

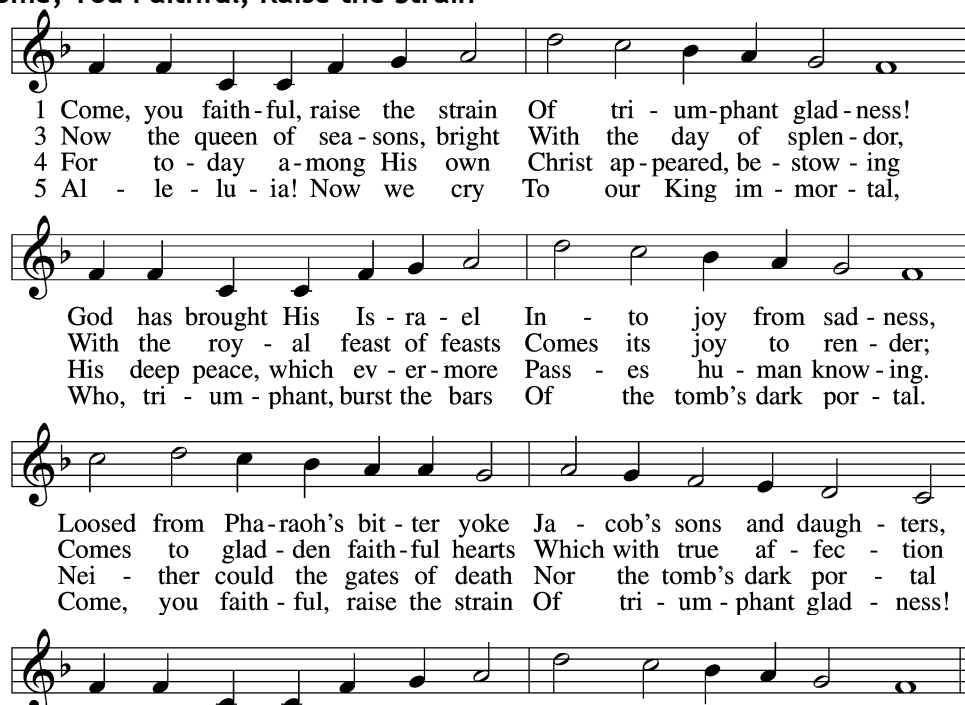
APRIL 27, 2025 - THE SECOND SUNDAY OF EASTER

Prelude - “*Be Thou But Near*” by J. S. Bach.

Stand

487 Come, You Faithful, Raise the Strain

sts. 1, 3–5



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a - mong His own Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,
God has brought His Is - ra - el In - to joy from sad - ness,
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.
Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!
Led them with un-moist-ened foot Through the Red Sea wa - ters.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.; Public domain
Tune: Johann Horn, c. 1490–1547; Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Easter Dialog

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!
- P** Sing to the Lord a new song,
C for He has done marvelous things.
- P** The Lord is my strength and my song;
C He has become my salvation.
- P** Give thanks to the Lord, for He is good;
C His love endures forever.
- P** This is the day the Lord has made;
C we will rejoice and be glad in it.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading

Acts 5:12–20

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life."

A This is the Word of the Lord.

C Thanks be to God.

148F Praise the LORD! O Heavens, Adore Him

E^b A^b B^b E^b A^b

1 Praise the LORD! O heavens, a - dore him; praise him, an - gels
 2 In the earth let all things praise him: seas and all that
 3 All you na - tions, come be - fore him: earth - ly rul - ers

F B^b E^b A^b B^b E^b

in the height. Sun and moon, re - joice be - fore him;
 they con - tain, storm - y winds that do his plea - sure,
 and all kings, men and wom - en, par - ents, chil - dren,

A^b F B^b

praise him, shin - ing stars of light. Praise the LORD, for he has
 hail and light - ning, snow and rain. Hills and moun - tains, praise your
 join with all cre - at - ed things. Praise the God of our sal -

Gm Cm F B^b E^b

spo - ken; worlds his might - y voice o - beyed. Laws which
 Mak - er; praise him, all you flocks and herds. Fields and
 va - tion, who re - stores from sin and shame. Heaven and

A^b E^b Fm E^b/B^b B^b E^b

nev - er shall be bro - ken for their guid - ance he has made.
 or - chards, sing his glo - ry; praise him, creep - ing things and birds.
 earth and all cre - a - tion, praise and mag - ni - fy his name!

Guitar chords do not correspond with keyboard harmony.

Alternate tune: HOLY MANNA, see p. 951.

Words: st. 1 *Foundling Hospital Collection*, 1796, alt.; sts. 2-3 *Psalter*, 1912, alt., P.D.
 Music (AUSTRIAN HYMN 8.7.8.7 D): Franz Joseph Haydn (1732-1809), 1797, P.D.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173



Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

470 O Sons and Daughters of the King

All sings ss. 1, 5, 6, 8; Women sing s. 4 and Men sing s. 7.

sts. 1, 4–8



1 O sons and daugh - ters of the King, Whom heav'n - ly
4 That night the a - pos - tles met in fear; A - mong them
5 When Thom - as first the tid - ings heard That they had
6 "My pierc - ed side, O Thom - as, see, And look up -



hosts in glo - ry sing, To - day the grave has lost its sting!
came their mas - ter dear And said, "My peace be with you here."
seen the ris - en Lord, He doubt-ed the dis - ci-ples' word.
on My hands, My feet; Not faith-less but be - liev-ing be."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.; Public domain
Tune: Melchior Vulpius, c. 1570–1615; Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

549 All Hail the Power of Jesus' Name

sts. 1, 4-6



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,
 5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
 6 Let ev - 'ry kin-dred, ev - 'ry tribe, On this ter - res-trial ball



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.
 Go, spread your tro-phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - crite And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.
 Go, spread your tro-phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - crite And crown Him Lord of all.

Text (sts. 1, 4-5): Edward Perronet, 1726-92, alt.; (st. 6): A Selection of Hymns, 1787, London, alt.; Public domain
 Tune: Oliver Holden, 1765-1844; Public domain

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collect

A Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Stand

475 Good Christian Friends, Rejoice and Sing



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; Bring flow'rs of song to
3 Praise we in songs of vic - to - ry That love, that life which
4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
strew His way; Let all the world re - joice and say:
can - not die, And sing with hearts up - lift - ed high:
one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.; © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000747
Tune: Melchior Vulpius, c. 1570–1615; Public domain

Postlude - “*Praise To The Risen Savior*” by Dennis Eliot.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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