

THE ORDER FOR OUR WORSHIP

PRELUDE - 8:00 - *Organ solo* - “Now let us Come Before our God” tune *Nun lasst uns Gott dem Herr*; setting by Johann Walther
10:30 - *Bell Choir plays “Go My Children with My Blessing” Welsh tune*; arr. by Donald Allured.

HYMN 905 - we sing, standing

page 260 - **OPENING VERSICLES (COMMON)** - we say, responsively

page 261 - **OLD TESTAMENT CANTICLE** - we sing together

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. **Thanks be to God!**

PSALM 146 - *Pastor speaks odd verses and the Congregation speaks the even.*

SECOND LESSON (bulletin back page)
This is the Word of the Lord. **Thanks be to God!**

HYMN 952 - ALLELUIA II - we sing, standing

GOSPEL (bulletin back page)
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

page 263 - **RESPONSORY (COMMON)** - we say responsively, between Pastor and the People

page 264 - **CATECHISM** - we say together the Ten Commandments, the Apostles’ Creed, and the Lord’s Prayer.

HYMN 696 v. 1, 2, 3, 4 & 6 - we sing, seated

SERMON

OFFERTORY - 8:00 - *Bell Choir plays “Go My Children with My Blessing” Welsh tune*; arr. By Donald Allured. 10:30 - *Organ solo* - “Now let us Come Before our God” tune *Nun lasst uns Gott dem Herr*; setting by Johann Walther.

(please stand)

page 265 - **PRAYERS**
for initial petitions
Response: **Lord, have mercy.**

for final petition
Response: **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

COLLECT OF THE DAY
O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

page 265 - **COLLECT FOR THE WORD**

page 266 - **MORNING PRAYER** - we pray together

page 266 - **NEW TESTAMENT CANTICLE** - we sing together

page 267 - **BLESSING**

POSTLUDE - “Lord of Light” tune Abbot’s Leigh; arr. by Paterson.

NEWS AND NOTES

The **Altar flowers** this morning are from the Clark’s to honor all the friends they have made at Cheshire Lutheran Church over the course of the last 34+ years that they have been members. God has, indeed, been gracious and kind.

Altar Flowers last week were from Mertz family for the Glory of God’s creation!

Last Sunday Here
Attending: 78 Offering: \$2,344.67

This Week Here
Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Orphan Grain Train School Kits - Thank you to all who donated!

Heavenly Herald newsletters are on the narthex and hallway tables. Please help yourself to a copy to keep current on what’s going on here at CLC.

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to Terri Daly for serving this morning!

Sunday School - This week, we learn how God provided “A Merciful Substitute.” God had blessed Abraham with the son he had waited for his entire life; yet now God asks the seemingly impossible—sacrifice your son to Me. By faith, Abraham takes Isaac to the mountain, trusting God, who was able to raise his son from the dead. Abraham completes the test, and God provides the sacrifice.

Cheshire Community Food Pantry is looking to hire a new director. See the flyer on the bulletin board for more information. And please let’s keep filling those bins, our contributions really do make a difference!

Portals of Prayer (daily home devotional booklets for adults) - regular & large-print editions - on narthex table. Help yourself to a copy - and take one for a friend, if you wish.

A WORD ABOUT THE LESSONS

Our Help Is Not in Worldly Riches “The poor man died and was carried by the angels to Abraham’s side,” and “the rich man also died and was buried” (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be “in anguish” (Luke 16:25). Therefore, “woe to those who are at ease in Zion” (Amos 6:1), for “the revelry of those who stretch themselves out shall pass away” (Amos 6:7). The wealthy are urged “not to be haughty, nor to set their hopes on the uncertainty of riches,” but “to do good, to be rich in good works, to be generous and ready to share” (1 Tim. 6:17–18). Covetous desire for what God has not given is idolatry and “a root of all kinds of evils” (1 Tim. 6:10). Contentment belongs to faith, by which the Christian has “great gain” in godliness (1 Tim. 6:6).