THE ORDER FOR OUR WORSHIP

PRELUDE - "Guide Me Ever, Great Redeemer" tune Cwm Rhondda; setting by Ralph Schultz.

page 151 - CONFESSION and ABSOLUTION

HYMN 864 - we sing as indicated, standing

1 - all 2 - all

3 - pulpit side 4 - font side

5 - all

page 152 - KYRIE

page 155 - HYMN OF PRAISE

PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray. O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

PSALM 1 - see insert - we sing, seated.

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA VERSE - all standing

GOSPEL (bulletin back page) - all standing Before, all say: Glory to You, O Lord! After, all say: Praise to You, O Christ! HYMN 707 - we sing, seated

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

OFFERTORY

During the gathering, the Parish Choir sings "Give Me Wings" by David Sprunger. (10:30)

page 160 - SERVICE OF THE SACRAMENT

page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

SHARING OF PEACE

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT
During the Distribution, we sing HYMNS 851
& 729

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - POST COMMUNION CANTI-CLE - all standing

HYMN 923 - we sing, standing

page 166 - BENEDICTION

POSTLUDE - "Gigue" by G.F. Handel.

page 166 - POST-COMMUNION COL-LECT

NEWS AND NOTES

Altar Flowers this morning are from Greenhalgh's in honor of all the birthdays they have in July, August and September.

This Week Here

Wed - 1:30 PM - Bible Study

- 7:00 PM - Bell Choir

- 7:45 PM - Parish Choir

Last Sunday Here

Attending: 72 Offering: \$5,245

Orphan Grain Train School Kits - We are still collecting the following hygiene items to include in hygiene kits organized through Orphan Grain Train till the end of the month. There are bins under the counter organized for the collection. In the past a Thrivent Grant was used to purchase the bath towels. If you would like to donate a Thrivent grant for this project, please contact Terri Daly.

Happy Sunday School Rally Day!

The lesson this week is "Handmade," as students study the creation of Adam and Eve. God creates man in His own image with His own hands and breathes in him His own breath. Formed from the dust of the ground, Adam needs more than just animal companionship. So our heavenly Father makes the perfect complement to man, creating woman from Adam's rib, and places them in the garden.

The Cheshire Fall Festival is next Sat. Sept 13. We need volunteers to help set up, break down and man the booth for many hours. Sign up on the bulletin board today!

Voter's Meeting today after the 10:30 service!

A WORD ABOUT THE LESSONS

Christ Jesus Has Paid the Cost of Discipleship for You

A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with "all that he has" (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows "his own father and mother and wife and children and brothers and sisters, yes, and even his own life" (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as "life and good, death and evil" (Deut. 30:15). Taking up His cross is to "choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him" (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, "that your goodness might not be by compulsion but of your own accord" (Philemon 14).