

NOVEMBER 30, 2025 - THE FIRST SUNDAY IN ADVENT

Prelude - “Savior of the Nations, Come” tune *Nun Komm, Der Heiden Heiland*, setting by Freudenburg.

Stand

340 Lift Up Your Heads, Ye Mighty Gates

sts. 1–2, 4–5



1 Lift up your heads, ye might - y gates! Be - hold, the King of
2 A righ - teous Help - er comes to thee; His char - iot is hu -
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
mil - i - ty, His king - ly crown is ho - li - ness, His
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
scep - ter, pit - y in dis - tress. The end of all our
dorned with prayer and love and joy. So shall your Sov - 'reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
woe He brings; There - fore the earth is glad and sings. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
Christ the Sav - ior raise Your grate - ful hymns of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.; Public domain
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.; Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Advent Wreath Lighting

- P** Dear friends in Christ, today we begin the season in Advent. It is a time of watching and waiting for the coming of the Lord. The Advent wreath reminds us of our yearning for God. Its circular shape tells us of God's everlasting love and faithfulness. The four candles remind us of the passing of time, our human history into which God has entered through His Son, Jesus. On this First Sunday of Advent, we remember how our Lord was first hailed as the coming king, and we look forward to the day when our King will come again. As we light the first candle on the Advent wreath, may its flame bid us always to be ready for the coming of the Lord.

P Lord Jesus, You came into the world to reveal Your Father's love.

C Lord, have mercy.

P Christ Jesus, by Your dying and rising You have given us the promise of eternal life.

C Christ, have mercy.

P Lord Jesus, You ask us to be ready, watching and waiting for Your coming.

C Lord, have mercy.

P May Almighty God have mercy upon you, forgive you your sins, and ✠ bring you to everlasting life.

C Amen.

The first stanza of "O Come, O Come, Emmanuel" is sung while the first candle on the Advent Wreath is lit.

357 O Come, O Come, Emmanuel

sts. 1, ref

1 O come, O come, Em - man - u - el, And ran - som
cap - tive Is - ra - el, That mourns in lone - ly
ex - ile here Un - til the Son of God ap - pear.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.; Public domain
Tune: French, 15th cent.; Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 2:1–5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
⁵O house of Jacob,
come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Rejoice, Rejoice, Come Sing with Me **122A**

C F Gm F C Dm Gm7 C7 F

1 Re-joice, re-joice, come sing with me: "This is the house of God!"
2 In mar-ket square and cit-y street we seek the peace of God.

C F Gm F Am Gm C7 F

The tem-ple gates swing wide and free—this is the house of God!
Be-fore the rul-er's judg-ment seat, we seek the peace of God.

C F Gm C

For ev-ery tribe and ev-ery race this is the house of God!
In joy-ful song and whis-pered prayer we seek the peace of God.

F Gm F Cm F Bb Csus C7 F

God calls us to this ho-ly place—this is the house of God!
God's cit-y can be an-y-where we seek the peace of God.

May be sung responsively between solo voice and congregation or antiphonally between two groups of singers.

Words: Adam M. L. Tice, 2010, © 2011 GIA Publications, Inc.

Music (FOREST GREEN 8.6.8.6 D): English; harm. J. Michael Joncas (b. 1951) © 1987 GIA Publications, Inc.

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in

sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse



The musical notation consists of four staves of music in G-clef, 4/4 time. The first staff is a melodic line for the Alleluia. The second staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The third staff is a melodic line for the verse. The fourth staff contains the lyrics 'These things are writ-ten that you may be - lieve that Je - sus is the Christ, the Son of God.' The fifth staff is a melodic line for the Alleluia. The sixth staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 24:36–44

- P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.
- C** Glory to You, O Lord.

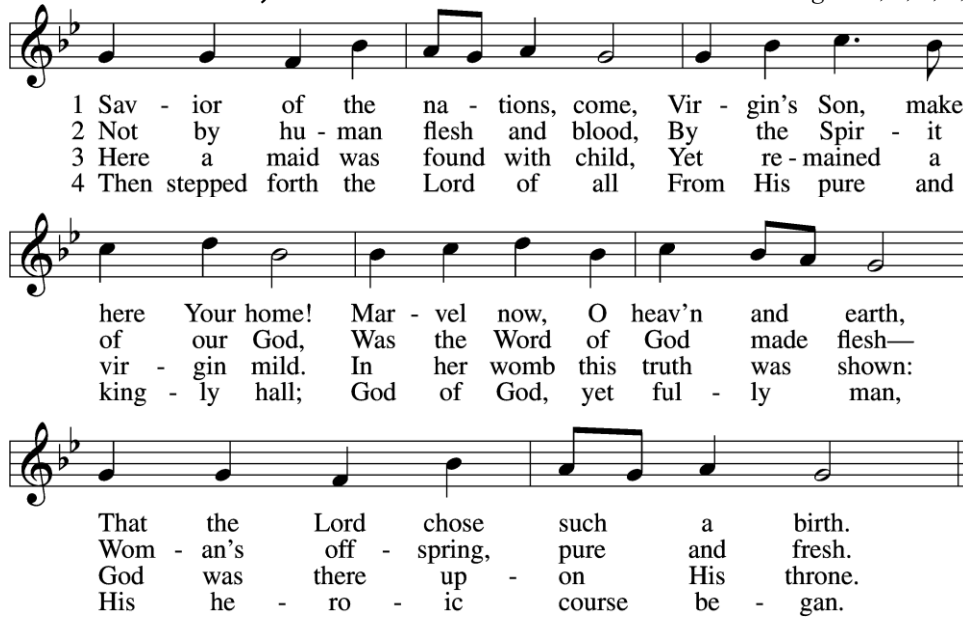
³⁶[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷As were the days of Noah, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. ⁴⁰Then two men will be in the field; one will be taken and one left. ⁴¹Two women will be grinding at the mill; one will be taken and one left. ⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

Sit

332 Savior of the Nations, Come

All sing ss. 1, 2, 5, 8; Women sing s. 3 and Men sing s. 4.



