

## DECEMBER 7, 2025 - THE SECOND SUNDAY IN ADVENT

**Prelude** - “Comfort, Comfort These My People” tune *Freu Dich Sehr*, setting by Pachelbel.

*Stand*

### 343 Prepare the Royal Highway



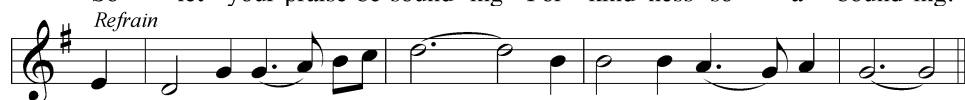
1 Pre - pare the roy - al high - way; The King of kings is near!  
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
3 Then fling the gates wide o - pen To greet your prom - ised king!  
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
So let your praise be sound - ing For kind - ness so a - bound - ing:



*Refrain*  
Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847, tr. Lutheran Book of Worship, 1978, alt.; © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000747  
Tune: Swedish, 17th cent.; Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Advent Wreath Lighting

- P** Dear friends in Christ, on this Second Sunday in Advent, our attention is turned to the great figure of John the Baptizer. John calls us out to the desert, proclaiming a time of repentance and renewal, for the day of the Lord is at hand. As we light the second candle on the Advent wreath, let us prepare ourselves through prayer and penance. Let us open a way for the Lord to come into our lives.
- P** Lord Jesus, Your forerunner John calls us to repent for You are near.
- C** Lord, have mercy.
- P** Christ Jesus, You bring us forgiveness for our sins and You baptize us with Your Spirit.
- C** Christ, have mercy.
- P** Lord Jesus, You are the way, the straight path leading to the kingdom.
- C** Lord, have mercy.
- P** May Almighty God have mercy upon you, forgive you your sins, ✠ and bring you to everlasting life.
- C** Amen.

*The second stanza of “O Come, O Come, Emmanuel” is sung while the second candle on the Advent Wreath is lit.*

### 357 O Come, O Come, Emmanuel

sts. ref, 2

2 O come, Thou Wis - dom from on high, Who or - d'rest  
all things might - i - ly; To us the path of  
knowl - edge show, And teach us in her ways to go.  
*Refrain*  
Re - jice! Re - jice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.; Public domain  
Tune: French, 15th cent.; Public domain

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

Isaiah 11:1–10

<sup>1</sup>There shall come forth a shoot from the stump of Jesse,  
and a branch from his roots shall bear fruit.

<sup>2</sup>And the Spirit of the LORD shall rest upon him,  
the Spirit of wisdom and understanding,  
the Spirit of counsel and might,  
the Spirit of knowledge and the fear of the LORD.

<sup>3</sup>And his delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide disputes by what his ears hear,

<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
and he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup>Righteousness shall be the belt of his waist,  
and faithfulness the belt of his loins.

<sup>6</sup>The wolf shall dwell with the lamb,  
and the leopard shall lie down with the young goat,  
and the calf and the lion and the fattened calf together;  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze;  
their young shall lie down together;

and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the cobra,  
and the weaned child shall put his hand on the adder's den.

<sup>9</sup>They shall not hurt or destroy  
in all my holy mountain;  
for the earth shall be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Women speak the odd verses *and Men speak the even.*

*Psalm 72:1–7*

<sup>1</sup>Give the king your justice, O God,  
and your righteousness to the royal son!

<sup>2</sup>*May he judge your people with righteousness,  
and your poor with justice!*

<sup>3</sup>Let the mountains bear prosperity for the people,  
and the hills, in righteousness!

<sup>4</sup>*May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!*

<sup>5</sup>May they fear you while the sun endures,  
and as long as the moon, throughout all generations!

<sup>6</sup>*May he be like rain that falls on the mown grass,  
like showers that water the earth!*

<sup>7</sup>In his days may the righteous flourish,  
and peace abound, till the moon be no more!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.**

## Epistle

*Romans 15:4–13*

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,  
and sing to your name.”

<sup>10</sup>And again it is said,

“Rejoice, O Gentiles, with his people.”

<sup>11</sup>And again,

“Praise the Lord, all you Gentiles,  
and let all the peoples extol him.”

<sup>12</sup>And again Isaiah says,

“The root of Jesse will come,  
even he who arises to rule the Gentiles;  
in him will the Gentiles hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*



### Holy Gospel

*Matthew 3:1–12*

- P** The Holy Gospel according to St. Matthew, the third chapter.
- C** Glory to You, O Lord.

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>“Repent, for the kingdom of heaven is at hand.” <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:  
‘Prepare the way of the Lord;  
make his paths straight.’”

<sup>4</sup>Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey.

