JULY 6, 2025 - THE FOURTH SUNDAY AFTER PENTECOST

Prelude - "Lead On, O King Eternal" by Henry Smart.

Stand

Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

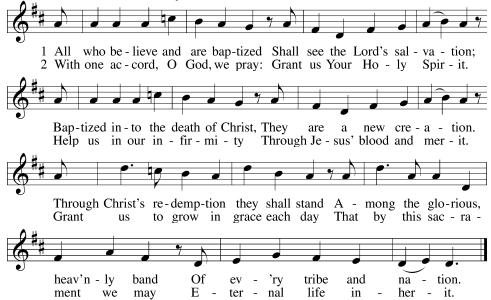
Kneel

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

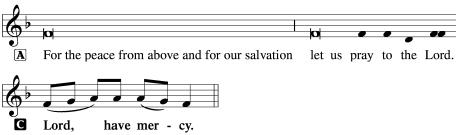
601 All Who Believe and Are Baptized



Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.; Public domain Tune: Etlich Cristlich lider, 1524, Wittenberg; Public domain

Kyrie LSB 152







A For the peace of the whole world, for the well-being of the Church of God,



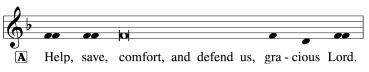




A For this holy house and for all who offer here their worship and praise









This Is the Feast LSB 155



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:10-14

10"Rejoice with Jerusalem, and be glad for her, all you who love her;
rejoice with her in joy, all you who mourn over her;
11that you may nurse and be satisfied

¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." ¹²For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you: you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

- This is the Word of the Lord.
- C Thanks be to God.

Psalm We speak the Psalm in unison. Psalm 66:1-7

¹Shout for joy to God, all the earth; ²sing the glory of his name; give to him glorious praise! ³Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you. ⁴All the earth worships you and sings praises to you; they sing praises to your name." ⁵Come and see what God has done: he is awesome in his deeds toward the children of man. ⁶He turned the sea into dry land: they passed through the river on foot.

There did we rejoice in him, ⁷who rules by his might forever, whose eyes keep watch on the nations let not the rebellious exalt themselves.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

Epistle Galatians 6:1–10. 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. 8For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse LSB 156



Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

Glory to You, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

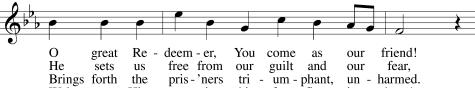
¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

P This is the Gospel of the Lord.

Praise to You, O Christ.

533 Jesus Has Come and Brings Pleasure Je - sus has come and brings plea - sure ter - nal, 2 Je - sus has come! Now see bonds rent a sun - der! 3 Je - sus 4 Je - sus has come the might - y Re deem - er. as has come King of all glo - ry! as Al pha, O me ga, Be - gin ning and End; Fet - ters of death now dis - solve, dis ap - pear. dis - armed! See now the threat - en ing strong one earth, Heav-en O de - clare and His great pow'r, God - head, hu man i - ty, u - nion su per - nal, See Him burst through with a voice as of thun - der! breaks down death's for - tress, Je - sus all the walls of Cap - tur - ing hearts with the heav - en 1y sto - ry;



7 Heav-en and earth, now pro - claim this great won - der: Lifts us from shame of His hon - or. to the place mas - ter! Sa - tan, you wick ed one, own now your

this

now

love!

in



Take the crown

Je - sus has come! Hear the roll of God's thun - der! Je - sus has come! He, the might y Re deem - er! Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.; © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000747 Tune: Cöthen, c. 1733; Public domain

He

fast - fleet -

ing

has

hour!

for you!

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

Wel - come Him

Pon - der His

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

Sit

Anthem - "O Beautiful For Spacious Skies" by Samuel Ward; Bruce Emerick, soloist.

Stand

Preface LSB 160

and praise.



thanks

It is right to give Him

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

of the world;

have

Pax Domini LSB 163

P The peace of the Lord be with you always.

Lamb of God, You take a - way

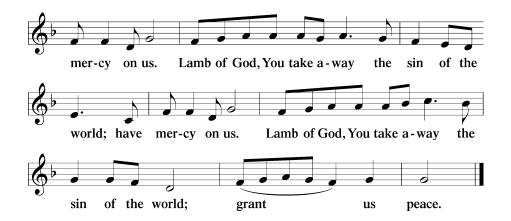
C Amen.

C

Agnus Dei

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the

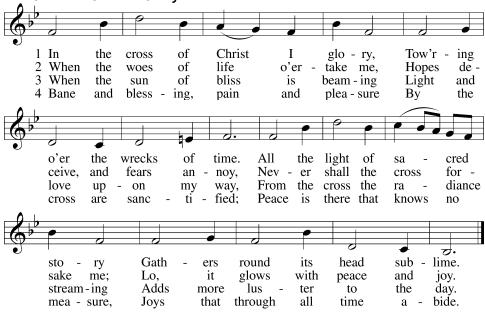


Sit



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427 In the Cross of Christ I Glory



Text: John Bowring, 1792–1872; Public domain Tune: Ithamar Conkey, 1815–67; Public domain

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen. C

Stand





Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

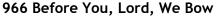
C Amen. Benediction LSB 166

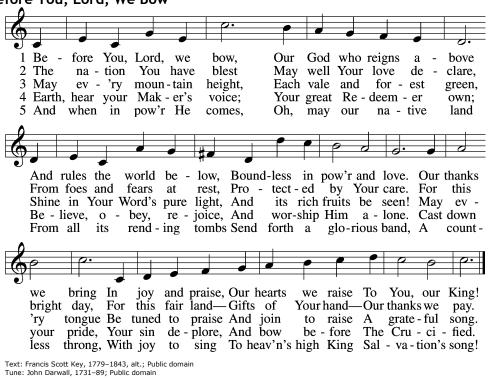
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 🕂 give you peace.

C Amen.





Postlude - "Medley Of Armed Services Anthems".

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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