

APRIL 6, 2025 - THE FIFTH SUNDAY IN LENT

Prelude - “Ah, Holy Jesus, What Law Have You Broken” tune *Herzliebster Jesu*.

Stand

Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

909 Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call You, Come, O Lord of
 3 Grant, we pray, to all Your faith - ful All the gifts they
 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come with all Your lov - ing - kind - ness,
 ask to gain; What they gain from You, for - ev - er
 to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear Your peo - ple as they pray; And Your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.
 one in glo - ry While un - end - ing a - ges run!

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.; Public domain
 Tune: Henry Purcell, 1659–95, adapt.; Public domain

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
 Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

Old Testament Reading

Isaiah 43:16–21

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,

¹⁷who brings forth chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
 nor consider the things of old.
¹⁹Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild beasts will honor me,
 the jackals and the ostriches,
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
²¹the people whom I formed for myself
 that they might declare my praise.”

- A** This is the Word of the Lord.
C Thanks be to God.

Psalm

We speak the Psalm in unison.

Psalm 126

¹When the LORD restored the fortunes of Zion,
 we were like those who dream.
²Then our mouth was filled with laughter,
 and our tongue with shouts of joy;
 then they said among the nations,
 “The LORD has done great things for them.”
³The LORD has done great things for us; we are glad.
⁴Restore our fortunes, O LORD,
 like streams in the Negeb!
⁵Those who sow in tears
 shall reap with shouts of joy!
⁶He who goes out weeping,
 bearing the seed for sowing,
 shall come home with shouts of joy,
 bringing his sheaves with him.
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning
 is now, and will be forever. Amen.

Epistle

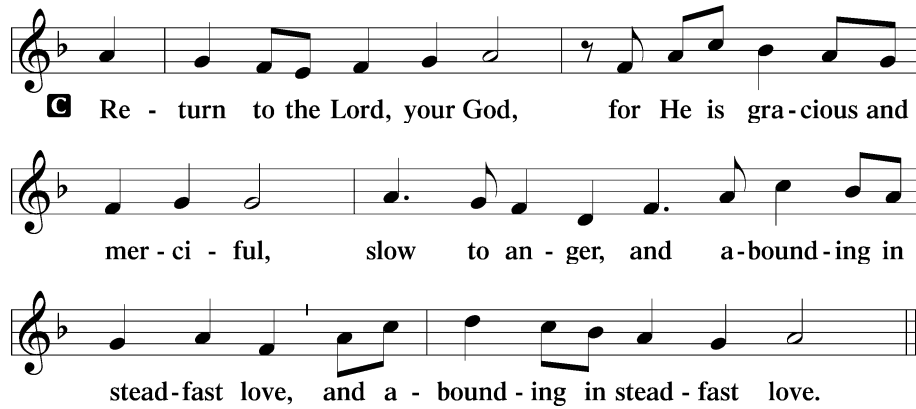
Philippians 3:8–14

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.
¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

- A** This is the Word of the Lord.
C Thanks be to God.

Verse for Lent

LSB 157



Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory to You, O Lord.

⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

430 My Song Is Love Unknown

sts. 1-2, 4, 7



1 My song is love un-known, My Sav-ior's love to
2 He came from His blest throne Sal-va-tion to be-
4 Why, what hath my Lord done? What makes this rage and
7 Here might I stay and sing, No sto-ry so di-
me, Love to the love-less shown That they might love-ly
stow; But men made strange, and none The longed-for Christ would
spite? He made the lame to run, He gave the blind their
vine! Nev-er was love, dear King, Nev-er was grief like
be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in-deed,
sight. Sweet in-ju-ries! Yet they at these
Thine. This is my friend, In whose sweet praise
My Lord should take Frail flesh and die?
Who at my need His life did spend!
Them-selves dis-please And 'gainst Him rise.
I all my days Could glad-ly spend!

Text: Samuel Crossman, c. 1624-1683; Public domain
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Sermon

Stand

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

Sit

Anthem - The Parish Choir sings "*The Holy Lamb Of God*" by F. Lee Scott (10:30).

Stand

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

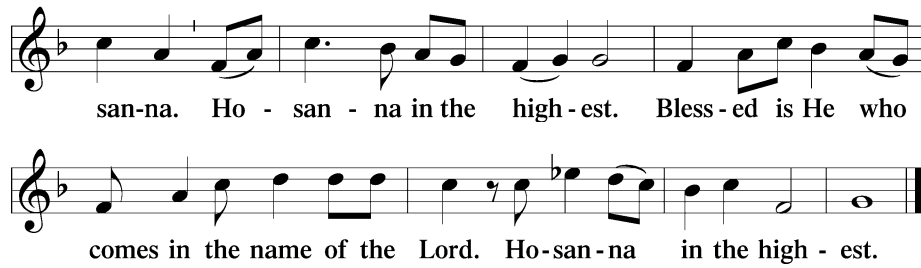
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

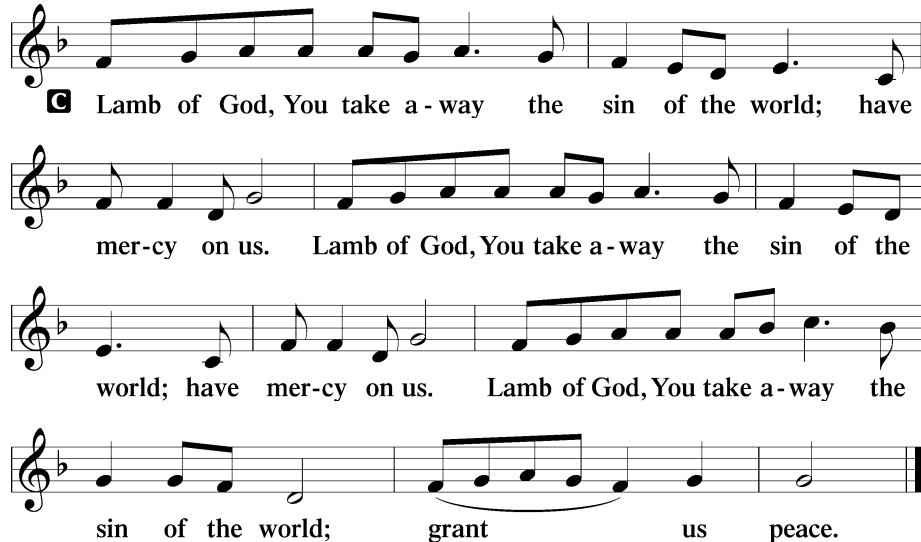
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163



Distribution

350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our


sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.; Public domain
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt; Public domain

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;

Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.; Public domain
 Tune: Friedrich Fillitz, 1804–76; Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
C Amen.

Stand

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

782 Gracious God, You Send Great Blessings

sts. 1, ref. 3–4



1 Gra - cious God, You send great bless - ings
 3 In His earth - ly life, our Sav - ior
 △ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,

Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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Postlude - “*Christ, The Life Of All The Living*” by J. C. Bach.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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