

THE ORDER FOR OUR WORSHIP

PRELUDE - “*Eucharistia*” by G. Winston Cassler.

page 151 - **CONFESSION and ABSOLUTION**

HYMN 677 vs 1, 2, 3, 7, 8 - *we sing, standing*

LITANY OF COMMEMORATION
see insert

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 149 - *Pulpit side speaks odd verses and the Font side speaks even verses.*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 156 - **ALLELUIA** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*
Before, all say: Glory to You, O Lord!
After, all say: Praise to You, O Christ!

HYMN 678 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page all standing*

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY *During the gathering, “Always Remember Me” by Richard Blake.*

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMNS 677 vs 4, 5, 6 and 547.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

Page 164 - **POST-COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

NEWS AND NOTES

Altar Flowers this morning are from April Slauson in loving memory of her parents, Felix and Arlene, and sister, Judith Ann Satikas.

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to Karen Bailey for serving this morning and everything else she does around here!

Last Sunday Here

Attending: 95 Offering: \$4,390

This Week Here

Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

Attn Voters! A meeting is scheduled to be held **next Sunday**, November 9th, immediately following the 10:30 service.

A WORD ABOUT THE LESSONS

The Lord Comes to Save and Call Us to Himself by the Tree of His Cross God will judge “those who do not obey the gospel” (2 Thess. 1:8), but “when the Lord Jesus is revealed from heaven” (2 Thess. 1:7), He will “be glorified in his saints” (2 Thess. 1:10). For by His cross, you are “considered worthy of the kingdom of God” (2 Thess. 1:5). Therefore, “give ear to the teaching of our God” (Is. 1:10), and “let us reason together” by faith in His Gospel (Is. 1:18). “Make yourselves clean” (Is. 1:16), not by “the blood of bulls, or of lambs, or of goats” (Is. 1:11), but by the blood of Christ. His salvation comes to you by grace, as it came to Zacchaeus. That man sought “to see who Jesus was,” but he could not “because he was small in stature” (Luke 19:3). It is by way of a tree that Zacchaeus is found by the One he sought, for Jesus Himself “was about to pass that way” (Luke 19:4). The Lord calls Zacchaeus down and goes “in to be the guest of a man who is a sinner” (Luke 19:7). So also, He visits us as sinners, securing eternal redemption for us through the tree of His holy cross.

HYMN 670 - *we sing, standing*

POSTLUDE - “*Terpichore, Tastada and Allemande*” by Johann Kaspar Ferdinand Fischer.

Sunday School - As we gather today, we will study “A Family Reunites,” as God helps Joseph forgive. Joseph’s siblings journey to Egypt hoping to find food for their family. Failing to recognize Joseph, the brothers head home with sustenance and supplies. Heeding Joseph’s early warning, the brothers bring Benjamin when returning to Egypt for food. After testing and trying his brothers, Joseph finally reveals himself to his astonished siblings. Joseph relocates all of Jacob’s family to Egypt, promising to care for them.

We are participating in the **Thrivent Feed the Northeast** program again this year. The first 100 churches to collect 500 items and deliver them to an accepted charity will win a \$500 grant to be given to the charity as well. We can tie this collection into the food pantry’s Thanksgiving baskets.