<sup>5</sup>Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

*Sit*

### 344 On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; Make straight the  
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
 4 Lay on the sick Thy heal - ing hand And make the  
 Δ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent  
 that the Lord is nigh; A - wake and hear - ken,  
 way for God with - in, And let us all our  
 and our great re - ward; With - out Thy grace we  
 fall - en strong to stand; Show us the glo - ry  
 sets Thy peo - ple free, Whom with the Fa - ther  
 for he brings Glad tid - ings of the King of kings!  
 hearts pre - pare For Christ to come and en - ter there.  
 waste a - way Like flow'rs that with - er and de - cay.  
 of Thy face Till beau - ty springs in ev - 'ry place.  
 we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. Composite; Public domain  
 Tune: adapt. Michael Praetorius, 1571–1621; Public domain

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

*Kneel*

### **Prayer of the Church**

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** **Hear our prayer!**

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

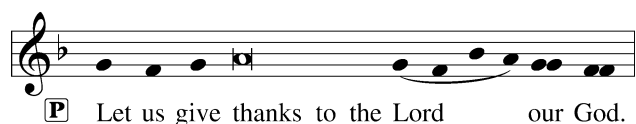
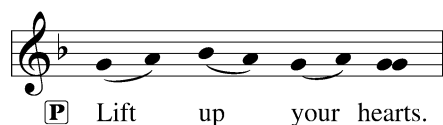
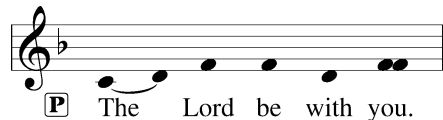
*sit*

**Anthem** - The Parish Choir sings "*Prepare The Way Of The Lord*" by Darian Krumm (10:30).

*Stand*

### **Preface**

*LSB 160*

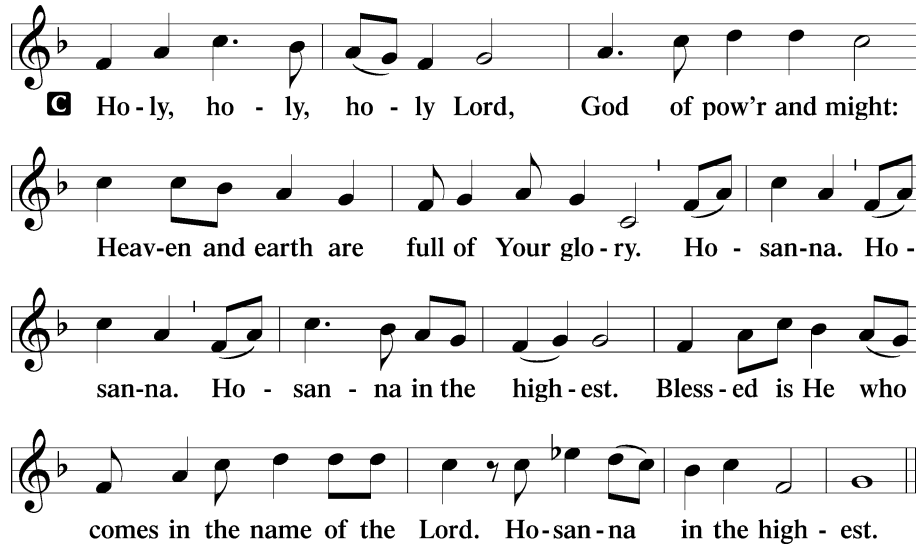


**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

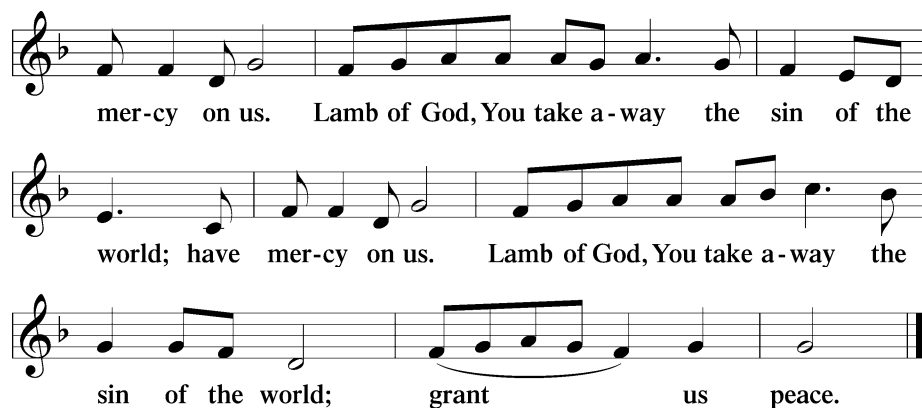
- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have

