THE ORDER FOR OUR WORSHIP

PRELUDE - "God's Redeemed, Beloved and Holy" tune Rustington; arr. by Livingston.

HYMN 790 - we sing, standing

page 260 - **OPENING VERSICLES** (**COMMON**) - we say, responsively

page 261 - OLD TESTAMENT CANTICLE - we sing together

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to
God!

PSALM 111 - Font side speaks odd verses and Pulpit side speaks the even.

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

HYMN 952 - ALLELUIA II - we sing, standing

GOSPEL (bulletin back page)
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

page 263 - RESPONSORY (COMMON) - we say responsively, between Pastor and the People

page 264 - CATECHISM - we say together the Ten Commandments, the Apostles' Creed, and the Lord's Prayer.

HYMN 846 - we sing, seated

SERMON

OFFERTORY - 8:00 - "Give Thanks" by Henry Smith; Bruce Emerick, soloist. 10:30 -Congregation sings **Hymn 806**, twice.

(please stand)

page 265 - **PRAYERS**for initial petitions
Response: **Lord, have mercy.**

for final petition

Response: Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT OF THE DAY

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

page 265 - COLLECT FOR THE WORD

page 266 - MORNING PRAYER - we pray together

page 266 - NEW TESTAMENT CANTICLE - we sing together

page 267 - BLESSING

POSTLUDE - "The Glory of God in Nature" by Beethoven.

NEWS AND NOTES

The **Altar flowers** this morning are from Beth and Bill Soulier in celebration of their 38th wedding anniversary!

Last Sunday Here

Attending: 94 Offering: \$6,147.89

This Week Here

Wed - 1:30 PM - Bible Study - 7:00 PM - Bell Choir - 7:45 PM - Parish Choir

Sunday School - This weeks lesson is "A Servant's Mission." Abraham tasks a faithful servant with finding a wife for Isaac from Abraham's homeland. The servant prays for a sign and waits at a well outside the city of Nahor. Rebekah appears, offering to draw water for both man and beast—the sign the servant had asked for. Rebekah invites the servant to come to her family home. Having received gifts from Abraham, Rebekah's family sends her to Isaac with their blessings.

We are participating in the **Thrivent** Feed the Northeast program again this vear. The first 100 churches to collect 500 items and deliver them to an accepted charity will win a \$500 grant to be given to the charity as well. In the past, we have received this grant thanks to the generosity of the parishioners at CLC. We can tie this collection into the food pantry's Thanksgiving baskets. CLC has been asked to provide 170 boxes of stuffing for the baskets. Please consider making an extra food donation to the pantry this month and, if possible, include a box of stuffing so that we can meet our goal of 170 boxes.

Do you want CLC to have the Apple Pie Workshop this year? If you do, then we need your help to make it happen. We are in dire need of people to help make the pie crusts, and we need a volunteer to help Karen Weiland run the event Please contact Karen to help make crusts or to volunteer!

A WORD ABOUT THE LESSONS

Faith Returns Thanks to God and Worships Him in the Person of Christ Jesus Jesus comes in mercy and, by His Word, heals you in body and soul. "Go and show yourselves to the priests," for you are cleansed (Luke 17:14), and you are granted access to the Lord's temple. It is "at Jesus' feet, giving him thanks" (Luke 17:16), that you worship God, for Christ Jesus is your great High Priest; His body is the true temple. In Him, you "find rest, each of you in the house of her husband" (Ruth 1:9), for the Lord has "visited his people and given them food" (Ruth 1:6). The person of Jesus Christ lodges Himself in holy food—bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him because His death and resurrection are eternally yours through Holy Baptism. "Remember Jesus Christ, risen from the dead" (2 Tim. 2:8). As surely as death could not hold Him, so surely "the word of God is not bound" (2 Tim. 2:9). His Gospel is entrusted "to faithful men, who will be able to teach others also" (2 Tim. 2:2), so that you "may obtain the salvation that is in Christ Jesus" (2 Tim. 2:10). Such is the confession of faith for all the saints, who believe, teach and confess the one Lord and Savior—Jesus Christ.