

THE ORDER FOR OUR WORSHIP

PRELUDE - “*Christ, who is My Life*” by Johann Walther.

page 151 - **CONFESSION and ABSOLUTION**

HYMN 483 - *we sing, standing*

page 152 - **KYRIE**

page 155 - **HYMN OF PRAISE**

PRAYER OF THE DAY
The Lord be with you. **And also with you.**

Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

PSALM 30 -
*Font side reads odd numbered verses;
Pulpit side reads even numbered verses.*

SECOND LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

Page 156 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all stand*
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

HYMN 465 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH
all may kneel
Response: **Hear our prayer!**

OFFERTORY
The Parish Choir sings (10:30) “I Know that my Redeemer Liveth” by Joseph Martin.

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
During the Distribution we sing HYMN 680 and 839.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.
All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

HYMN 525 - *we sing, standing*

POSTLUDE - “*Follow the Christ*” by Armstrong.

NEWS AND NOTES

Last Sunday Here
Attending: 85 Offering: \$

This Week Here
Wed - 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Ladies Night Out--the ladies of the church are invited to a night out dinner on May 12th at 6:00 p.m. in the Fellowship Hall. We will also have the pleasure of Dr. Merwin from the LWML New England District joining us and she will give a 30-minute presentation after the meal. Please sign up on the sheet located on the bulletin board.

Tag Sale - The Youth will be having a Tag Sale at the church on May 31st. We will be looking to the congregation for help to sort and price items. **We are currently accepting donations**, so if you are doing some spring cleaning, please consider donating to our tag sale.

Heavenly Herald newsletters are on the narthex and hallway tables. Please help yourself to a copy to keep current on what’s going on here at CLC.

Quarterly Offering Statements are on the hallway counter. Thank you for picking yours up this morning if you have not already.

Sunday School - “A Telling Truth” is the Bible lesson for this week. With the sound of a rushing wind and tongues of fire, the promised Holy Spirit descends on the disciples. As they speak “in other tongues” (Acts 2:4), their hearers, from a multitude of nations, hear about “the mighty works of God” (v. 11) in their own languages. Beginning with Old Testament prophecies, Peter’s sermon proclaims Jesus, the promised Messiah. Discuss, “How did Pentecost change the Church forever?”

A WORD ABOUT THE LESSONS

The Good Shepherd Feeds His Lambs “Worthy is the Lamb who was slain” (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has “ransomed people for God from every tribe and language and people and nation” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “was revealed to the disciples after he was raised from the dead” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “before the Gentiles and kings and the children of Israel” (Acts 9:15).