 1, 3, 10; Men sing s. 6 and Women sing s. 9.

sts. 1, 3, 6, 9–10



1 Sal - va - tion un - to us has come By God's free grace and
 3 It was a false, mis - lead - ing dream That God His Law had
 6 Since Christ has full a - tone - ment made And brought to us sal -
 9 Faith clings to Je - sus' cross a - lone And rests in Him un -
 △ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They
 giv - en That sin - ners could them - selves re - deem And
 va - tion, Each Chris - tian there - fore may be glad And
 ceas - ing; And by its fruits true faith is known, With
 Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus
 by their works gain heav - en. The Law is but a
 build on this foun - da - tion. Your grace a - lone, dear
 love and hope in - creas - ing. For faith a - lone can
 glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the
 mir - ror bright To bring the in - bred
 Lord, I plead, Your death is now my
 jus - ti - fy; Works serve our neigh - bor
 heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.
 sin to light That lurks with - in our na - ture.
 life in - deed, For You have paid my ran - som.
 and sup - ply The proof that faith is liv - ing.
 sav - ing love; Your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.; Public domain
 Tune: Etlich Cristlich liden, 1524, Wittenberg; Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Anthem - "How Great Thou Art" by Stuart Hine; Bruce Emerick, soloist.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect

A Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C **Amen.**

822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride - groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.; Public domain
 Tune: Philipp Nicolai, 1556-1608; Public domain

Postlude - "Blessings Of Faith" by Frank Ritter.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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