

THE ORDER FOR OUR WORSHIP

PRELUDE - *“Our Redeemer and Our Lord”*
by Schreiner.

page 167 - **CONFESSION and ABSOLUTION**

HYMN 814 - *we sing, standing*

page 168 - **KYRIE**

page 171 - HYMN OF PRAISE

GREETING, followed by PRAYER
The Lord be with you. **And also with you.**

Let us pray. O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (*bulletin back page*)
This is the Word of the Lord. **Thanks be to God!**

PSALM 16 - *see insert; we sing, seated*

SECOND LESSON (*bulletin back page*)
This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA VERSE** - *all standing*

GOSPEL (*bulletin back page*) - all standing
Before, all sing: Glory to You, O Lord!
After, all sing: Praise to You, O Christ!

HYMN 537 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page*
all standing

PRAYERS OF THE CHURCH
all may kneel
 Response: **Hear our prayer!**

OFFERTORY - *The Parish Choir sings “Tis So Sweet to Trust in Jesus” by William Kirkpatrick (10:30).*

page 177 - **SERVICE OF THE
SACRAMENT**

page 178 - **SANCTUS**

LORD'S PRAYER

page 179 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 180 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
During the Distribution, we sing **HYMNS 618**
vs 1, 4, 5 and 619 vs 1, 2, 5.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 181 - **POST-COMMUNION**
CANTICLE - *all standing*page 183 - **POST-COMMUNION**
COLLECTpage 183 - **BENEDICTION**

HYMN 807 - we sing, standing

1 - all	2 - all
3 - women	4 - men
5 - all	

POSTLUDE - “Ye Watchers and Ye Holy Ones” tune *Lasst uns erfruen*; setting by Johnson.

NEWS AND NOTES

Last Sunday Here
 Attending: 112 Offering: \$3,788

This Week Here
Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to the Clark's for serving this morning!

Thanksgiving Eve Service with loaf exchange - join us Wednesday November 27th at 7:30 for worship. If you would like to participate in our loaf of bread exchange, please bring a home baked or store bought (please, no soft sandwich loaves). This is a way to share our Thanksgiving meals with our church families.

Additional ushers are needed to add to our current list to serve for funerals and special events held at CLC. Please contact April Slauson so she may add your name and contact information to the current usher list.

Mark Your Calendars and join us for our **Advent Jubilee Lunch** on December 8, immediately following our 10:30 service. Look for sign-up sheet on the bulletin board!

Advent Jubilee Lunch set up will take place on Sat., December 7th at 9 a.m.

Next Sunday is PLEDGE SUNDAY - please pick up your packet next week. Your pledge will assist CLC in planning and meeting our financial obligations. Thank you!

A WORD ABOUT THE LESSONS

The Crucified and Risen Body of Christ Jesus Is the True Temple of God
Despite its “wonderful stones” and “great buildings,” the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein “*the one who endures to the end will be saved*” (Mark 13:10–13). For He is “*a great priest over the house of God,*” who “*will remember their sins and their lawless deeds no more.*” By the pure water of His Baptism, they “*draw near with a true heart in full assurance of faith,*” and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, “*everyone whose name shall be found written in the book.*” For by the wisdom of His Gospel, He turns “*many to righteousness,*” so that “*many of those who sleep in the dust of the earth shall awake*” to everlasting life (Dan. 12:1–3).