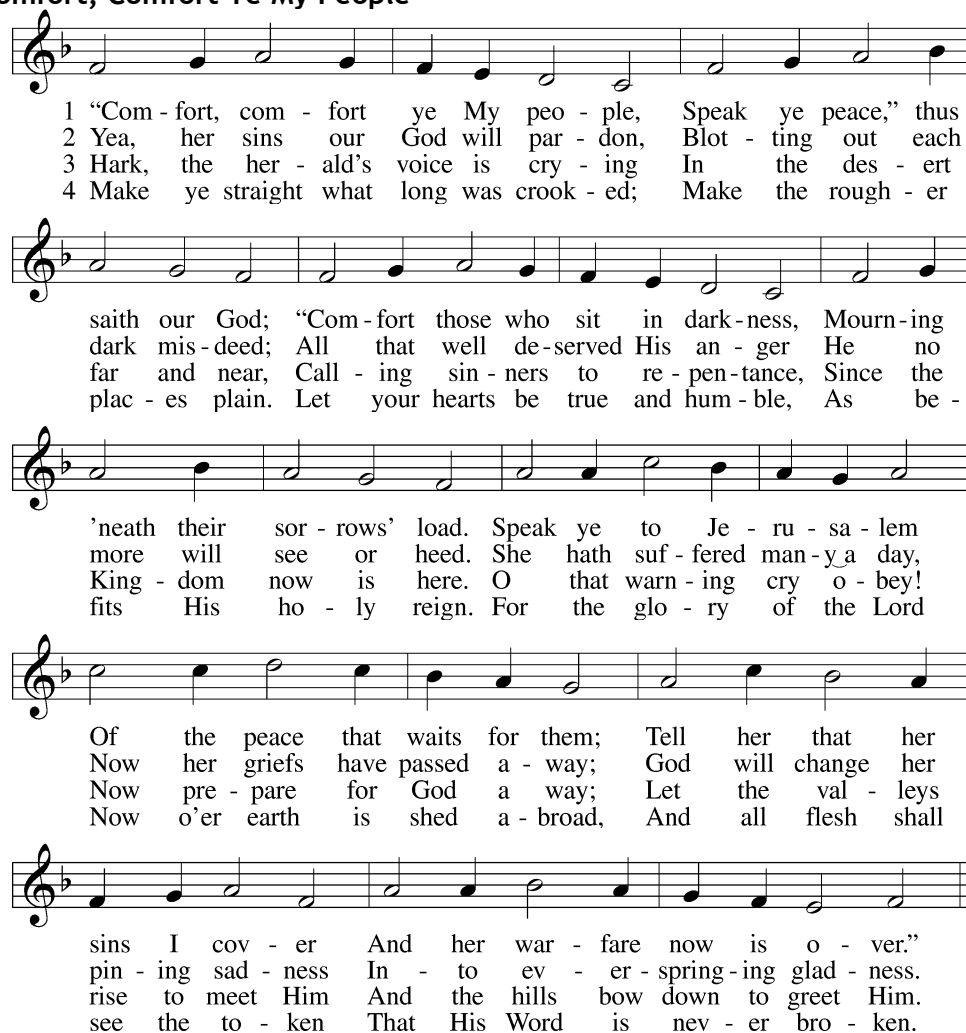


mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

### 347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
2 Yea, her sins our God will par - don, Blot - ting out each  
3 Hark, the her - ald's voice is cry - ing In the des - ert  
4 Make ye straight what long was crook - ed; Make the rough - er

saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
dark mis - deed; All that well de - served His an - ger He no  
far and near, Call - ing sin - ners to re - pen - tance, Since the  
plac - es plain. Let your hearts be true and hum - ble, As be -

'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
more will see or heed. She hath suf - fered man - y a day,  
King - dom now is here. O that warn - ing cry o - bey!  
fits His ho - ly reign. For the glo - ry of the Lord

Of the peace that waits for them; Tell her that her  
Now her griefs have passed a - way; God will change her  
Now pre - pare for God a way; Let the val - leys  
Now o'er earth is shed a - broad, And all flesh shall

sins I cov - er And her war - fare now is o - ver."  
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
rise to meet Him And the hills bow down to greet Him.  
see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.; Public domain  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Public domain



### 342 What Hope! An Eden Prophesied



1 What hope! An E - den proph-e - sied Where tame live with the wild;  
 2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,  
 3 As ban - ner of God's love un-furled, Christ came to suf - fer loss,  
 4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!  
 A Prince of Peace in Beth-le - hem: The fruit of God's de - sign.  
 That by His death a dy - ing world Would ral - ly to the cross.  
 Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.

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 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth; Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.  
**C** Amen.

*Stand*

### Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one



  
C A - men.

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