

THE ORDER FOR OUR WORSHIP

PRELUDE - “Lead On, O King Eternal” by Henry Smart.

page 151 - **CONFESSION and ABSOLUTION**

HYMN 601 - *we sing, standing*

page 152 - **KYRIE**

page 155 - **HYMN OF PRAISE**

PRAYER OF THE DAY
The Lord be with you. **And also with you.**

Let us pray. Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

PSALM 66:1-7 - *we speak in unison.*

SECOND LESSON *(bulletin back page)*
This is the Word of the Lord. **Thanks be to God!**

Page 156 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all stand*
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

HYMN 533 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH
all may kneel
Response: **Hear our prayer!**

OFFERTORY
“O Beautiful For Spacious Skies” by Samuel Ward; Bruce Emerick, soloist.

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT
During the Distribution we sing HYMN 700 & 427.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST-COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

HYMN 966- *we sing, standing*

POSTLUDE - “Medley of Armed Services Anthems”



NEWS AND NOTES

Last Sunday Here
Attending: 77 Offering: \$6,705

Please Join Us outside after service for fellowship and refreshments. Thank you to Vicki DePaolo for serving this morning!

This Week Here:
Mon. to Fri. - 9 AM - Noon
VACATION BIBLE SCHOOL!



Cheshire Food Pantry has a higher need for food during the summer months.. This week the big needs are....

- Old Fashioned Oatmeal
- Canned Chicken Breast
- Pasta Sauce/Paste
- Flour
- Sugar
- Pasta & Rice Sides
- Coffee (Regular & Decaf)
- Tea
- Pancake Mix & Syrup
- Jello & Pudding Cups

THANK YOU!

A WORD ABOUT THE LESSONS

St. Peter and St. Paul, Apostles Jesus is “the Christ, the Son of the living God.” So confessed St. Peter. And Christ promised to build His Church on it by the forgiveness of sins (Matt. 16:16–19). He does this so we don’t try to build the Church ourselves, on this or that person, or by any human means. “Let no one boast in men ... whether Paul or Apollos or Cephas,” for “all are yours, and you are Christ’s, and Christ is God’s” (1 Cor. 3:21–23). The same Lord “who worked through Peter ... worked also through” Paul and is still at work in His Gospel and Sacraments (Gal. 2:7–8). The Church of every age must be recalled to “hear the word of the gospel” — the free forgiveness of sins for Christ’s sake apart from the Law — “and believe.” The Holy Spirit makes “no distinction” among men, but cleanses “hearts by faith” alone. So “we will be saved through the grace of the Lord Jesus” (Acts 15:7–11). Both were imprisoned (Acts 12:1–11), both wrote Scripture (2 Peter 3:15–16), both opposed the world — and sometimes each other (Gal. 2:11–16) — all so “that the truth of the gospel might be preserved” for us (Gal. 2:5).