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and

here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,

That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

- 5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

- △ 8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text (sts. 1–2): attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546. tr. William M. Reynolds, 1812–76; Public domain
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 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter; Public domain

Sermon

Stand

Nicene Creed

- C** I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C Hear our prayer!

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,
Jesus Christ, our Lord.

C Amen.

Sit

516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the
 2 Zi - on hears the watch - men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels

heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.

Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the

cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.

The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might

Al - le - lu - ia! With brid - al care Your - selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry; There - fore will we E - ter - nal - ly

To meet the Bride - groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.
 Text and tune: Philipp Nicolai, 1556–1608; Public domain

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

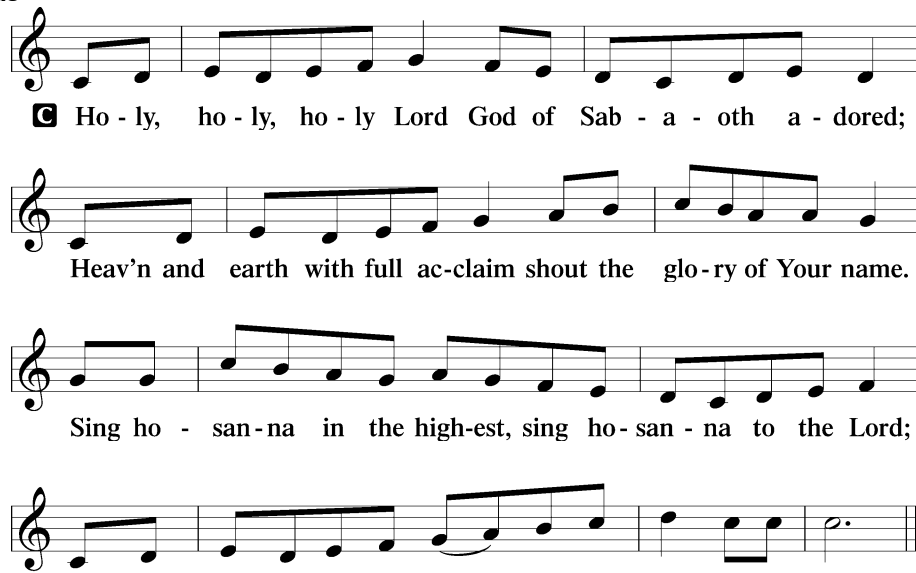
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death

and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

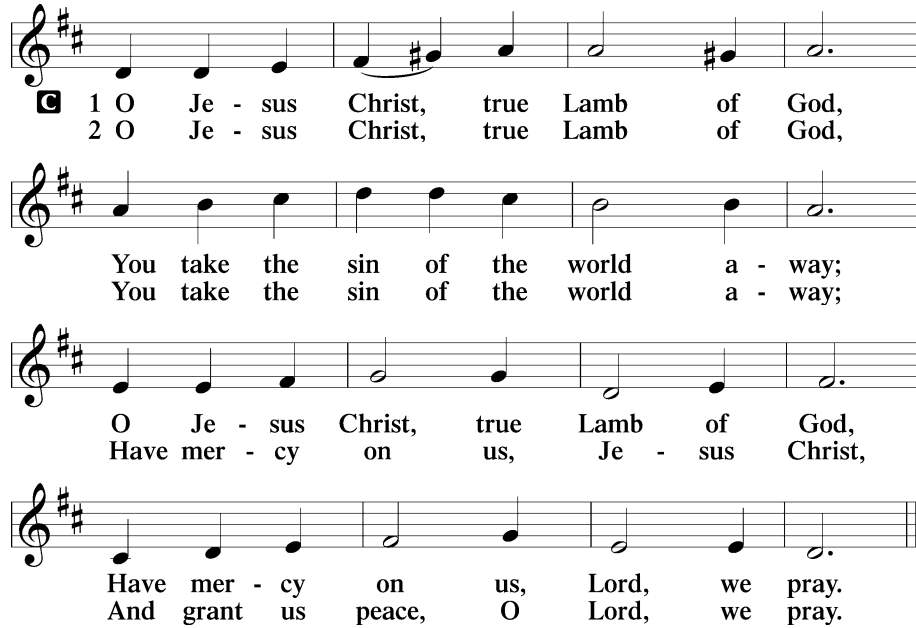
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour When with might - y
4 Come, then, O Lord Je - sus, From our sins re -
dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,
Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -
save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

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Tune: Michael Weisse, c. 1480–1534; Public domain

350 Come, Thou Precious Ransom, Come

1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our

sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.; Public domain
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt; Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.
- C** Amen.

Stand

Nunc Dimittis

LSB 211



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

903 This Is the Day the Lord Has Made

sts. 1, 3–5



1 This is the day the Lord has made; He calls the
 3 Ho - san - na to the a - nointed King, To Da - vid's
 4 Bless - ed is He who comes to us With mes - sag -
 5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - joice, let
 ho - ly Son! Help us, O Lord; de -
 es of grace; He, in the Lord's name,
 earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
 scend and bring Sal - va - tion from Your throne.
 comes to us To save our fall - en race.
 which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.
 Tune: Johann Crüger, 1598–1662
 Text and tune: Public domain

Postlude - “O Lord, How Shall I Meet You” tune *Wie Soll Ich Dich Empfangen*, setting by Patterson.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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